

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

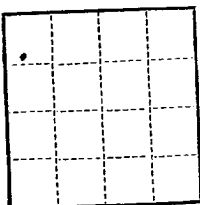
Budget Bureau NO. 42-15300-2  
Approval expires 12-31-60.

**Santa Fe**

Land Office

Lease No. **S. F. 081335**

Unit **30-G Federal**



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

**RECEIVED**

**OCT 15 1956**

**U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO**

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**October 12,** 19 **56**

Well No. **30-G Fed.** located **1160** ft. from **{N}** line and **490** ft. from **{W}** line of sec. **30**

**NW/4, Sec. 30**

(1/4 Sec. and Sec. No.)

**Gardner**

(Field)

**T25N R1W**

(Twp.)

(Range)

**Rio Arriba County**

(County or Subdivision)

**New Mexico**

(Meridian)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**The Pictured Cliffs Sand.**

**Approx. 100' - 8-5/8" - 24 lb. surface casing.**

**Approx. 3600' - 14lb. - 5-1/2" production casing.**

**Cement Both surface and production casing.**

**Mud Up For Surface.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **San Juan Gas Corporation**

Address **1716 First National Building**

**Tulsa, Oklahoma**

By **Robert C. Larson**

Title **Vice President**