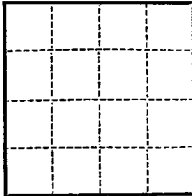


(SUBMIT IN TRIPLICATE)

Indian Agency _____



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Alamogordo Tribal

Allottee Alamogordo #0

Lease No. Contract #24
Tract #79

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF <u>Surface</u>	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____	<input type="checkbox"/>
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL _____		<input type="checkbox"/>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

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U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO
November 11, 1956

Well No. Alamogordo #0 is located 1650 ft. from NS line and 1650 ft. from E line of sec. 27

SW/4 Section 27 23N 2W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated (Dakota sand) Bio Arriba New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

STARTED: 11:15 A.M. November 23, 1956.
Set 10-3/4" casing (10 joints, 290') at 302' with 250 lbs. reg. cement. Circulated.

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OIL CON. COM.
DIST. 3

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Shelly Oil Company

Address Box 424

Farmington, New Mexico

By [Signed] P. E. Cosper

Title District Foreman

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