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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. 2-891
7. Unit Agreement Name
8. Farm or Lease Name Atlantic
9. Well No. 2
10. Field and Pool, or Wildcat Undeveloped Chacra
12. County Rio Arriba
19. Proposed Depth 3800
19A. Formation Chacra
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 6694
21A. Kind & Status Plug. Bond Statewide
21B. Drilling Contractor Perry & Fast
22. Approx. Date Work Will Start 9-14-65

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					
1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>					
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>					
2. Name of Operator Corrion and Bayless					
3. Address of Operator Petroleum Club Bldg., Farmington, New Mexico					
4. Location of Well UNIT LETTER <u>P</u> LOCATED <u>040</u> FEET FROM THE <u>R</u> LINE AND <u>1130</u> FEET FROM THE <u>E</u> LINE OF SEC. <u>2</u> TWP. <u>25N</u> RGE. <u>6W</u> NMFM					
19. Proposed Depth 3800					
19A. Formation Chacra					
20. Rotary or C.T. Rotary					
21. Elevations (Show whether DF, RT, etc.) 6694					
21A. Kind & Status Plug. Bond Statewide					
21B. Drilling Contractor Perry & Fast					
22. Approx. Date Work Will Start 9-14-65					
23. PROPOSED CASING AND CEMENT PROGRAM					

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
9 7/8"	7 5/8"	28	100	100 sack	circ.
6 3/4"	2 1/2"	6.7	3800	250 sack	2500'

Will drill to approx. 3800' to test Chacra, will run 2 1/2" casing and frac.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,
EXPIRES 1-2-14-66



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Emery C. Arnold Title Supervisor Date 9-12-65

(This space for State Use)

Original Signed by Emery C. Arnold

SUPERVISOR DIST. #3

SEP 15 1966

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACERAGE DEDICATION PLAT**

All distances must be from the outer boundaries of the Section

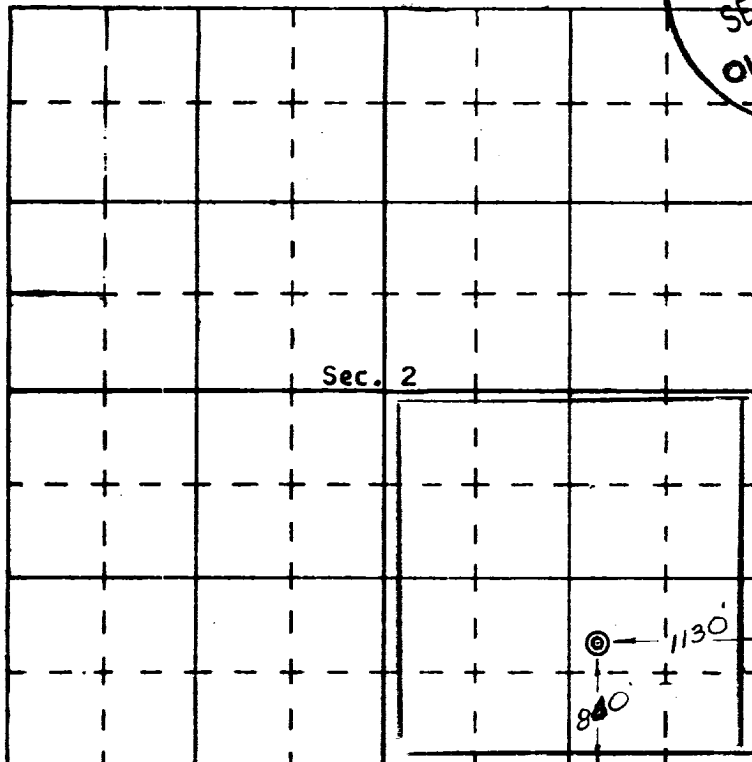
Operator MERRION & BAYLESS			Lease Atlantic		Well No. IX 2
Unit Letter P	Section 2	Township 25 North	Range 6 West	County Rio Arriba	
Actual Footage Location of Well: 840 feet from the South line and 1130 feet from the East line					
Ground Level Elev. 6694	Producing Formation Chacra	Pool Undesignated	Dedicated Acreage: 160 Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

() Yes () No If answer is "yes," type of consolidation

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Merrion & Bayless

Name

Position

Company

Date

Sept 12 66

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

August 14, 1966

Registered Professional Engineer
and/or Land Surveyor

E. J. Cochran
Certificate No. **3602**