DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

| Form C-104 |
|--------------------------------------|
| Revised February 10,199 |
| Instructions on bac |
| Submit to Appropriate District Offic |
| 5 Copie |

☐ AMENDED REPORT

| P.O. Box 2088 | 3, Santa Fe | e, NM 87504-2 R | - | JEST F | OR ALLO | WABLE | E AND A | UTHORI | ZATIC | ON TO TRANSPO | ORT | | DED REPORT | |
|--|--|--------------------------|---|--------------------------|-----------------|------------|-------------------|---|-----------------------|--------------------------------|----------------------------|---------------------------------------|----------------------|--|
| COUR STAF | ¹ Operator Name and Address FOUR STAR OIL AND GAS COMPANY | | | | | | | | | ² OG | GRID Nu | | | |
| FOUR STAF 3300 N. Butl | | | | r mington | | NM | 87401 | 4 | | 131994 Reason for Filing Code | | | | |
| | 101 MYU., ~ | June 100 | Fa | illigion. | | | | | | CH | | | | |
| 3003905807 BLANCO P. C. | | | | | | | | TH (PRORATE | | | | | | |
| ′ Pr | Property Cod 011170 | .e et | | | | | | operty Name 9 Well No. CARILLA C 19 | | | | | | |
| | ce Locatio | on | | | | | | | | | | | | |
| UI or lot no. | Section 27 | Township T25N | , | | Lot.ldn | ł | rom The 450 | North/South Line SOUTH | | Feet From The | | West Line EAST | County RIO ARRIBA | |
| | m Hole Lo | | | | | | | | | | | | | |
| UI or lot no. | Section | Township |) F | Range | Lot.ldn | Feet Fr | rom The | North/Sou | uth Line | Feet From The | East/ | West Line | County | |
| Lse Code | 13 Produci | oducing Method Code | | ⁴ Gas Con | inection Date |) 15 C- | C-129 Permit | t Number | 16 | C-129 Effective Date | C-129 Effective Date 17 C- | | 9 Expiration Date | |
| III. Oil and | d Gas Tri | ansporters | | | | | | - | | | | | | |
| 18 Transport | rter | | | sporter Nam | | | ²⁰ POD | , 2 | ²¹ O/G | T | | OD ULSTR Lo | | |
| OGRID 014538 | | | ERIDIA | nd Address IAN OIL, I | INC. | | 25130 | 110 | 0 | | and | nd Description 25N/05W | | |
| | | | | | GTON NM | | | | | | •- | 714-2 | | |
| 007056 | , | | O NATURAL GAS COMPANY OX 990,FARMINGTON NM | | | | 2513030 | | G | | I 27 25N/05W | | | |
| | | CIANTI | 5 <u>5 5</u> | TNING | מאח ה | A M W | | | | | | | | |
| | ` | GLANT R P.O SCOTTS | (E;)]. [| BAX 1 | 2999 | 181 | | | _ | | | | | |
| | | SCOTTS | DAL | <u> </u> | Ž 8526 | i1 🖿 | | | | | | | | |
| | | | | | | | | | - | | | | | |
| | | | | | | | | | | <u> </u> | | | | |
| Produce | ed Water | <u>f</u> | | | | | 24 POD | ··· eta Lo | an | nd Description | | | | |
| | POD 513050 | | _ | | | | FUL. | | cation and 25N/05V | | | | | |
| V. Well Co | ompletion | n Data | | | | | | *************************************** | | | | | | |
| | pud Date | | ²⁶ R | Ready Date | ē | 27 | 7 Total Dept | th | | ²⁸ PBTD | | ²⁹ Perf | rforations | |
| 30 | HOLE SIZE | i. E | 31 CASING & TUBING SIZ | | | NG SIZE | 3850 32 DEPTH S | | | FT | | 3 SACKS CEN | LACAIT | |
| | | | | | | | | | | | | 3ACK5 5_ | MEINI | |
| | | | - | | | | | | | 0 | | | | |
| Well Te | | | | | 189 | | | | | | | | | |
| 34 Date Ne | | 35 Gas De | elivery | y Date | 36 Date | te of Test | | ³⁷ Length of | f Test | ³⁸ Tubing Pres | esure | ³⁹ Casi | sing Pressure | |
| 40 Choke | 40 Choke Size 41 Oil | | Dil - Bbls. 42 Water | | | er - Bbls. | | ⁴³ Gas - MCF | | 44 AOF | | | st Method | |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | | OIL (| CONSERVAT | ION | DIVISIO |)N | | |
| Signature KAN I MCV A WOU SAN 7747 | | | | | | A | pproved ! | Ву: | 37 SUPERVISOR | SIG | FRICT # | · · · · · · · · · · · · · · · · · · · | | |
| Printed Name | : Te | ed A. Tipton | | - William | - + W. + - p | 11 | Ti' | itle: | | | | | | |
| | | it Manager | | | | | A/ | pproval D | Date:_ | JUL 3 | 1 199 | 15 | | |
| Date 6/2 | 2/95 | | | Telephone 325-4397 | | | | • | | | - | | | |
| 47 If this is a chi 022364 - 1 | | erator fill in the O | | · — - · - · · | name of the pre | | Ted / | A. Tipton Printed Name | ıe. | Operating L | Unit Mar Title | ınager | 6/2/95 Date | |