CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Form 9–331 Dec. 1973	Form Approved. Budget Bureau No. 42–R1424	
UNITED STATES	5. LEASE	
DEPARTMENT OF THE INTERIOR	SF-080565-A	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME	
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME	
1. oil gas ther	Stevie Joe	
Well — Well Other	9. WELL NO. 4	
2. NAME OF OPERATOR Minel, Inc.	10. FIELD OR WILDCAT N	AN4E
3. ADDRESS OF OPERATOR	Tapacito Pictured Cliffs	
309 Washington, S.E., Albuquerque, NM 87108	11. SEC., T., R., M., OR BLK. AND SURVEY OR	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA I-6-T25N-R3	
AT SURFACE: 1850' FSL 790' FEL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH	13. STATE
	Rio Arriba	New Mexico
AT TOTAL DEPTH:	14. API NO.	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,		·
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW	DF, KDB, AND WD)
SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)  Run Tubing  X	(NOTE: Report results of multiple completion or zone change on Form 9–330.)	
17 DESCRIPE PROPOSED OR COMPLETED OPERATIONS (CLastic Asset		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is different measured and true vertical depths for all markers and zones pertinent 2/6/85: Ran 120 joints, 3864°, of 1-1/4° 2.33  Started cleanup operations.	lirectionally drilled, give subs nt to this work.)*	surface locations and
including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner 2/6/85: Ran 120 joints, 3864, of 1-1/4 2.33	lirectionally drilled, give subs nt to this work.)*	surface locations and
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MMOCO

\_ DATE \_

DEC 15 1988

ACCEPTED FOR RECORD

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

\_ TITLE \_