

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. Lease Serial No. JIC 34
2. Name of Operator Four Star Oil and Gas Co.		6. If Indian, Allottee or Tribe Name JICARILLA
3. Address 3300 N. Butler Ave, Ste10 Farmington NM 87401	3b. Phone No.(include area code) 325-4397	7. If Unit or CA, Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter <u>I</u> <u>1650</u> Feet From The <u>SOUTH</u> Line and <u>990</u> Feet From The <u>EAST</u> Line Section <u>22</u> Township <u>T25N</u> Range <u>R05W</u> Meridian: <u>NMPM</u>		8. Well Name and No. JICARILLA C 1
		9. API Well No. 3003905916
		10. Field and Pool, or Exploratory Area LINDRITH GALLUP-DAKOTA, WEST
		11. County or Parish, State RIO ARRIBA, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> OTHER: _____
	<input type="checkbox"/> Change Plans <input checked="" type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measurements and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Four Star Oil and Gas Co. has successfully plugged and abandoned the subject well. See attachment dated 4/05/02.

14. I hereby certify that the foregoing is true and correct	
Name (Printed, Typed) Arthur D. Archibeque	TITLE Regulatory Specialist
SIGNATURE <i>Arthur D. Archibeque</i>	DATE 4/22/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>/s/ Brian W. Davis</i>	Title <i>Regulatory Specialist</i>	Date APR 26 2002
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

04/05/02 Jicarilla C #1

MIRU AZTEC 446 N/D WELLHEAD, 0 PSI ON TUBING AND CASING. N/U BOP'S ATTEMPT TO RELEASE PKR AT 7088'. PULL 40K AND TURN 4 RDS TO LEFT. PART TUBING. POOH 88 JTS (2720') LAST JT WAS 25' LONG AND HAD HOLES IN LAST 6".

04/08/02

RIH WITH 4-11/16" OVERSHOT WITH 9' EXTENSION AND 2-5/16" GRAPPLE. WOULD NOT GO IN DRY CASING AT THE SURFACE. RUN 2-3/8" TUBING TO 2720' AND CIRC THE HOLE WITH WATER. POOH. RIH WITH OVERSHOT AND TAG AT 2720' WOULD NOT LATCH ONTO FISH. POOH AND HAD 6" PIECE OF TUBING IN GRAPPLE. RIH WITH OVERSHOT AND LATCHED ONTO COLLAR. R/U WIRELINE AND RAN IN HOLE WITH 3/4" ROD, JARS AND WEIGHT BARS. WOULD NOT GO INTO TUBING.

04/09/02

PICKUP 4-11/16" OUTSIDE CUTTER AND 3 JTS WP TO CUT TWO JTS OVER FISH. WOULD NOT CUT. POOH AND RUN CUTTER WITH TWO JTS WP AND CUT TUBING BELOW SECOND COLLAR OF FISH. POOH AND LAY DOWN. RIH WITH OVERSHOT WITH 2-3/8" GRAPPLE. LATCH ONTO FISH AT 2757' AND RIH WITH WL. WORKED DOWN TO 6531' INSIDE TUBING AND STOPPED. RAN JET CUTTER AND CUT TUBING AT 6500'. TUBING WOULD NOT PULL FREE.

04/10/02

RIH WITH JET CUTTER AND CUT TUBING AT 5500'. TUBING PULLED FREE. CIRC AND POOH WITH 6500' OF TUBING. SECOND CUT HAD ONLY CUT HALF OF TUBING. R/U SCHLUMBERGER AND RUN GAUGE RING TO 2730' WOULD NOT GO. PICK UP CIBP AND RAN IN HOLE TO 3774' WOULD NOT GO. R/D SCHLUMBERGER. RIH WITH 5-1/2" BAKER CMT RET. ON 2-3/8" TUBING. STOPPED AT 5333'. SET RETAINER AND SPOT 60 SKS CLASS B CMT ON TOP TO FILL UP TO 4833'. POOH AND R/U SCHLUMBERGER AND PERF 2 SHOTS EACH AT 4587', 3844', 2936', 2130', 820', 421'.

04/11/02

RIH WITH 56 JTS 2-3/8" TBG AND LAY DOWN. P/U BKR CMT RET AND RIH. SET AT 4526' AND PUMP 62 SX CL B CMT. LEAVE 12 SX ON TOP. POOH LAYING DOWN 28 JTS TBG. RIH WITH BKR CMT RET. SET AT 3720' AND PUMP 70 SXS CL B CMT. LEAVE 12 SXS ON TOP. POOH LAYING DOWN 18 JTS TBG. RIH WITH BKR CMT RET AND SET AT 2630'. PUMP 221 SXS CL B CMT AND LEAVE 12 SXS ON TOP. WATER WAS CIRC OUT CASING ABOVE RET WHILE PUMPING. POOH AND P/U BKR CMT RET. RIH TO 1000'.

04/12/02

RIH TO 1295' WITH RET AND WOULD NOT GO. POOH AND HAD CMT INSIDE 8 JTS TUBING. CLEAN OUT RET AND SETTING TOOL. RIH AND SET RET AT 778'. PUMP 60 SXS CL B CMT AND POOH LAYING DOWN ALL TUBING. PUMP DOWN CASING AND CIRC OUT BRADEN HEAD. PUMP 357 SXS CMT DOWN CASING AND CIRC 5 BBLS TO SURFACE.