

# NEW MEXICO OIL CONSERVATION COMMISSION

P. O. BOX 2088

SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (NW) ~~75~~ **87-6937** DATE **9-8-67**

## NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of First Allowable or Allowable Change **2-1-67**  
Purchaser **IPMS** Pool **TAPACITO-PC**  
Operator **CHEROKEE OIL & GAS CO.** Lease **STEVEN JOE**  
Well No. **1** Unit Letter **K** Sec. **5** Twp. **25** Rnge. **3**  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor **1.00** Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability **477** Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor **477** Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

**DECLASS. N TO NM**

**ORIGINAL SIGNED**

**BY FRED MARES**

SUPERVISOR, DISTRICT

**GAS PRORATION SECTION**

### RECALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH    | % OF MO.      | ALLOWABLE DIFFERENCE | MONTH     | % OF MO. | ALLOWABLE DIFFERENCE |
|----------|---------------|----------------------|-----------|----------|----------------------|
| JANUARY  |               |                      | JULY      |          | <b>3187</b>          |
| FEBRUARY | <b>1.0000</b> | <b>7774</b>          | AUGUST    |          |                      |
| MARCH    |               | <b>1248</b>          | SEPTEMBER |          |                      |
| APRIL    |               | <b>2538</b>          | OCTOBER   |          |                      |
| MAY      |               | <b>4328</b>          | NOVEMBER  |          |                      |
| JUNE     |               | <b>2839</b>          | DECEMBER  |          |                      |

TOTAL AMOUNT OF (Cancelled or ~~Additional~~) ALLOWABLE **+11149**

PREVIOUS **Aug.** MONTH NET ALLOW. **3889** REVISED **Aug.** MONTH NET ALLOW. **15038**

PREVIOUS **Sept.** MONTH CURRENT ALLOW. **6763** REVISED **Sept.** MONTH CURRENT ALLOW. **No change**

EFFECTIVE IN THE **Oct.** MONTH PRORATION SCHEDULE. **+176614**

REMARKS: **+ 85091**  
**+ 21906**  
**- 63675**  
**+ 11149**  
**-219936**

### NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_