

	22		
	X		

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Indian Agency \_\_\_\_\_  
Jicarilla Apache  
Allottee \_\_\_\_\_  
Lease No. **Contract #65**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>Subsequent Report of Recompletion</b>	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 4, 19 63

Well No. **22 No. 1** is located **2080** ft. from **N** line and **1900** ft. from **E** line of sec. **22**

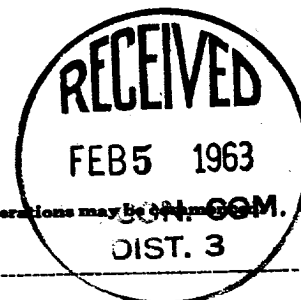
**SE/4** **Sec. 22** **T25N** **RAW** **MMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**West Lindrith** **Rio Arriba County** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **7291** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Recompleted Greenhorn to Mesa Verde. 2 7/8" casing landed @ 7851', bridge plug set @ 7343'. Perforated Cliffhouse 5968'-78' w/20 shots, 5951'-54' w/6 shots. Sand-water fraced w/20,000# sand, 557 bbls. water, 1,200# AQUAMITE. Acidized w/1500 gallons of mud acid w/de-emulsifier and surfactant. Test 8-26-62 pumped 10 BOPD, GOR 2900, Gravity 38°, Allowable 10 BOPD.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 3312**

**Durango, Colorado**

By **[Signature]**

Title **District Superintendent**

