

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other SWD  
2. NAME OF OPERATOR  
Conoco Inc.  
3. ADDRESS OF OPERATOR  
P.O. Box 460, Hobbs, N.M. 88240  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 915' FNL & 330' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:  
TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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5. LEASE  
Contract 41  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Jicarilla 30  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Undesignated Mesaverde  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 30, T-25N, R-4W  
12. COUNTY OR PARISH Rio Arriba 13. STATE N.M.  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6980' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRU 1-3-80. Flushed to g. w/ 15 bbls. solvent. Acidized perfs.  
5170' - 5192' & 5405' - 5436' w/ 6000 gal. acid in 3 stages  
Displaced acid w/ 25 bbls. produced water. Flushed w/ 100 bbls produced water. Rigged down & placed well on injection

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

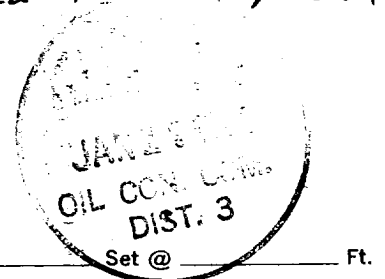
18. I hereby certify that the foregoing is true and correct

SIGNED Wm A. Butterfield TITLE Admin. Supervisor DATE 11/7/80  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
RECORDED FOR RECORD  
4565-5  
FILE

JAN 15 '80  
Durango, DISTRICT

\*See Instructions on Reverse Side



JAN 11 1980  
U.S. GEOLOGICAL SURVEY  
DURANGO, COLO.