## District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

## District II P O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

5 Copies

| District IV<br>PO Box 2088, Santa   | a Fe, NM 87504-2088                   |                                      |                        | Santa Fe, NN                       |                           |                   | TO TO 4             | , rano                             |                | MMEND            | ED REPORT       |  |
|---|---------------------------------------|--------------------------------------|------------------------|------------------------------------|---------------------------|-------------------|---------------------|------------------------------------|----------------|------------------|-----------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address OGRID Number |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
| Burlington Resources Oil & Gas  |                                       |                                      |                        |                                    |                           |                   | 14538               |                                    |                |                  |                 |  |
| PC B<br>Farm  |                                       |                                      | Reason for Filing Code |                                    |                           |                   |                     |                                    |                |                  |                 |  |
|   | CO - 7/11/96  Name Pool Code          |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
| * API Number<br>30-039-6183   |                                       |                                      |                        | Pool Name  TAPACITO P.C. (PRO GAS) |                           |                   | 85920               |                                    |                |                  |                 |  |
| Property Code<br>015201   |                                       |                                      |                        | ° Property Name<br>RUDDOCK         |                           |                   | · Well Number<br>#1 |                                    |                |                  |                 |  |
|   |                                       |                                      |                        | Robbook                            |                           |                   |                     |                                    |                |                  |                 |  |
| II. 10 Surfa  | ce Location                           | 1 Township                           | Range                  | Lot.Idn                            | Feet from the             | North/South I     | ine Feet fr         | om the                             | East/\         | Vest Line        | County          |  |
| В   | 3                                     | 025N                                 | 003W                   | Lot. Idii                          | 1040                      | N                 |                     | 525                                |                | E                | RIO<br>ARRIBA   |  |
| 11 Bottom Hole Location   |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
| UI or lot no.   | Section                               | Township                             | Range                  | Lot.Idn                            | Feet from the             | North/South I     | Feet fr             | om the                             | East/\         | Vest Line        | County          |  |
| 12 Lse Code   | 13 D                                  | roducing Method Co                   | de li Gas C            | Connection Date                    | 15 C-129 Permit           | Number            | ¹° C-129 Eff        | ective Da                          | te [           | ∵ C-129 I        | Expiration Date |  |
| " Tse Code  | , , , , , , , , , , , , , , , , , , , | roudering iviction Co                | de Gas C               | officetion Date                    | C-129 Tellini             | Number            | C-127 EII           | cetive Da                          |                | C 1271           | Myrration Pare  |  |
| III. Oil an   | d Gas Trans                           | sporters                             | <u> </u>               |                                    |                           |                   | <u> </u>            |                                    |                |                  |                 |  |
|   |                                       |                                      |                        |                                    | POD 21 O. G               |                   |                     | POD ULSTR Location and Description |                |                  |                 |  |
| 7057  |                                       | EL PASO FIELD SERVICES P.O. BOX 1492 |                        |                                    |                           |                   | G                   |                                    |                | B-03-T025N-R003W |                 |  |
|   |                                       | EL PASO, TX T                        | 9978<br>               |                                    |                           | ÷                 |                     |                                    |                |                  |                 |  |
|   |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
|   |                                       |                                      |                        |                                    | et face et e              | 1                 |                     |                                    |                |                  |                 |  |
|   |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
|   | -                                     |                                      |                        |                                    | 1 (194<br>1 <u>1  </u> 1  |                   |                     |                                    |                | <del></del>      |                 |  |
|   |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
| IV Produ  | iced Water                            |                                      |                        |                                    |                           |                   | <u> </u>            |                                    |                | <del>.</del>     |                 |  |
| 17.11044  |                                       | 23 POD                               |                        |                                    |                           | <sup>24</sup> POD | ULSTR Loc           | ation and                          | Descri         | ption            |                 |  |
| V. Well C   | Completion I                          | Data                                 |                        |                                    | 1                         |                   |                     |                                    |                |                  |                 |  |
| " Spud Date " Ready I   |                                       | dy Date                              | 37                     | ΓD                                 |                           | 28 PBTD           |                     |                                    | ≥ Perforations |                  |                 |  |
| · Hole Size   |                                       | Casing & T                           | uhing Size             | 32 Depth Set                       |                           |                   |                     |                                    | " Sacks Cement |                  |                 |  |
|   | Tiole Size                            |                                      | Casing & 1             | doing Size                         |                           |                   |                     |                                    | Backs CCI      | nem              |                 |  |
|   |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
|   |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
|   |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
|   |                                       |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
|   |                                       |                                      |                        |                                    | <u></u>                   |                   |                     |                                    |                |                  |                 |  |
| VI. Well  |                                       | Gas Delivery Date                    | * Test I               | Date                               | 3" Test Length            |                   | 18 Tbg. Press       | ure                                |                | * Csg. Pr        | essure          |  |
|   |                                       |                                      |                        |                                    |                           |                   | J                   |                                    |                | Ü                |                 |  |
| 40 Choke Size   | 41 C                                  | Dil                                  | 4: Wate                | r                                  | 43 Gas                    |                   | 44 AOF              |                                    |                | **Test Mo        | thod            |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied          |                                       |                                      |                        |                                    | OIL CONSERVATION DIVISION |                   |                     |                                    |                |                  |                 |  |
| with and that th  | ne information giv                    |                                      |                        |                                    | •                         | OIL CO            | NSERVA              | ATION                              | \ DI           | VISIO            | 1               |  |
| knowledge and belief. Signature: Alaw Clays   |                                       |                                      |                        |                                    |                           | Eronle '          | T. Chave            |                                    |                |                  |                 |  |
|   | MAND ELLY                             | r                                    |                        |                                    | Approved by:              |                   |                     |                                    |                | ٠.               |                 |  |
| Printed Name:   | Title: District Supervisor            |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
| Title:<br>Providention  | Approved Date: July 11, 1996          |                                      |                        |                                    |                           |                   |                     |                                    |                |                  |                 |  |
| Date:   | i A <u>nn</u> ichtate                 |                                      |                        |                                    | <u> </u>                  |                   |                     |                                    |                |                  |                 |  |
| 77 117 96   | <u>i ASSVIIALE</u>                    |                                      | Phone 5.15)            | 326-9700                           |                           |                   |                     |                                    |                |                  |                 |  |
| 4: If this is a ch  | ange of operator fo                   | ill in the OGRID 1                   | 5 15)                  | 326-9700<br>ne of the previous op  | perator                   |                   |                     |                                    |                |                  |                 |  |
| 4/ If this is a ch<br>14538 Meridian<br>Pro   | ange of operator fo                   | ignature                             | 5 15)                  |                                    | Printed Name              |                   | Title               |                                    |                | Date             |                 |  |