

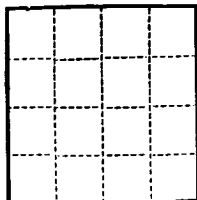
4-U.S.G.S.
1-MEM-87
1-MEM-48Q
1-File

Budget Bureau No. 42-R258.4.
Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. NE 015014
Unit _____



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Supplementary Report to Water Shut Off XX

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

7-15, 19 60

McKenzie-Federal
Well No. 23-25 is located 1630 ft. from 23 line and 1430 ft. from W line of sec. 25

SW/4 Sec 25 25 E 6 W 100N
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
State-Gallup **Eliz Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6630 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging logs, cementing points, and all other important proposed work)

(Confirming conversation, Eaton-Shager 7-13-60.)

7-3/8" cemented at 300'. 6-3/4" hole drilled to 3900' (corrected measurement).

Runwell: Cement 4-1/2" casing at 3900'.

Mark Dunn: Run and cemented 4-1/2" J-35 11.60 and 9.30 casing at 3900' with 130 sacks construction cement. Run temperature survey, found top of cement at 4300'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company KING COUNTY LAND COMPANY

Address 226 Petroleum Center Bldg.

Farmington, New Mexico

Original Signed By

C. J. Eaton

By _____

Title District Engineer

