Form C-103 (Revised 3-55).

## NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

| COMPANY                      | San Juan Gas                          | s Corporation | Box                    | 997,   | Farming      | rton, Ko | w Mexi          | go_           |  |
|------------------------------|---------------------------------------|---------------|------------------------|--|--------------|----------|-----------------|---------------|--|
| <del></del>                  |                                       | (Ad           | dress)                 |  |              |          |                 |               |  |
| LEASE <b>y</b>               | ederal.                               | WELL NO.      | 27-1-CUNI              | т 🥻  | S <b>27</b>  | Т        | 25 <b>M</b>     | R             | 28                                     |
| DATE WORK                    |                                       | 10-11-58      |                        |  | Gavalin      | Picture  | e cit           | <br>Ts        |  |
| DITE WORK                    |                                       | 10-11-70      |                        |  |              |          |                 |               |  |
| This is a Repo               | rt of: (Check                         | appropriate   | block)                 | R  | esults       | of Test  | of Cas          | sing S        | Shut-off                               |
| Parin                        | D=:11:                                | Omanationa    |                        | [] <sub>B</sub>                              | .emedia      | 1 Work   |                 |               |  |
| Degin                        | ning Drilling                         | Operations    |                        | <del></del>                                  |              | I WOIR   |                 |               |  |
| Plugg                        | ing                                   |               |                        |  | ther         | leter I  | recture         | <u> </u>      |  |
| Detailed accou               | nt of work dor                        | ne. nature ar | nd quantity            | of m   | aterials     | used a   | nd res          | ults          | obtaine                                |
| of free.                     | W FOR REM                             |               |                        |  |              |          |                 |               | ······································ |
| Original Well                |                                       |               |                        |  |              | _        |                 |               |  |
| DF Elev.                     | TD                                    | PBD           | <del></del>            | od. Int. Compl Date ing Dia Cil String Depth |              |          |                 |               |  |
| Tbng. Dia<br>Perf Interval ( | Tbng Dept                             | n             | Oil String             | D1a  |              | On ou    | ing De          | P             |  |
| Open Hole Inte               | · · · · · · · · · · · · · · · · · · · | Produ         | cing Form              | ation  | (s)          |          |                 | <del></del> - |  |
| Open Hore inte               |                                       |               |                        |  |              |          |                 |               | <del></del>                            |
| RESULTS OF                   | WORKOVER:                             |               |                        |  | BEF          | ORE      | A)              | FTE           | ?                                      |
| Date of Test                 |                                       |               |                        |  |              |          |                 |               |  |
| Oil Production               | , bbls. per da                        | ay            |                        |  |              |          |                 |               |  |
| Gas Productio                | n, Mcf per da                         | у             |                        |  |              |          |                 |               | <del></del>                            |
| Water Product                | tion, bbls. pe                        | r day         |                        |  |              |          |                 |               |  |
| Gas-Oil Ratio                | , cu. ft. per b                       | bl.           |                        |  |              |          |                 |               |  |
| Gas Well Pote                | ntial, Mcf per                        | day           |                        |  |              |          |                 |               |  |
| Witnessed by_                | · · · · · · · · · · · · · · · · · · · |               |                        | · • · · · ·                                  | <del> </del> | -76      | ····            |               |  |
|                              |                                       |               | I hereb                | V CA**                                       | ify that     |          | pany)<br>ormati | ion ø         | iven                                   |
|                              | SERVATION C                           |               | above i                |  |              |          |                 |               |  |
| Name Original                | Signed Emery                          | C. Arnold     | my kno                 | wledg  | e.           | NED 5    | S ORFR          | ΙY            |  |
|                              | Supervisor Di                         | st. # 3       | _ Name<br><br>Position |  | NAL SIG      | INLU L.  | J. UDLIV        | L- *          |  |
| Title                        | OCT 2.1 1958                          |               | <del></del>            | ,  | gent         |          |                 |               |  |
| Date                         | JUI 15 2 11 12                        |               | _ Compai               | . Be   | n Juan       | UCLE COL | bor.ge7C        | ML.           |  |



| JR. CONSERVATION COMMISSION    |             |   |  |  |  |  |  |  |
|--------------------------------|-------------|---|--|--|--|--|--|--|
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| LISTA                          | BUTION      |   |  |  |  |  |  |  |
|                                | NO.         |   |  |  |  |  |  |  |
| April 101                      | 1 /         |   |  |  |  |  |  |  |
| Santa, Fe                      |             |   |  |  |  |  |  |  |
| A torst on Ottors              | :           |   |  |  |  |  |  |  |
| r<br>Trende Band <u>Stille</u> |             | ! |  |  |  |  |  |  |
| <u>USGS</u>                    | :           |   |  |  |  |  |  |  |
| Transporter                    |             |   |  |  |  |  |  |  |
| File                           | /           | - |  |  |  |  |  |  |
|                                |             |   |  |  |  |  |  |  |

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