

OCC
After

NSI-95 ✓

issued 4-1-57

SAN JUAN GAS CORPORATION
1716 FIRST NATIONAL BUILDING
TULSA, OKLAHOMA

March 29, 1957

R. C. LARSON, PRESIDENT
DONALD E. ATKINS, SECRETARY
TULSA, OKLAHOMA

ROBERT C. LARSON, VICE PRESIDENT
1100 OULCOORD BUILDING
OKLAHOMA CITY, OKLAHOMA

Mr. A. L. Porter, Jr., Secretary Director
New Mexico Oil Conservation Commission
P. O. Box 871
Santa Fe, New Mexico

Dear Mr. Porter:

San Juan Gas Corporation has a well known as the "30-G Federal" in Section 30, Township 25 North, Range 1 West, Rio Arriba County, New Mexico, which is an unorthodox location; 480 feet from the West line and 1168 feet from the North line of Section 30. This location was necessary due to the topography of the area and I am, therefore, enclosing an engineer's plat, prepared by Mr. James P. Lewis, which indicates the location and the topography.

I would like to receive administrative approval for this location so that our well can be completed. I have submitted all appropriate forms to Mr. Emory G. Arnold, at Santa Fe, New Mexico, and the approval of our form C-10 is pending your acceptance of this location.

San Juan Gas Corporation owns the operating rights on Lease Number N. M. 03991 located in the Northeast Quarter of Section 25, Township 25 North, Range 1 West. This is the only lease within a radius of 790 feet of this well and therefore, no other operator is involved.

Will you please notify Mr. Arnold when you approve this location?

Very truly yours,

ROBERT C. LARSON

RCL:par

cc: Mr. Emory G. Arnold

Bar 91777 Gas Corporation

СОЛНЦЕ ЗАМЕРЛО ОБРАЗУЯ ПОСЛАНИЕ

AMONAJAHU 38107

ESTADO DE SÃO PAULO

19. *Leucosia* *leucostoma* *leucostoma* *leucostoma*

本办法自一九八五年一月一日起施行。

A 100% Bactericidal, Fungicidal, and Virucidal Disinfectant

1990-1991

Digitized by srujanika@gmail.com

intensity of our team C-110 in besieging your responsibilities to fit a program

卷之三

Лариса Степанова

卷之三

Mr. EUGENE C. ANDREY