



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Form Approved.

Land Office **Santa Fe**  
Lease No. **Mt 0301993**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<b>X</b>
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 14, 1963

**Doud-Federal**  
Well No. **1** is located **790** ft. from **[S]** line and **790** ft. from **[W]** line of sec. **16**  
**SW/4 Section 16** **24 North 1 West** **N14W**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**So Blanco Pictured Cliffs** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ <sup>ground</sup> floor above sea level is **7597.7** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

To supplement report of 1-8-63: PBTB - 3530'. Perforated from 3492 - 3508'; and 3511 - 3521 with two shots per foot. Sand fraced with 30,000# sand, 20/40 mesh, and 30,000 gallons water.

Breakdown pressure 3,200 psi.  
Treatment pressure 2000-2200 psi.  
Injection rate 33 BPM

Commenced swabbing operations 3:00 P.M. 5-10-63.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Shar-Alan Oil Company**

Address **1402 Denver U. S. National Center**

**Denver, Colorado**

ORIGINAL SIGNED BY  
RICHARD S. HUNT

By **Richard S. Hunt**  
Title **Mgr. of Lands & Explorations**