Form 9-330
(Rev. 5-63)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE* (See other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R355.5.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☒ DRY ☐ Other

b. TYPE OF COMPLETION: NEW WELL ☐ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☒ DIFF. RESVR. ☐ Other

2. NAME OF OPERATOR: **Skelly Oil Company**

3. ADDRESS OF OPERATOR: **P. O. Box 730 - Hobbs, New Mexico**

4. LOCATION OF WELL (*Report location clearly and in accordance with any State requirements.*)
At surface **1980' FNL & 1980' FWL Sec. 27-25N-5W**
At top prod. interval reported below
At total depth

RECEIVED JUN 3 1966 OIL CON. COM. DIST. 3

PLUG BACK DETAILS

5. LEASE DESIGNATION AND SERIAL NO.: **Cont. #34**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: **Jicarilla Apache**

7. UNIT AGREEMENT NAME: ------

8. FARM OR LEASE NAME: **Jicarilla "C"**

9. WELL NO.: **24**

10. FIELD AND POOL, OR WILDCAT: **Otero Chacra**

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA: **Sec. 27-25N-5W**

14. PERMIT NO.: ------ DATE ISSUED: ----

12. COUNTY OR PARISH: **Rio Arriba** 13. STATE: **New Mexico**

15. DATE SPUDDED	16. DATE T.D. REACHED	17. DATE COMPL. (*Ready to prod.*)	18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*	19. ELEV. CASINGHEAD
------	--------	**May 31, 1966**	------	--------

20. TOTAL DEPTH, MD & TVD	21. PLUG, BACK T.D., MD & TVD	22. IF MULTIPLE COMPL., HOW MANY*	23. INTERVALS DRILLED BY	ROTARY TOOLS	CABLE TOOLS
6300'	**3783'**	------	→	--------	--------

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*: **3622'-3644' - Intervals - Chacra**

25. WAS DIRECTIONAL SURVEY MADE: ---------

RECEIVED JUN 3 1966 U. S. GEOLOGICAL SURVEY FARMINGTON, N. M.

26. TYPE ELECTRIC AND OTHER LOGS RUN: **None**

27. WAS WELL CORED: ---------

28. CASING RECORD (*Report all strings set in well*)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
	SEE COMPLETION LOG DATED MAY 8, 1959				

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)
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30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)
2-3/8"	**3591'**	

31. PERFORATION RECORD (*Interval, size and number*)
Perf. 5-1/2"OD casing with 4 shots per foot as follows: 3622-3628', 6' and 24 shots; 3630-3644', 14' and 56 shots, for a total of 20' and 80 shots.

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
3622-3644'	**52,488 gallons water, 30,000# 20-40 sand and 10,000# 20-40 sand.**

33.* PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (*Flowing, gas lift, pumping—size and type of pump*)	WELL STATUS (*Producing or shut-in*)
May 31, 1966	**Flowing**	**Shut-in**

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD →	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
June 1, 1966	**3 hours**	**3/4"**		**0**	**2051**	**0**	--------

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE →	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)
138#	**357#**		**0**	**2051**	**0**	--------

34. DISPOSITION OF GAS (*Sold, used for fuel, vented, etc.*): **Sold**

TEST WITNESSED BY: **B. D. Burchfield**

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED (ORIGINAL SIGNED) H. E. Aab TITLE **District Superintendent** DATE **June 1, 1966**

*(See Instructions and Spaces for Additional Data on Reverse Side)

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: *"Sacks Cement":* Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES:
SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.

38. GEOLOGIC MARKERS

NAME	TOP	
	MEAS. DEPTH	TRUE VERT. DEPTH
See completion log dated May 8, 1959.		

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