Form 3160-3 (November 1983) (formerly 9-331C)

UNITED STATES DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985.

	SF-079602							
APPLICATIO	ON FOR PERMIT	TO DRILL	DEE	PEN, OR PLUG	RACK	6. IF INDIAN, ALLOTTEE OR TRIBE NAM		
1a. TYPE OF WORK	- 30-039 05 7							
b. Type of well	RILL 🗌	DEEPEN	X	PLUG BA	CK 🗆	7. UNIT AGREEMENT NAME		
OIL	WELL X OTHER			SINGLE MULTI	PLE चि	S Page 20 To a Section of the Sectio		
2. NAME OF OPERATOR				ZONE ZONE	PLE X	S. FARM OR LEASE NAME		
Texaco Inc.	L. L. McConnell 9. WELL NO.							
3. ADDRESS OF OPERATOR	 -					- #1		
3300 N. But.		rmington, N	M 8	7401		10. FIELD AND POOL OF WHIPCOM		
4. LOCATION OF WELL (Blanco-Mesa Verde EX W.Lindrith-Gal. Dk.							
1190' FSL ar	nd 1450' FWL Se	c 30				11. SEC., T., R., M., OR ST.K		
At proposed prod. zo	ne					AND SURVEY OR AREA		
same as about	VE AND DIRECTION FROM NEA					/V Sec 30, T25W-R3W		
			T OFFI	CE+		12. COUNTY OR PARISH 13. STATE		
15. DISTANCE FROM PROF	W of Lindrith	, NM				Rio Arriba NM		
PROPERTY OF LEADS	III		16. NO. OF ACRES IN LEASE 17			F ACRES ASSIGNED HIS WELL		
(Also to nearest dri 18. DISTANCE FROM PRO	g. unit line, if any)			920	320/160 W 3/284/15			
TO NEAREST WELL, I OR APPLIED FOR, ON TE	DRILLING, COMPLETED.		19. P	ROPOSED DEPTH		RY OR CABLE TOOLS		
	nether DF, RT, GR, etc.)		<u> </u>	8100'	Rotai	cy 0'-9011'		
	THE ST, AI, GR, ER.)					22. APPROX. DATE WORK WILL START		
7257' DF	1771-6			·		11-27-89		
AIRD OR TOUR				D CEMENTING PROGRAM	А			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO	OOT	SETTING DEPTH		QUANTITY OF CEMENT		
17 1/4" 8 3/4"	13 3/8" 5 1/2"	48#		397'	500	sx		
0 3/4	3 1/2"	<u>17 & 15.5#</u>	<u> </u>	81 0 0'	700	SX.		
economic li 1. MIRUSU	J. NUBOPS. TO	OOH with t	ubi	ng.	terva	Mesa Verde, Gallup has reached its		
	out to 8100'.					REGETVE		
4. Run GR	R-CNL and GR-C	CCL-CBL-CE	T fi	com PBTD to 5	500'.	NOV2 2 1989		
						OIL CON. DIV		
eventer program, if any.	th tbg and pk proposed program: If proposed program: If proposed in the program of the proposed in the propose	r and acid coposal is to deeper y, give pertinent o	dize n or pl	e perfs with ug back, give data on pred subsurface locations and	1000 g sent produc measured a	DIST. 3 al 15% HC1. (OVER) tive some and proposed new productive and true vertical depths. Give blowout		
10	0 1/0							
SIGNED CHAIN	M. Kleie	1 TITLE	A:	rea Manager		DATE 11-10-89		
(This space for Federa	al or State office use)							
PERMIT NO.		· · · · · · · · · · · · · · · · · · ·		PPROVAL DATE				
			_ ^			ADDDONER		
APPROVED BY		TITLE			•	TEROVED		
CONDITIONS OF APPROVAL	L, IF ANY:					NOV 2 Giana VY		
RIM-Farm (6)	NMOCCC (2)	.GT *				77 % & U 1503 ("		
nmin_tarm(p)'	NMOGCC(3), R	SL, AAK	1			The state of the s		

Held Cold Grad Lo. Liadset See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfurly to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its invinced states.

- 7. Fracture treat down tbg using 100,000 gal slick water and 130,000 lb. 20/40 sand.
- 8. Flow/swab test well.
- 9. TOH with the and pkr. Set RBP at 7300'.
- 10. Perforate 6970-7100 and 7230-60 with 4 JSPF.
- 11. TIH with tbg and pkr. Acidize perforation with 1000 gal 15% HCl
- 12. Fracture treat perfs with 120,000 gal fluid and 150,000 lb 20/40 sand.
- 13. Flow/swab test well.
- 14. TOH with tbg and pkr. Set RBP at 6000'.
- 15. Perforate 5700-30, 5800-25 and 5895-5935 with 4 JSPF.
- 16. TIH with tbg and pkr. Acidize perfs with 1000 gal 15% HCl.
- 17. Fracture treat perfs with 30,000 gal fluid and 30,000 lb 20/40 sand.
- 18. Flow/swab test well.
- 19. TIH with thg and pkr. Retrive RBP's.
- 20. TIH with production tbg and return well to producing status. Set pkr at 6000'. Produce the Mesa %Erde up the tubing-casing annulus and the Gallup Dakota up the tubing string.
- 21. BOP systems will be consistent with API RP 53. Pressure tests will be conducted before drilling out from under all casing strings which are set and cemented in place. Blowout preventor controls will be installed prior to drilling and will remain in use unitl well is completed. Preventors will be inspected and operated at all times during drilling.

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

(Y)				Lease				Well No.				
Operator TEXACO INC.				L. L. McConnell				#1				
Unit Letter Secti		Township		Range			County					
N	30	T25N			.3W	NMPM		o Arriba				
Actual Footage Location o	f Well:							,				
1190 feet 1	from the	South	line and		50	feet from	the West	Ime				
Ground level Elev.	Produci	ng Formation	111/1	Pool	Planco #1	vr/m	101/	Dedicated Acreage:				
7249		Verde/Cal	7 - 0 - 7/1	1	Blanco E	/ /	engh	320//Acres				
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).												
3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization,												
unitization, force-pooling, etc.? Yes No If answer is "yes" type of consolidation												
If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of												
this form if neccessary. No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise)												
or until a non-st	andard unit, el	iminating such inten	st, has been app	proved by the D	ivision.		,	9. 4. 4				
							OPERAT	OR CERTIFICATION				
								certify that the information				
							ontained herei	n in true and complete to the				
					l	b	est of my know	ledge and belief.				
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	<u> </u>				-		SURVEY	OR CERTIFICATION				
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