# NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

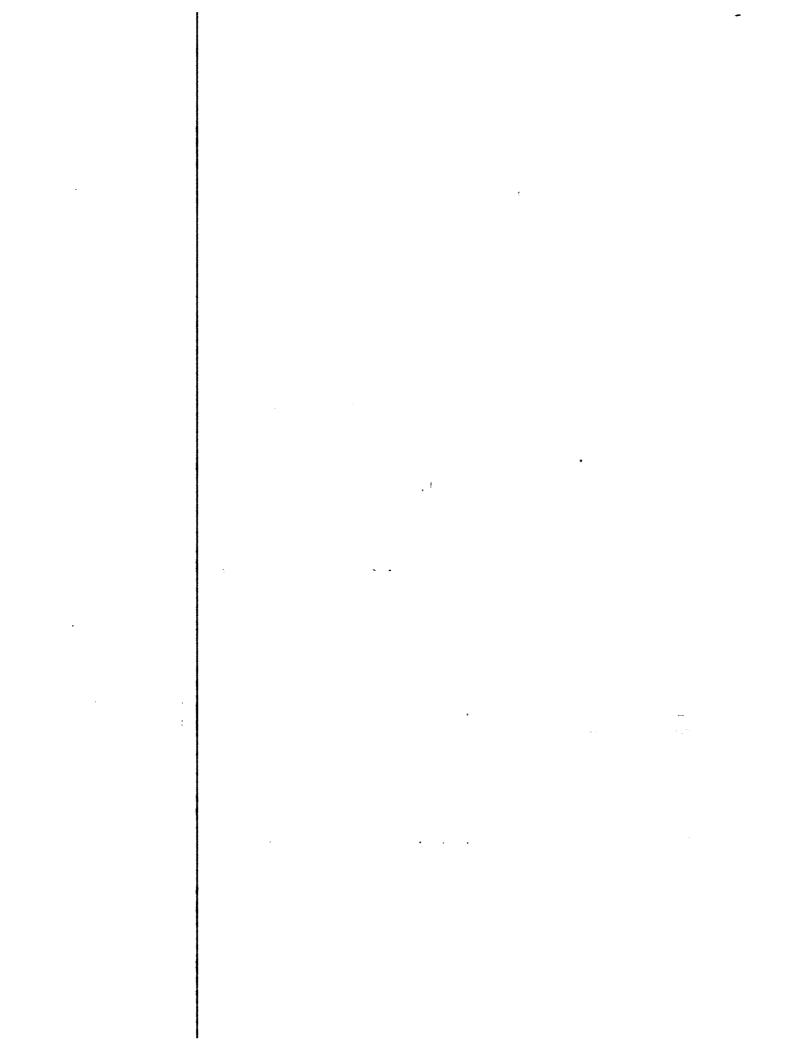
## NOTICE OF INTENTION TO DRILL

30-039-05681

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this nature in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

71 State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

| Paraing (Place)  |              |  |                    | 110000 00 11100  |   |  |   |  |  |
|--|--------------|--|--------------------|--|---|--|---|--|--|
|  |              |  |                    |  |   | (Date)   |   |  |  |
|  | ERVATION     |  | IMISSION           |  |   |  |   |  |  |
| ntlemen.   |              |  |                    |  |   |  |   |  |  |
| You as   | n hereby an  | olified t  | hat it is our int  | Skelly   | Drilling of a well to be I                                    | tnown as   |   |  |  |
|  | <b>.</b>     | armin  | g urn              | (Company )   | or Operator)<br>, Well No                                     | , in   | A The well                              |  |  |
| cated  | 7            | 69 <sub>:e</sub> ,                               | et from the        |  | North   | line and   | 769 feet from th                        |  |  |
|  |              |  | P                  | ast Sne of Section   | 2 T 241   | , R  | <b>6W</b> , NMPM.                       |  |  |
| IVE LO   | CATION F     | ROM S  | SECTION LINE       | i)   | Wildcat Pool,   |  | Rio Arriba Coun                         |  |  |
|  |              |  |                    |  | nd Gas Lease is NoE-120                                       |  |   |  |  |
| !  | _            |  |                    |  | ner is  |  |   |  |  |
| D  | C.           | 8  | . <sup>A</sup> #1  | Address  |   | Date   | tools from                              |  |  |
| We propose to drill well with drilling equipm  O to 70001. |              |  |                    |  |   | ***************************************  | *************************************** |  |  |
| L  | 1            | G  | 11 ;               | The status of plugging   | bond is   |  |   |  |  |
| 1,   | K            | J  | Ī                  | Drilling Contractor Honds Drilling Company P.O. Box 116 - Midland, Texas |   |  |   |  |  |
| М  | N            | 0  | P                  |  |   | •••••  |   |  |  |
| .*1  | • 1          | Ü  | •                  | We intend to complete  | this well in the Dakota                                       | •••••••••  | 7 000 (                                 |  |  |
| ,  |              |  |                    |  | cimate depth of   |  | 1,000                                   |  |  |
| We p   | ropose to us | e the fo   | llowing strings of | f Casing and to cement t   |   |  |   |  |  |
| <del>-</del> _   | of Hole      |  | Size of Casing     | Weight per Foot  | New or Second Hand  | Depth  | Sacks Cement                            |  |  |
|  | 13-3/4"      | 10   | -3/4"              | 32.75#   | Nev   | 3001   | 350 circulated                          |  |  |
|  | 8-3/4"       |  | 5-1/2"             | 15½# & 17#   | New   | 70001  | 1000 in 2 stage                         |  |  |
|  |              | <del>                                     </del> | <del></del>        |  |   |  |   |  |  |
|  |              |  |                    |  |   |  |   |  |  |
|  | -            |  |                    | lvisable we will notify yo   |   | المائير  | 1/12/12                                 |  |  |
| ADD  | ITIONAL      | INFOR  | MATION (If a       | recompletion give full de  | etails of proposed plan of v                                  | vork.)   | III/ID/                                 |  |  |
| Rea  | elved ve     | rehe l   | annroval fo        | nom Mr. A. R. Kei  | drick August 8, 1   | 958.   | - 1058                                  |  |  |
| 1186   | CTAMM A      | 1 DeT  | approvar 1         | 10m 111 0 11 110 1101  |   | AUI  | 1.7 32-                                 |  |  |
|  |              |  | 1                  |  |   | ) يا يا يا   | CON SOUNT                               |  |  |
| <b>Appro</b> ved   |              |  | <u> </u>           | - <u>S</u> , 19.58   | Sincerely yours,  |  |   |  |  |
|  | follows:     |  | •                  |  |   | (Company or Oper   |   |  |  |
|  |              |  |                    |  | By Signed   |  |   |  |  |
|  |              |  |                    |  |   | •  | Superintendent                          |  |  |
|  | OIL C        | ONSER  | VATION COM         | MISSION  | Send Communications regarding well to Name SAXULY OIL COMPANY |  |   |  |  |
|  | 10           | 6  | Krimina.           | Land I   |   |  |   |  |  |
| Ву   | CLIL         |  | 1 1000             | 25016-   | Address 309 225   |  |   |  |  |
|  |              |  | <i>z</i> ′         |  | 2 mars of market  | , $\label{eq:continuous_problem} \frac{1}{2} \leq g(\mathbf{y}_1) - g' \cdot \mathbf{y}_2 = 0$ | 13.47                                   |  |  |



### NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| ction A.          |  |                  |                                    | Date_August 8, 1958                                    |
|-------------------|--|------------------|------------------------------------|--|
| erator S          | KELLY OIL COMPANY                          | Leas             | e FARMING "E"                      | Unice MICH   |
| 11 No. 1          | Unit Letter A<br>Feet FromT                | Section 2        | Township                           | 24 NORTH Range 6 WEST NMPM<br>t From THE EAST Line     |
| ated <b>769</b>   | Feet From T                                | Florida Line,    | Dedicate                           | d Acreage 40 Acres                                     |
| inty RIO A        | REIBA G. L.                                | Elevation        | Dool ***                           | 3 A  |
| ne of Produ       | ucing Formation Da                         | ner* in the dedi | cated acreage ou                   | tlined on the plat below?                              |
|                   | • •  |                  |                                    |  |
| If the a consolid | nswer to question o<br>ated by communitiza | tion agreement ( | or otherwise? Te                   | of all the owners been es No If answer is              |
| If the a below:   | nswer to question t                        | wa ie "na."  191 | all the owners<br>at dated: 4 Nove | and their respective interests aber 1882               |
|                   | Owner                                      |                  | Land Desc                          | cription   |
|                   |  |                  |                                    | hill   |
|                   |  |                  |                                    | AUG 1 2 1958   |
|                   |  |                  |                                    | OIL CON. COM.  |
| ction.B           |  |                  |                                    |  |
|                   | )<br>                                      |                  | 6                                  | This is to certify that the                            |
|                   | i<br>İ                                     |                  | 2                                  | information in Section A                               |
|                   | 1  |                  | <b>1</b> 1                         | above is true and complete                             |
|                   | i<br>i                                     |                  | 0-769'-                            | to the best of my knowledge                            |
|                   | 1  |                  |                                    | and belief.  |
|                   | _ +  |                  |                                    | SKELLY OTL COMPANY<br>(Operator)                       |
|                   |  |                  |                                    | (2) (3) (3)  |
|                   |  |                  |                                    | (Signed) P. E. Cosper<br>(Representative)              |
|                   |  |                  | 1                                  | (Representative)                                       |
|                   |  |                  | ļ<br>1                             | Box 426, Farmington, New Mex                           |
|                   | i  | 2                |                                    | Address  |
|                   |  |                  | 1                                  | This is to certify that the                            |
|                   |  |                  |                                    | well location shown on the                             |
|                   |  |                  | İ                                  | plat in Section B was plott                            |
|                   |  |                  | į                                  | from field notes of actual                             |
|                   | İ  |                  | ĺ                                  | surveys made by me or under                            |
|                   | 1  |                  | i                                  | my supervision and that the                            |
|                   |  | <del> </del>     |                                    | same is true and correct to                            |
|                   | i<br>I                                     |                  | •                                  | the best of my knowledge an                            |
|                   | 1  |                  | 1                                  | belief. Date Surveyed 6 August 1958                    |
|                   |  |                  | i<br>!                             | Date Surveyor - 1                                      |
|                   |  |                  | 1                                  | James V. Level   |
|                   |  |                  |                                    | Registered Professional<br>Engineer and/or Land Survey |
|                   |  |                  |                                    | JAMES P. LESSE   |
|                   | 990 1320 1660 1980 2310                    | 2540 2000 15     | 00 1000 500                        | Certificate No. 1463                                   |

#### INSTRUCTIONS FOR COMPLETION:

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the platthe location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

| OIL CONSERVATION COMMISSION AZTEC DISTRICT OFFICE |   |                  |  |  |  |  |  |
|---|---|------------------|--|--|--|--|--|
| No. Copies Received                               |   |                  |  |  |  |  |  |
| DISTRIBUTION                                      |   |                  |  |  |  |  |  |
|   | NO.   |                  |  |  |  |  |  |
| Operator .  |   |                  |  |  |  |  |  |
| Santa Fe  | را<br>میں وسینسی پیشانی کی است  |                  |  |  |  |  |  |
| Fromtion (Mice                                    | A CONTRACT OF THE PARTY OF THE |                  |  |  |  |  |  |
| State Land Office                                 |   | \                |  |  |  |  |  |
| U. S. G. S.                                       | ,   |                  |  |  |  |  |  |
| 'fransporter                                      | ļ   | <del> </del>     |  |  |  |  |  |
| File  |   | 1-               |  |  |  |  |  |
| _   |   | <u> ترست ا</u> ر |  |  |  |  |  |

\* "Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself and another. (65-3-29 (e) NMSA 1953 Comp.)