

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **WM 0113**
Unit **Fred Phillips "C"**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Fred Phillips "C" **Farmington, N.M.** **9-17-** 19**57**

Well No. **1** is located **1690** ft. from **[N]** line and **990** ft. from **[E]** line of sec. **15**

NE 1/4 of Section 15 **T-25-N** **R-3-W** **N. 100 W.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Tapeito-Pictured Cliffs **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **7367** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This well was perforated on September 8, 1957, with 4 shots per foot 3618-3648, and then was sand-water fracked with 30,000 gallons water and 40,000 pounds sand, this was preceded by 120 gallons acid. Formation broke at 1000 pounds pressure. Average injection rate 55 barrels per minute. Preliminary test 9-10-57-8400 MCYPD.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PAN AMERICAN PETROLEUM CORPORATION**

Address **Box 487**
Farmington, New Mexico

ORIGINAL SIGNED BY

By **D. J. SCOTT**

Title **Field Clerk**

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the secretary. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the treasurer. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.



4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the clerk. The names are listed in alphabetical order, and the addresses are given in full, including the street, city, and state.