5. LEASE

## UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY		Contract #34
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
		- Jicarilla: Apache
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different		7. UNIT AGREEMENT NAME
reservoir. Use Form 9-331-C for such pr	oposals.)	8. FARM OR LEASE NAME
1. oil gas ott	ner	Jicarilla "C"
2. NAME OF OPERATOR		9. WELL NO. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7.
Getty Oil Company		10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR		Otero Gallup
<ul> <li>P.O. Box 3360, Caspe</li> <li>LOCATION OF WELL (REPORT below.)</li> </ul>	er, Wyoming 82602 F LOCATION CLEARLY. See space 17	
AT SURFACE: 890' FNL & 990' FWL (NW/NW)		Section 34-T25N-R5W  12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	same	Rio Arriba New Mexico
AT TOTAL DEPTH:	same	14. API NO.
16. CHECK APPROPRIATE BOX TREPORT, OR OTHER DATA	TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	•	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6715 GR 6724 KB
REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:	0713 GR 6724 KB
EST WATER SHUT-OFF  RACTURE TREAT		
SHOOT OR ACIDIZE	RECEIV	/FD
REPAIR WELL   PULL OR ALTER CASING	<b>L</b>	(NOTE: Report results of multiple completion or zone
MULTIPLE COMPLETE	FEB VŞ ·	change on Form 9–330.)
HANGE ZONES	<b>₼</b> '	
.BANDON*	U. S. GEGLOGICA FARMINGTURA	AL SURVEY CONTRACTOR OF THE SURVEY CONTRACTOR
Due to an oversight the work began on the after the fact.	by Getty Oil Company, th is well. Therefore, thi	is report was not sent before s request is being submitted
arter the ract.		
On $3-25-80$ we attemp	ted to drill out the bri	dge plug (and cement) @ 6390'
in order to test the	Dakota zone. During the	is operation, some equipment
shut in for re-evalu	and we fished with no re	ecovery. This well is currently
The fish consists of a 4 $3/4$ " bit, 5 $1/2$ " cas: The top of the fish is at $6025$ .		sing scraper, and 4' of 2:3/8" tub
the top of the fish	15 at 0025.	
		그는 그는 그는 사람들이 생활되었다.
Subsurface Safety Valve: Manu. and	d Type	Set @ Ft.
8. I hereby certify that the foregoi	ng is true and correct	
IGNED OW Prime	Area TITLE Superintende	ant 2-1-02
ADDD		<u> </u>
APPK	The space for Federal or State of	ffice use)
PPROVED BY ONDITIONS OF APPROVAL NE ANY	JITLE'	DATE
APR'1	4 1982	
ForJAMES		
DISTRICT	ENGINEER	
^	*See Instructions on Reverse	olde 127
بأ	NMOCC	A catalogue
,o~	MINION	To all the second secon