

DEVIATION TABULATION REPORT

J.R. ABRAHAM. Federal Stevie Joe SE#4 6 25North 3 West
Operator Lease #4 Section. Twp. Rge.

<u>DEPTH</u>	<u>DEVIATION</u>	<u>DEPTH</u>	<u>DEVIATION</u>
500'	0°		
1000'	0°		
1500'	0°		
2000'	114°		
2500'	112°		
3000'	112°		
3500'	314°		
3930'	314°		

STATE OF New Mexico

COUNTY OF Santa Fe

ON this 15 Day of May, 1965, Before as Personally Appeared.

Redy Bulling and Matt Service, Gray Kogee

To me known to be the person (s) Described in and excuted the foregoing instrument and acknowledged that they excuted the same as their free act and deed.

IN WITNESS WHEREOF, I have set my hand and seal of Office on this 15th Day of May, 1965.

Ernest Sturmann
Notary Public In And For

SAN JOAN COUNTY, NEW MEXICO

My Commission Expires:

November 26, 1968



REPUBLIC OF THE PHILIPPINES

Department of Education
Division Office - Marikina

Marikina, Philippines

Dear Sirs:

I am pleased to inform you that your application for admission to the Marikina National High School has been approved. You are hereby admitted to the school for the school year 1963-1964.

Kindly report to the school on the date specified in the attached letterhead memorandum.

Very truly yours,
Director

