| DIS            | TRIBUTIO | ON 1 |     |
|----------------|----------|------|-----|
| SANTA FE       |          |      | . T |
| FILE           |          | /    |     |
| U.S.G.S.       |          |      |     |
| LAND OFFICE    |          | 1    |     |
| TRANSPORTER    | OIL      | .2   |     |
|                | GAS      | ,    |     |
| PROBATION OFFI | CE       |      | 1   |
| OPERATOR       |          | l    | ·   |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| TRANSPORTER GAS  | .0                                    |  |                |  |  |                 | AND AUTHORIZAT<br>NATURAL GAS        | 'ION                 | P.T.                                  |  |  |
|--|---------------------------------------|--|----------------|--|--|-----------------|--------------------------------------|----------------------|---------------------------------------|--|--|
| OPERATOR   |                                       | FILE THE O   | RIGINAL        | AND 4 (  | COPIES WITH  | THI             | E APPROPRIATE OFFICE                 |                      |                                       |  |  |
| Company or Operator  |                                       |  |                |  |  | 1               | Lease                                |                      | Well No.                              |  |  |
| Unit Letter  | Section 27                            | Township 25N   |                | Range  | 5w   | <b>!</b>        | County                               |                      |                                       |  |  |
| Pool   |                                       |  |                | 1  |  |                 | Kind of Lease (State, Fed, F.        | -                    | · · · · · · · · · · · · · · · · · · · |  |  |
| If well produces oil or condensate                           |                                       |  | Unit Let       | ter  | Section  | n               | Township                             | Range                | * Karaj                               |  |  |
| give location of tanks                                       |                                       |  | 3              |  | ) :  | i<br>Nes<br>Nes | D. 18                                |                      | ्यं,                                  |  |  |
| Authorized transpor  | rter of oil 🌅 or o                    | ondensate [  |                |  | Address (give  | add             | lress to which approved copy         | of this for          | m is to be sent)                      |  |  |
| El Pane Re   |                                       | TO ON BOOK 1980 - Pancial Andrew Strategy of the control |                |  |  |                 |                                      |                      |                                       |  |  |
| Modera Corpusation (A) (80 Source and Dage - editions Terror |                                       |  |                |  |  |                 |                                      |                      |                                       |  |  |
|  |                                       |  |                |  | d? Yes XX  |                 |                                      |                      |                                       |  |  |
| Authorized transporter of casing head gas 🕍 or dry gas       |                                       |  |                | e Con-<br>ted  | Address (give address to which approved copy of this form is to be sent) |                 |                                      |                      |                                       |  |  |
| 81 Famb Satural Sea No.                                      |                                       |  |                | \$ \$ \$\frac{1}{2}  \frac{1}{2}  1 |  |                 | ton 1950 - Eksembryginne, den Maxima |                      |                                       |  |  |
| If gas is not being  | sold, give reasons                    | and also explain its                                     | present di     | sposition:   |  |                 |                                      | <del></del>          |                                       |  |  |
| Remarks  | Change in Tr<br>Oil                   | an sporter (check one Dry (check gas Cond                |                |  | (please check<br>Change in O<br>Other (explai                            | wner            | ship                                 | 3                    |                                       |  |  |
| Gh:លរួទ ក2់)   | transports.                           | r Iron Marsin  | <b>8</b> 5.3.6 | ara Se   | 85°8 £ <b>∦</b> \$\$   | - T             | Taed kongred hes                     | ិ ភូមិ <b>វីដូន់</b> | ***                                   |  |  |
| The undersigned o  | certifies that the                    | Rules and Regulat  | ions of th     | ie Oil Co  | nservation Co  | mmi             | ssion have been complied             | with.                | TILA                                  |  |  |
|  | Executed                              | this the   | day of _       | jay  | 1203151:   |                 |                                      | lof!                 | HIVFD\                                |  |  |
| 0  | DIL CONSERVAT                         | ION COMMISSION   |                |  | By ORIG  | SINA            | L) H. E. Asb                         | 1756                 | R 1962                                |  |  |
| Approved by  | nal Eigned by                         | W. B. Smith  | i              |  | Title  |                 | ole: Superiolmede                    | AUG<br>AUG           | ON. COM.                              |  |  |
| Title  |                                       |  | <br>`. კ       |  | Company  | - V.,           | hy No ha pady                        |                      |                                       |  |  |
| Date   | · · · · · · · · · · · · · · · · · · · |  |                |  | Address  |                 |                                      |                      |                                       |  |  |
|  | AM .                                  |  |                |  | دية  |                 | - North and Andrew                   | ્રીક્ષ્મન્દ્ર (દે    |                                       |  |  |