District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 2040 South Pacheco, Santa Fe, NM 87505 | | | | | | | | | | AME | NDED REPOR | |
|---|--|-------------------|----------------------------|------------------------|-----------------|-------------------------------|--------------|----------------------|-------------------------------------|-------------------|--------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | |
| | erator name an | | ² OGRID Number | | | | | | | | | |
| WHITTIER ENERGY COMPANY | | | | | | | | 143180 | | | | |
| P. O. BOX | | 37499 | | | | | | ³ R | ³ Reason for Filing Code | | | |
| FARMINGTON 4 A | | | | | CH 10- | | | | | | | |
| | API Number | | İ | ⁵ Pool Name | | | | | ⁶ Pool Code | | | |
| | <u> 30-039-06</u> | 146 | TAPACITO PICTURED CLIFFS | | | | | | 85920 | | | |
| ⁷ Property Code 2 2978 | | | 1 | 8 Property Name | | | | | | 9 We | ell Number | |
| | | | MCCRODEN B | | | | | | | | | |
| UL or lot no. | Section | Location | | T | T | | | | | | | |
| | | Township | Range | Lot. Idn | Feet from the | | | Feet from the | | Vest line | County | |
| <u>K</u> | Dottom | 25N | 03W | | 1850 | 50 S | | 1850 | 50 W | | RA | |
| | | Hole Loc | | T | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/S | South Line | Feet from the | East/W | Vest line | County | |
| 12 Lse Code | se Code 13 Producing Method C | | ode 14 Gas Connection Date | | ; 15 C-129 | 129 Permit Number | | C-129 Effective | e Date | ¹⁷ C-1 | 29 Expiration Date | |
| III. Oil and | d Gas T | ransport | ers | | | | | | | | | |
| ¹⁸ Transporter | | 19 Тга | ansporter Nam | ne | 20 P | ·OD | 21 O/G | 22 P(| OD ULSTF | D I ocatio | | |
| OGRÍD | | | and Address | | | | | - | and Desci | | u (| |
| | | | | | | | | | | | | |
| | | | | | | | | | - 0 | ca F4 | | |
| | | | | | | | | 1 m | FA | HIV | IEM | |
| | | | | | | 4 | |] K' | あし、 | | , G M | |
| | | <u> </u> | | | | | | II // | DEC | 2 0 1 | 1999 | |
| | -00-00000000000000000000000000000000000 | | | | | | | l or | · 门 (飞(| 9[N]° | DIV | |
| | | | | -· <u>-</u> | | | | | | 161. 8 | } | |
| | | | | | | | | | be- | <u> </u> | <u>r</u> | |
| | | | | | | | | | | | .* | |
| IV. Produc | and Wat | | | | | | | | | | | |
| 23 POD | <u>Ceu yyan</u>) | er | | | 24 POD II | JLSTR Locati | I Des | | | | | |
| | | | | | - rob c | LS1K Locas | ion and Des | eription | | | | |
| V. Well Co | omnletje | an Data | | | | | | | | | <u> </u> | |
| 25 Spud Date | te Dimbierr | | dy Date | 27 T | רוים | 28 PE | | 29 Parfe | | - T 30 7 | | |
| - | | | 1, 2 | _ | | ~ | βľυ | ²⁹ Perfor | ations | ~ L | DHC, DC, MC | |
| 31 Hc | ole Sie | | ³² Casin | ng & Tubing Size | , | ³³ D | | 34 | Sacks Cer | | | |
| | | | | <u> </u> | | - | open a | | | Sacks Co. | ment | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | — <u>—————</u> | | | | | | |
| VI. Well To | | | | | | | | | | | | |
| 35 Date Inew (| Oil | 36 Gas Deliver | ry Date | 37 Test Date | 3 | 38 Test Lengt | ,th | 39 Tbg. Pressur | re | ⁴⁰ C | Ssg. Pressure | |
| | | | | | | | | | | | | |
| 41 Choke Size | 3 | ⁴² Oil | | 43 Water | | 44 Gas | | 45 AOF | | 46 T | est Method | |
| | | | | | | | | | | | | |
| ⁴⁷ I hereby certify complied with and | y that the rule | les of the Oil (| Conservation I | Division have be | en | | OII. COI | NSERVATIO | N DIVIS | TON | | |
| the best of my know | pwlepge and | belief. | n above 13 | e and complete to | Approve | | OIL C. | NODER TAXABLE | | | | |
| Signature: \ | MA | Stur | | | Ukhra | еа бу. | | * | J.). | 8 | | |
| Printed name: W. J. HOLCO | OMR | | | | Title: | Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Title: | Onio | | | | Approx | Approval Date: | | | | | | |
| <u> </u> | | | | \ | | al Date: | | 10 | DEC 2 0 1999 | | | |
| Date: 17/2 | 99 | | Phone: 50 | Physic: 505) 374-0550 | | | | | | | | |
| 47 If this is a cha | ange of opera | ator fill in the | OGRID num' | ber and name of | the previous of | perator | | | | | | |
| | | | | | ergen resou | | PORATION | N - OGRID | #162928 | 3 | 1-0ct-99 | |
| | The state of the s | in operator | Signature | | | Printed Name | | | Title | | Date | |
| | <u> </u> | | | | CON D. 1 | View box Ho | <u>Fbn</u> | GOIDM | MANG | ba | | |