| or<br>(I | <b>m 9-</b><br>reb. 19 | <b>331.a</b><br>951) | )ك ر | Ŀ. | •   |  |
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(SUBMIT IN TRIPLICATE)

| بهرب | UNITED STATES           |
|------|-------------------------|
| DEP/ | ARTMENT OF THE INTERIOR |
|      | GEOLOGICAL SURVEY       |

| Land Office |      |     |               |  |
|-------------|------|-----|---------------|--|
| Lease No    | S.   | • 1 | <b>379602</b> |  |
| Unit        | les. |     |               |  |

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL         | SUBSEQU                          | ENT REPORT OF WATER SHUT-OFF                               |
|--------------------------------------|----------------------------------|--|
| NOTICE OF INTENTION TO CHANGE PLANS. | l li                             | NT REPORT OF SHOOTING OR ACIDIZING                         |
| NOTICE OF INTENTION TO TEST WATER SE | l II                             | NT REPORT OF ALTERING CASING                               |
| NOTICE OF INTENTION TO RE-DRILL OR R | EPAIR WELLSUBSEQUI               | NT REPORT OF RE-DRILLING OR REPAIR.                        |
| NOTICE OF INTENTION TO SHOOT OR ACI  |                                  | ENT REPORT OF ABANDONMENT                                  |
| NOTICE OF INTENTION TO PULL OR ALTER | 1                                | ENTARY WELL HISTORY  |
| NOTICE OF INTENTION TO ABANDON WELL  |                                  |  |
| (INDICATE AE                         | OVE BY CHECK MARK NATURE OF REF  | 2h   |
|                                      |                                  | ORT, NOTICE, OR OTHER DATA)                                |
| 1. L. Motemali                       | BOVE BY CHECK MARK NATURE OF REF | 2h   |
| L. L. Moternall                      | BOVE BY CHECK MARK NATURE OF REF | ORT, NOTICE, OR OTHER DATA)  MAY 9 8  CARLON               |
| 1. L. Sobenell                       | ft. from S line                  | ort, notice, or other data)  MANA 19  FARE line of sec. 11 |

The elevation of the derrick floor above sea level is

## **DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Specided: Nay 23, 1956. San 5 Jointe 10-3/4" coming out at 170" & communicat with 150 seeks regular coment w/25 exists chloride skied. Tested coming with 500f pressure for 30 minutes. Pressure hald.

| I understand t | that this plan of work must receive approval in writing | by the Geological Survey before operations may be a stream. |
|----------------|---|---|
| Company        | STALL OF CORRES   |   |
| Address        |   | On 22 256   |
|                | Territory law Mentals                                   | By P. E. Complete   |
|                |   | Title District A  |

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