

Form 9-331b
(April 1952)

(SUBMIT IN TRIPLICATE)

Indian Agency Hicarilla
Tribal
Allottee Hicarilla "C"
Lease No. Contract #34

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 12, 1958

Hicarilla "C"
Well No. 22 is located 1900 ft. from N line and 440 ft. from E line of sec. 33
SE 1/4 NE 1/4 Section 33 29N 9W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Otero (Gallup) Rio Arriba New Mexico
(Field) (County or Subdivision) (State or Territory)

DEC 18 1958

OIL CON. COM.
DIST. 3

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to drill Well No. 22 to approximately 6300' to test the Gallup formation. Our casing program is as follows:

300' of 10-3/4" OD 32.75# N-40 casing with 250 sacks of regular cement, to be circulated.

6300' of 5 1/2" OD 15.5# J-55 casing with 450 sacks of regular cement. IV tool to be run to cover PG with cement.

The designated drilling unit is the SE 1/4 NE 1/4 of Section 33-29N-9W, Rio Arriba County, New Mexico.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company _____

Address _____

By oh tu (Signed) P. E. Cosper

Title District Superintendent