

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE.

| ell No       |                |              |                  |                                   |                           | Devis (Lease)          |                      |   |                                       |  |  |
|--------------|----------------|--------------|------------------|-----------------------------------|---------------------------|------------------------|----------------------|---|---------------------------------------|--|--|
| ell No       |                |              | any or Operator) |                                   | 11                        |                        | 0.534                | 24  |                                       |  |  |
| CAL LIGHT    | •<br>          | , in         | <sup>1</sup> /4  | of                                | .1/4, of Sec              | , T                    | , R                  |   | , NMP                                 |  |  |
| Gavalin      | P. C.          |              |                  |                                   | Pool,                     | Rio Arrib              | )&<br>               |   | Cour                                  |  |  |
|              | 1190           |              |                  | South                             | line and                  | 1800                   | feet from            | East.   | 1                                     |  |  |
| ell is       |                |              |                  |                                   |                           | 70.0                   |                      |   |                                       |  |  |
| Section      |                |              | If State         | Land the Oil a                    | nd Gas Lease No.          | is                     | 7 1                  |   |                                       |  |  |
| illing Comm  | nenced         | 5-1          | 9                |                                   | , 19 Drillin              | g was Completed.       | 7-14                 |   | 19                                    |  |  |
| -C Dailti    | Contr          |              | 54               | D-2332 4                          | An an Mardea              |                        |                      |   |                                       |  |  |
|              |                |              |                  |                                   |                           |                        |                      |   |                                       |  |  |
| ldress       |                | <b></b>      |                  | 7                                 | 320                       |                        |                      |   |                                       |  |  |
| evation abov | e sea level    | at Top       | of Tubing H      | ad                                |                           | The inf                | ormation given is to | be kep: con   | fidential u                           |  |  |
| •••••••      |                |              | ,                | 19                                |                           |                        |                      |   |                                       |  |  |
|              |                |              |                  | 0.                                |                           | OMES                   |                      |   |                                       |  |  |
|              | -1.0           |              |                  |                                   | IL SANDS OR Z             |                        |                      |   |                                       |  |  |
| . 1, from    | 348            | <b>X</b> O   | to               | 3509 (G                           | No. 4                     | , from                 | to                   |   |                                       |  |  |
| . 2. from    |                |              | to               |                                   | No. 5                     | , from                 | to                   | ••••  |                                       |  |  |
|              |                |              |                  |                                   |                           |                        | to                   |   |                                       |  |  |
| o. 3, irom   |                | •            |                  |                                   |                           | ,                      |                      |   |                                       |  |  |
|              |                |              |                  | IMPO                              | RTANT WATER               | SANDS                  |                      |   |                                       |  |  |
| clude data o | on rate of     | water i      | nflow and elev   | vation to which                   | water rose in hol         | e.                     |                      |   |                                       |  |  |
|              |                |              |                  |                                   | ······                    |                        | feet.                | ·<br>기술 :   |                                       |  |  |
|              |                |              |                  |                                   |                           |                        | <i>1.5</i> € 1       | l i<br>Laf  |                                       |  |  |
|              |                |              |                  |                                   |                           |                        |                      |   |                                       |  |  |
| o. 3, from   |                | ············ |                  | to                                |                           | ••••••                 | feet                 | 16.26 T   | •                                     |  |  |
| o. 4, from   |                |              |                  | to                                |                           |                        | feet.                |   |                                       |  |  |
| ·            |                |              |                  |                                   |                           |                        | Oir                  | interior de la companya de la compa |                                       |  |  |
|              |                |              |                  |                                   | CASING RECO               | RD                     |                      | 1-  |                                       |  |  |
| aran.        | WEI            |              | NEW OR<br>USED   | AMOUNT                            | KIND OF<br>SHOE           | CUT AND<br>PULLED FROM | PERFORATIONS         | PU  | RPOSE                                 |  |  |
| SIZE         | PER            |              |                  |                                   |                           |                        |                      | Surfac  |                                       |  |  |
| 5/8"         | 32             |              | New              | 99'<br>3481'                      |                           |                        |                      | Intern  | ediate                                |  |  |
|              | 13             | <u> </u>     | Nev              | 111'                              |                           |                        |                      | Prod.   |                                       |  |  |
|              |                |              | Used             | 3409'                             |                           | <del> </del>           |                      | Prod.   | Tubing                                |  |  |
| 1/2"         | 4.6            |              | Used             | 1301                              |                           |                        |                      |   |                                       |  |  |
| 1/2"         | 2.1            | F            | Obec             | •                                 |                           |                        |                      |   |                                       |  |  |
| 1/2"         | 1 _            |              | Obdu             |                                   | G AND CEMENT              | ING RECORD             |                      |   | · · · · · · · · · · · · · · · · · · · |  |  |
| 1/2"         | 2.1            |              |                  | MUDDIN                            | G AND CEMENT              |                        | MUD                  | AMOUN'  | гоғ                                   |  |  |
| 1/2"         | SIZE OF CASING |              | VHERE<br>SET     |                                   |                           |                        | MUD<br>GRAVITY       | AMOUN'<br>MITD U  | r of<br>SED                           |  |  |
| 1/2"<br>1/4" | SIZE OF        |              | VHERE            | MUDDING<br>No. SACKS              | G AND CEMENT              |                        |                      | AMOUN'<br>MUD U   | r of<br>SED                           |  |  |
| 1/2"<br>1/4" | SIZE OF CASING | W            | VHERE<br>SET     | MUDDING<br>NO. SACKS<br>OF CEMENT | G AND CEMENT  METHOD USED |                        |                      | AMOUN'<br>MUD U   | r of<br>SED                           |  |  |

Depth Cleaned Out 3560

## RECORD OF DRILL-STEM AND SPECIAL TESTS

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

## TOOLS USED

| Rotary t   | ools were                              | used from   | Ofcet                      |   | feet                        | and from            |           | feet to                                 |   |
|--|--|-------------|----------------------------|---|-----------------------------|---------------------|-----------|---|---|
| Cable tools were used from                             |  | 3535 feet 1 | 3569                       | feet, and from                          |                             |                     |           |   |   |
| Comple   | hate.                                  |             |                            |   | UCTION                      |                     |           |   |   |
|  | roducing                               |             | 7-23                       | 58                                      |                             |                     |           |   |   |
| rut to r   | Ü                                      |             |                            | •                                       |                             |                     |           |   |   |
| OIL WELL: The production during the first 24 hours was |  |             |                            |   | barrels of liquid of which  |                     |           |   |   |
| was oil;% was emulsion                                 |  |             |                            | mulsion;                                | % water; and% was sediment. |                     |           |   | as sediment. A.P.I.                     |
|  |  |             |                            |   |                             |                     |           |   |   |
| GAS WE   | ELL: T                                 | he producti | ion during the first 24 ho | ırı was                                 | 798                         | MCE -               | 1         |   |   |
|  |  |             | carbon. Shut in Pressure   |   |                             |                     |           | 38 MCF/D                                | barrels of                              |
|  |  |             | 17 D                       | lbs                                     | 3.                          |                     |           | J~ 1.22 / D                             |   |
| Length   | of Time                                | Shut in     | 17 Days                    |   | •                           |                     |           | •                                       | •                                       |
| PLE  | CASE IN                                | DICATE 1    | BELOW FORMATION            | TOPS (IN COR                            | VFORMAN                     | CE WIT              | H GEOGI   | BAPHICAL SECTION                        | N OF STATE):                            |
|  |  |             | Southeastern New M         |   |                             |                     |           | Northwestern No                         |   |
|  |  |             | т.                         | _ = = = = = = = = = = = = = = = = = = = |                             |                     |           | Ojo Alamo                               | ••••••••••••••••••••••••••••••••••••••• |
|  |  |             | T.                         | Silurian                                |                             |                     |           | Kirtland-Fruitland                      |   |
|  |  |             | T.                         | Montoya                                 |                             |                     |           | Farmington                              |   |
|  |  |             | T.                         | McKee                                   |                             |                     |           | Pictured Cliffs                         |   |
| T. Que   | en                                     |             | т,                         | Ellenburger                             |                             |                     |           | Point Lookout                           |   |
|  |  |             | т.                         | Gr. Wash                                |                             |                     |           | Mancos                                  |   |
|  |  |             | T.                         |   |                             |                     |           | Dakota                                  |   |
|  |  |             | т.                         |   |                             |                     |           | Morrison                                |   |
|  |  |             |                            | *                                       |                             |                     |           | Penn                                    |   |
|  |  |             | T.                         |   |                             |                     |           | •                                       |   |
|  |  |             |                            |   |                             |                     |           | *************************************** |   |
| T. Miss.   | ······································ |             | т.                         |   |                             |                     |           |   | •                                       |
|  |  |             |                            | FORMATIO                                | N RECO                      | ORD                 |           |   |   |
| From   | То                                     | Thickness   | Formatio                   | .n                                      | F                           | 1                   | Thickness |   | <del></del>                             |
|  |  | in Feet     | Tormatio                   |   | From                        | То                  | in Feet   | Forma                                   | tion                                    |
| 3480   | 3569                                   | 89          | Pictured Cliffs            | form. Gry,                              | fine-                       | rn, ti              | eht. v    | ricolored sof                           | t as                                    |
|  |  |             |                            |   |                             |                     |           |   |   |
|  |  | ļ           |                            |   |                             |                     |           |   |   |
|  |  |             |                            |   |                             |                     |           |   |   |
|  |  |             |                            |   | OIL C                       | ONSE                | RVATIC    | N COMMISSIC                             | NC                                      |
|  |  |             |                            |   |                             |                     |           | ICT OFFICE                              |   |
|  |  |             |                            |   |                             |                     | Receive   | j .                                     |   |
|  |  |             |                            |   |                             |                     |           | onon                                    |   |
|  |  |             |                            |   |                             | ļ                   |           | NO.                                     |   |
|  |  |             |                            |   | - Our sec                   |                     | 1 - 1     | 2                                       |   |
|  |  |             |                            |   | Santa                       | 1                   |           |   |   |
|  |  |             |                            |   |                             | on the              |           |   |   |
|  |  |             |                            |   |                             | r grant ju <u>t</u> | 1         |   |   |
|  |  |             |                            |   | J. S.                       | "                   | 1,        |   |   |
|  |  |             |                            |   |                             | poster              |           |   |   |
|  |  |             |                            |   | File                        |                     |           | /                                       | V                                       |
|  |  |             |                            |   |                             |                     |           |   |   |
|  |  |             |                            |   | '                           |                     |           |   |   |
|  |  |             |                            |   |                             |                     |           |   |   |
| • •  | •                                      |             | <u>·</u>                   |   | •                           |                     |           |   | •                                       |

ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

Company or Operator.

Company or Operator.