

NMOCC

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 57-1000000
Approval expires 12-31-60.

Indian Agency _____

Allothee _____

Lease No. Alvarilla Contract 148

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	<input type="checkbox"/>	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL	<input type="checkbox"/>		

RECEIVED
AUG 7 1958
U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Alvarilla Contract 148

Farmington, New Mexico August 6, 1958

Well No. 20 is located 520 ft. from [S] line and 1730 ft. from [W] line of sec 24

SW 1/4 of Section 14 (1/4 Sec. and Sec. No.)
Store-Guerrero-Sabote (Field)
7-23-N (Twp.)
10-5-N (Range)
N.M.P.M. (Meridian)
New Mexico (State or Territory)
Elm Arriba (County or Subdivision)

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OIL CON. COM.
DIST. 3

The elevation of the derrick floor above sea level is _____ ft. (To be reported later.)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill the above well with rotary tools to an approximate total depth of 7500' to test and develop Guadalupe pay. Stimulation and completion will be indicated upon reaching this depth.

The following casing program is proposed:

7-1/2"	7500'	190 casing	circulate to surface.
7-1/2"	7500'		45 gal plus 30 casing mud on bottom.
7-1/2"	7500'		(To be determined later.)

Copies of location plat are attached. A copy of any survey run will be submitted upon completion of well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Pan American Petroleum Corporation

Address Box 487
Farmington, New Mexico

WHE

ORIGINAL SIGNED BY
By D. J. SCOTT

Title Field Clerk

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

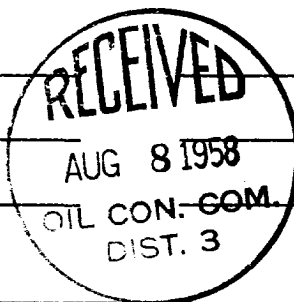
Date August 4, 1958

Operator Pan American Petroleum Corporation Lease Jicarilla Contract 148
Well No. 10 Unit Letter N Section 14 Township 25 North Range 5 West NMPM
Located 810 Feet From South Line, 1720 Feet From West Line
County Rio Arriba G. L. Elevation * Dedicated Acreage 160 Acres
Name of Producing Formation Graneros Pool Otero Graneros-Dakota

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes X No * To be reported later.
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes No . If answer is "yes,"
Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description



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Section. B

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

PAN AMERICAN PETROLEUM CORP.

(Operator)
R. M. Bauer, Jr.

(Representative)

Box 487,
Farmington, New Mexico

Address

This is to certify that the well located on the plat in Section B was drilled from field notes of actual surveys made under my supervision and the same is true to the best of my knowledge and belief.

Date Surveyed August 3, 1958

Ernest V. Echokuk
Ernest V. Echokuk
Registered Land Surveyor.

Certificate No. 1545

