| For (. | 3b. 1 | 881 a 81) | , | |
|-----------|-------|--------------|-----|---|
| | | | | |
| | | Sec | . 1 | 6 |
| · | | | | |
| B | | | | |

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | S _i | inta fe | |
|-------------|----------------|---------|--|
| Lease No | HM | 0301993 | |
| Unit | | | |

| SLINDRY | NOTICES A | AND REI | PORTS ON | WELLS | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------|--|--|
| SONDA | 110110110 | | | | | |
| | | SUBSEQUE | NT REPORT OF WATER SH | ит-о | | |
| NOTICE OF INTENTION TO DRILL | | CUPCEONE | NT PEPORT OF SHOOTING | OR ACIDIZING | | |
| NOTICE OF INTENTION TO CHANGE P | TANS | T | NT REPORT OF ALTERING | CASING NOV 13 1962 | | |
| NOTICE OF INTENTION TO TEST WAT | EK SHUI-OFF | 1 11 | NT REPORT OF RE-DRILLI | G OR REPAIR | | |
| NOTICE OF INTENTION TO RE-DRILL | 1 11 | SUBSEQUENT REPORT OF ABANDONMENT. U. S. CECLUCICAL SURVEY SUPPLEMENTARY WELL HISTORY | | | | |
| NOTICE OF INTENTION TO SHOOT OF | | | | | | |
| NOTICE OF INTENTION TO PULL OR | | | | FR. 1511.5101.5 1.2.5 MCMOO | | |
| NOTICE OF INTENTION TO ABANDON | WELL | | | | | |
| (iNDiC/ | ATE ABOVE BY CHECK MAI | RK NATURE OF REP | ORT, NOTICE, OR OTHER DA | ATA) | | |
| | | Nove | mber 9 | , 19 62 | | |
| | | | | | | |
| E. A. Doud-Federal | | XMMX | . 700 | XXXX 16 | | |
| Well No. 1 is loca | ted 790 ft. fro | $\mathbf{m}_{-}\left\{ \mathbf{c}\right\}$ line a | and it. from | white of sec. 16 | | |
| | | | | (•) | | |
| SW/4 Section 16 | 24 North | l West | MAPTA | | | |
| (14 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) | . Hautan | | |
| So Blanco Petured Cl | iffs Rio A | rriba | No. | Hex CO State or Territory) | | |
| (Field) | (Count | y or Subdivision) | • | | | |
| (State names of and expected depths | | AILS OF W | l lengths of proposed casin | ngs; indicate mudding jobs, cement- | | |
| (State names of and expected depths | to objective sands; show ing points, and a | ll other important | proposed work) | | | |
| To set approximately it of a continuity to desire with retary to melectric log to test of 4 1/2" casing and commetten and sand-fraction, to run 2990" of comply with all of the Gas Commission. | cools to an appear depth, and coment with 75 as and correct to 1/4" EUE to | if product secks. To aplete as a abing, appr | tive, to set ap perforate the Pictured Cilf remimately. | preximately 3100' Pictured Cliffs fs ges producer. | | |
| I understand that this plan of w | ork must receive approve | il in writing by the | Geological Survey before | operations may be commenced. | | |
| Sher-/Alen (| | | | COM | | |
| Company | | | | OF COT 3 | | |
| Address 1402 Denver | j. S. Hatlonel | Center | | UNITED AT SIGNED BY | | |
| Denver, Colorado | | <i>ti</i> λ. | ByRicha | nest C. Market | | |
| | | Col w | TIGHT | ands & Explorations | | |
| | | U | Title ngr. or t | ands & Explorations | | |
| | | | | | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | Date | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|-------------------|--------------|--------------------|-------------------|--------------|
| Operator SHAR-ALAN OIL COMPA | | _ / | e <u>E. A. DO</u> | MD FEDER | AL H Range_ | 1 WEST | NMPM |
| Well NoUnit LetterM | | | 790F | Sant From | the WES | <u> </u> | Line |
| | he SOUTH Line, | 7507 7 | Dedicate | | | | _Acre |
| County RIO ARRIBA G. L | Elevation | 127191 | Dedicate | u Actembe. | anna Plat | mend 61 | iffa |
| Name of Producing Formation Plan | be dedicated same | as outlined | on the plat h | alow? | | | |
| 1. Is the Operator the only owner in the | te dedicated screa | Re outilined | Off the plat be | 310 W. | | | |
| YesNo | H-all have the i | ntarests of | all the owne | rs been co | nsolidated b | v commun | itiz atio |
| 2. If the answer to question one is agreement or otherwise? Yes | No No | If an | un the owne | '. Type of | Consolidati | on. | |
| agreement or otherwise: 1es | 110 | 11 021 | swel is jes | , 23po o. | ••••• | | |
| 3. If the answer to question two is " | 'no" list all the | owners and | their respecti | ve interest | s below: | | |
| Owner | no , mor an two | ,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | nd Descript | | | |
| Owiter | | | | | | | |
| Shar-Alen 611 Camper | | | N/A Sec | tion 16 | <u> 2011 - 1</u> 1 | <u> </u> | |
| | | | | | | | • |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | • | | | | | |
| Section B. | Note: | All distar | ces must be fr | om outer b | oundaries of | section. | |
| Beetion B. | | | | T | | | 1 |
| This is to certify that the informati | ion | ! | 1 | 1 | | l | 1 |
| in Section A above is true and comple | | 1 | i | 1 | | 1 | |
| to the best of my knowledge and beli | | + - | 1 | f 1- | | – – | |
| | / | 1 | 1 | i | | 1 | |
| Shar-Man/Oil Company // | | , | ŧ | | | 1 | |
| (Sparator) | und | | | 1 | | 1 | 1 |
| Richard S. Hunt, Mgr of Land | <u>is</u> & | | 1 | , | | i I | |
| (Representative) Explor | ration | | • | 1 | | 1 | |
| 1402 Denver U.S. National Ce | enter | - | ' | '- | | | l |
| (Address) | | 1 | l | | | 1 ' | |
| Denver 2, Colorado | | 1 | ı | 16 ' | ' | ı | |
| | | | and the second | | | | 1 |
| | | | | 1 | | I | 1 |
| | | | | 1 | | 1 | N |
| | | 7 7 4 | | 7 | | | 1 7 |
| | | | | | | CILIP | \mathbf{L} |
| | | | | | KEV | <i>FINFL</i> | |
| | | | | | /QT | 1112 | 7 \ |
| | | | | | 175- | | 5 1 |
| | 120 | -0 | *: A | 3 | NU | 114 15 | T.L. J |
| | | * [-] | | 1 1- | -1- 410 | ممير و | hm |
| | | | | | /OIL | 3 | |
| | | 40 14 14 15 | | | N | 14 196 DIST. 3 | |
| | | | | | | | |
| A STATE OF THE STA | 0 220 | 560 990 132 | 0 1650 1980 23 10 | 2640 2000 | 1500 1000 | 800 | 0 |
| | 300 | | Scale 4 inch | | | | |
| | | | JULIU 1 1204 | 4 | | | |
| | | | | | | | |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

(Beal)

Farmington, New Mexico

Registered Professional Engineer and/or Land Surveyor James P. Leese, N. Mex. Reg. No. 1463

1 November 1962