

#6

Sec. 26

RECEIVED  
FEB 14 1958  
OIL CON. COM.  
DIST 3 DEPT

U. S. LAND OFFICE Dulce  
SERIAL NUMBER \_\_\_\_\_  
LEASE OR PERMIT TO PROSPECT \_\_\_\_\_  
**J. Apache "A"**  
**Cont. #9 Tract #10**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

# LOG OF OIL OR GAS WELL

### LOCATE WELL CORRECTLY

Company Amarado Petroleum Corporation Address Box E - Bloomfield, New Mexico  
 Lessor or Tract J. Apache "A" Field Otero Graneros State New Mexico  
 Well No. 6 Sec. 26 T. 25N R. 5W Meridian NMPM County Rio Arriba  
 Location 1650 ft. N of N Line and 990 ft. E of W Line of Section 26 Elevation 6732 DF  
 (Deriv floor relative to an level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed W. F. Turner

Date January 23, 1956 Title Foreman

The summary on this page is for the condition of the well at above date.

Commenced drilling 11-12-57, 1957 Finished drilling 12-15-57, 1957

## OIL OR GAS SANDS OR ZONES

(Denote gas by  $G$ )

(Denote gas by G)

|                                        |                            |
|----------------------------------------|----------------------------|
| No. 1, from <u>7088</u> to <u>7100</u> | No. 4, from _____ to _____ |
| No. 2, from <u>7106</u> to <u>7122</u> | No. 5, from _____ to _____ |
| No. 3, from <u>3722</u> to <u>3744</u> | No. 6, from _____ to _____ |

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_      No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_      No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

[illegible]

## MUDDING AND CEMENTING RECORD

| Size casing | Where set | Number sacks of cement | Method used | Mud gravity | Amount of mud used |
|-------------|-----------|------------------------|-------------|-------------|--------------------|
| 10-3/4      | 235'      | 175                    | Rocky Mtn.  |             |                    |
| 7-5/8       | 3907'     | 400                    | ditto       |             |                    |
| 5-1/2       | 7137'     | 275                    | NJ Service  |             |                    |

## PLUGS AND ADAPTERS

Heaving plug—Material \_\_\_\_\_ Length \_\_\_\_\_ Depth set \_\_\_\_\_

Adapters—Material \_\_\_\_\_ Size \_\_\_\_\_

## SHOOTING RECORD

| Size                                                                                         | Shell used                                              | Explosive used | Quantity | Date | Depth shot | Depth cleaned out |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|----------|------|------------|-------------------|
| Perf. 5 1/2" Liner (Graneros Zone) from 7088' - 7100' and 7106' - 7122' w/ 4 shots per foot. | Perf. 7-5/8" Csg. (Cracra Zone) from 3722' - 3744' w/ 4 |                |          |      |            | shots per foot.   |

## TOOLS USED

Rotary tools were used from \_\_\_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_\_ feet to \_\_\_\_\_ feet.

Cable tools were used from \_\_\_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_\_ feet to \_\_\_\_\_ feet.

## DATES

Put to producing CHACRA ZONE (La Ventana)

The production for the first 24 hours was \_\_\_\_\_ barrels of fluid of which \_\_\_\_\_% was oil: %

emulsion: -----% water: and -----% sediment.      36      Gravity. °Bé. -----

If gas well, cu. ft. per 24 hours \_\_\_\_\_ Gallons gasoline per 1,000 cu. ft. of gas \_\_\_\_\_

Rock pressure, lbs. per sq. in. \_\_\_\_\_

(La Ventana)-Chacra Zone - 511 100 - 100 000

\_\_\_\_\_, Driller ~~FLASCHER DRILLING, INC.~~ \_\_\_\_\_, Driller

H. G. Anderson, Driller W. K. Teague, Driller

Billy E. Guess                      FORMATION RECORD J. Jordan (Tool Pusher)                      -

**FORMATION RECORD** **J. Jordan (Tool Pusher)**

| FROM—                    | TO—   | TOTAL FEET | FORMATION                              |
|--------------------------|-------|------------|----------------------------------------|
| 0'                       | 3588' | 3588'      | Sand & Shale                           |
| 3588'                    | 3842' | 254'       | Shale                                  |
| 3842'                    | 3907' | 65'        | Sand & Shale                           |
| 3907'                    | 4094' | 187'       | Shale                                  |
| 4094'                    | 5641' | 1547'      | Sand & Shale                           |
| 5641'                    | 5679' | 38'        | Shale                                  |
| 5679'                    | 5932' | 253'       | Sand & Shale                           |
| 5932'                    | 6008' | 76'        | Shale                                  |
| 6008'                    | 6058' | 50'        | Sand & Shale                           |
| 6058'                    | 7085' | 1027'      | Shale                                  |
| 7085'                    | 7137' | 52'        | Sand & Shale                           |
|                          |       | 7137'      | Total Depth                            |
| <u>SCHLUMBERGER TOPS</u> |       |            |                                        |
|                          |       |            | Ojo Alamo 2158'                        |
|                          |       |            | Kirtland-Fruitland 2483'               |
|                          |       |            | Pictured Cliff 2840'                   |
|                          |       |            | Lewis 2914'                            |
|                          |       |            | La Ventana (Chacr <sub>n</sub> ) 3705' |
|                          |       |            | Base La Ventana (Chacra) 3842'         |
|                          |       |            | Mesa Verde 4494'                       |
|                          |       |            | Mancos 5234'                           |
|                          |       |            | Gallup 6207' (Tentative)               |
|                          |       |            | San Juan 6676'                         |
|                          |       |            | Green Horn 6840'                       |
|                          |       |            | Graneros 7082'                         |
|                          |       |            | Base Graneros 7126'                    |

[illegible]

## JEW BAG RD JO JO OM

1. The first of these is the fact that the United States is a democratic country. This means that the people have the right to elect their representatives to the Congress. The President is also elected by the people. This is a very important principle of our government.

1. The first part of the document is a letter from the President of the United States to the Secretary of the Navy, dated 18th March 1899. The letter is addressed to the Secretary of the Navy, and is signed by the President. The letter is a copy of a letter that was sent to the Secretary of the Navy by the President. The letter is a copy of a letter that was sent to the Secretary of the Navy by the President. The letter is a copy of a letter that was sent to the Secretary of the Navy by the President.

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MONITORING WATER

|                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p> <math>\mathcal{H} = \{ \langle \mathcal{H}_1, \mathcal{H}_2 \rangle \mid \mathcal{H}_1 \in \mathcal{H}_1, \mathcal{H}_2 \in \mathcal{H}_2 \}</math> </p> | <p> <math>\mathcal{H} = \{ \langle \mathcal{H}_1, \mathcal{H}_2 \rangle \mid \mathcal{H}_1 \in \mathcal{H}_1, \mathcal{H}_2 \in \mathcal{H}_2 \}</math> </p> | <p> <math>\mathcal{H} = \{ \langle \mathcal{H}_1, \mathcal{H}_2 \rangle \mid \mathcal{H}_1 \in \mathcal{H}_1, \mathcal{H}_2 \in \mathcal{H}_2 \}</math> </p> | <p> <math>\mathcal{H} = \{ \langle \mathcal{H}_1, \mathcal{H}_2 \rangle \mid \mathcal{H}_1 \in \mathcal{H}_1, \mathcal{H}_2 \in \mathcal{H}_2 \}</math> </p> |
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UNION: 2410-2411

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It is of the greatest importance to have a complete history of the well. Please state in detail the dates of redrilling, together with the reasons for the work and its results. If there were any changes made in the casing, state fully, and if any casing was "sacked" or left in the well, give its size and location. If the well has been dynamited, give date, size, position, and number of shots. If plugs or bridges were put in to test for water, state kind of material used, position, and results of pumping or bailing.

## HISTORY OF OIL OR GAS WELL

10-43094-2 U. S. GOVERNMENT PRINTING OFFICE

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