Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED BLNi FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| | Expires: | March | 31, 199 | 3 |
|----------|----------|---------|---------|-----|
| 5. Lease | Designat | ion and | Serial | No. |

-: 60

| | | Jic 68 | |
|--|---|--|--|
| SUNDRY NOTICES | S AND REPORTS ON WELLS APR -9 PM 4: | 36. If Indian, Allottee or Tribe Name | |
| Do not use this form for proposals to d | drill or to deepen or reentry to a different reservoir. | | |
| Use "APPLICATION FO | DR PERMIT—" for such proposals AREMINITON. | Jicarilla Designation | |
| SUBMI | T IN TRIPLICATE | 7. If Unit or CA, Agreement Designation | |
| | | - | |
| I. Type of Well Oil Well Well Well Other | 8. Well Name and No. | | |
| Well K Well Other 2. Name of Operator | Jicarilla B12 | | |
| Texaco Inc. | 9. API Well No. | | |
| 3. Address and Telephone No. | 30-039-05740 10. Field and Pool, or Exploratory Area | | |
| 3300 N. Butler, Farmington N.M. | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey | So. Blanco - P.C. | | |
| 1980' FNL, & 660' FEL | The County of Tables, Carlo | | |
| SE/NE Sec. 32 T25N / R5W | Rio Arriba County, N.M. | | |
| | TO WATER OF NOTICE PEROL | | |
| 2. CHECK APPROPRIATE BOX | ((s) TO INDICATE NATURE OF NOTICE, REPO | III, OII OIIIEII DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| National Flance | Abandonment | Change of Plans | |
| Notice of Intent | X Recompletion | New Construction | |
| Subsequent Report | Y Plugging Back | Non-Routine Fracturing | |
| M. Janosequent Report | Casing Repair | Water Shut-Off | |
| Final Abandonment Notice | Altering Casing | Conversion to Injection | |
| | Other | Dispose Water (Note: Report results of multiple completion on Well | |
| | | Completion or Recompletion Report and Log form.) | |
| Describe Proposed or Completed Operations (Clearly state give subsurface locations and measured and true ver | all pertinent details, and give pertinent dates, including estimated date of startin tical depths for all markers and zones pertinent to this work.)* | g any proposed work. If well is directionally drilled, | |
| • | | to the state of th | |
| 1-11-91 MIRU, NU BOP, POI | H W/ 187 Jts. 2-3/8" tbg. TIH W/ 5-1/2" cm | ant ret set at 3930. Test tog to | |
| 2500# Sting out broke circ Sting in | nto ret could not pump into ret. Retainer sta | arted moving down hole. Moved | |
| to 5007 Spot 50 Sv. cmt on ton of r | et from 5995-5554. PUH and sp 9.2# mud i | TOM 2224-2621. FOIT and sp 4 | |
| C- along ID! ampt from 3831-3425 | PLIH and reversed out 20 BBIs. RU WITCHIN | ie and ran GK-CNL-CCL itoli | |
| 2400 2000 Press test csg to 1000# | OK Tag cmnt @3425', RU SCHLUM, and | perf fr. 2022-28, 2031-38, 2043 | |
| 52 2655 2657 2650 2661 2663 268 | 65 2673 2675 2679 TIH W/ 5-1/2" DKr and | 3-1/2 tog. Actuize I C W/ 130 | |
| 1- 150% LICI Eros W// 10 000# | 20/40 Brady 47000 gal slickwater, 11H W. | / 2-3/8 tog and SN, tag nn e | |
| 3360' Pull the to 2668' Swah test v | well. Lower tbg, tag fill @ 2583'. (174' rathole | e). Pull up and land SN at 2674 | |
| 94 Tec that 2 3 /8") to surf | , e , | | |
| 84 Jts tbg(2-3/8") to surf. | from PC perfs W/ 40 psi FTP through 1/2" | choke @ a rate of 250 MCFD | |
| 2-14-91 Complete. Well howed i | DECEI | VEM | |
| | IX E G F I | | |
| | MV | | |
| | MAYI 6 19 | 191 | |
| | OIL CON. | DIV I | |
| | | | |
| 14. I hereby certify that the foregoing is true and correct. | DIST. 3 | The service of the services of | |
| Signed Clan (Alun | Title Area Manager | Date | |
| (This space for Federal or State office use) | | JAY 19 1991 | |
| | Title | Date | |
| Approved by Conditions of approval, if any: | | trimmedium moderne problè | |
| | | Sur Sur | |
| TILL 18 U.S.C. Section 1001 makes it a crime for any nerso | on knowingly and willfully to make to any department or agency of the United | d States any false, fictitious or fraudulent statements | |
| fitle 18 U.S.C. Section 1001, makes it a crime for any perso | on Monnings, and military to many to any | | |

or representations as to any matter within its jurisdiction.