

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

|   |  |   |   |                          |  |
|---|--|---|---|--------------------------|--|
| REPORT ON BEGINNING DRILLING OPERATIONS |  | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | X | REPORT ON REPAIRING WELL |  |
| REPORT ON RESULT OF PLUGGING WELL       |  | REPORT ON RECOMPLETION OPERATION            |   | REPORT ON (Other)        |  |

9/10/53 Aztec, New Mexico  
(Date) (Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Cyprus Oil Company Locer  
(Company or Operator) (Lease)  
Derman Drilling Company, Well No. 1 in the SE 1/4 NW 1/4 of Sec. 15  
(Contractor)  
T. 25N, R. 2W, NMPM, Wildcat Pool, Rio Arriba County.

The Dates of this work were as follows: 7/5/53 and 7/10/53  
101

Notice of intention to do the work (was) (~~XXXX~~) submitted on Form C-~~101~~ on 19\_\_\_\_, 19\_\_\_\_  
(Cross out incorrect words)  
and approval of the proposed plan (was) (~~XXXX~~) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

7/5/53 Ran 3605 11# 5-1/2" J-55 casing and cemented with 100 sax  
Bridget cement & 15 sax regular cement

7/10/53 Tested with 700# for 50 minutes - held okay

Witnessed by \_\_\_\_\_ Cyprus Oil Company \_\_\_\_\_  
(Name) (Company) (Title)

Approved: \_\_\_\_\_  
OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name \_\_\_\_\_

Position \_\_\_\_\_

Representing \_\_\_\_\_

Address \_\_\_\_\_

Oil Gas Inspector Dist. #3 9/10/53  
(Title) (Date)

|                              |                  |                                     |
|------------------------------|------------------|-------------------------------------|
| OIL CONSERVATION COMMISSION  |                  |                                     |
| AZTEC DISTRICT OFFICE        |                  |                                     |
| No. Copies Received <u>3</u> |                  |                                     |
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|                              | NO.<br>FURNISHED |                                     |
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| Santa Fe                     | <u>1</u>         |                                     |
| Proration Office             |                  |                                     |
| State Land Office            |                  |                                     |
| U. S. G. S.                  |                  |                                     |
| Transporter                  |                  |                                     |
| File                         | <u>1</u>         | <input checked="" type="checkbox"/> |