

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
Getty Oil Company
3. ADDRESS OF OPERATOR  
P.O. Box 3360, Casper, WY 82602
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 890' FNL & 990' FWL(NW/NW)  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

SUBSEQUENT REPORT OF:

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RECEIVED

JAN 21 1982

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
Contract #34
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache
7. UNIT AGREEMENT NAME  
-
8. FARM OR LEASE NAME  
Jicarilla "C"
9. WELL NO.  
16
10. FIELD OR WILDCAT NAME  
Otero Gallup
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 34-T25N-R5W
12. COUNTY OR PARISH 13. STATE  
Rio Arriba New Mexico
14. API NO.  
-
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6715' GR 6724' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

An attempt was made to drill out the bridge plug(set @ 6390') and cement in order to test the Dakota zone on 3-25-80. During this operation, a 4 3/4" bit, 5 1/2" casing scraper, and 4' of 2 3/8" tubing were lost in the hole. Fishing was attempted from 3-26-80 to 4-4-80 with no success. This well is currently shut-in for re-evaluation. Top of the fish is @ 6025'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jim Anderson For Area Superintendent DATE 1-6-82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

APR 09 1982

NMOCC

FARMINGTON DISTRICT  
BY AKella