NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

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| Name of Con | | lan Oil Compa | n¥ | | Addres | | . Denver U | . C Watt | cont C | anta- | |
| Lease | <u> </u> | aut ore oute | Well No. | Unit I | Letter | | Township | | Range | anrer | |
| | Lillian S | tate | 2 -X | i i | | 2 | 24 Nort | h | 1 | West | |
| Date Work P | erformed | Pool | neo Pietu | 4 61 | 166- | | County | 5.4 | | | |
| | 6-24-63 | | | 11ffs Rie Arriba (Check appropriate block) | | | | | | | |
| Beginn | ing Drilling Oper | | Casing Test a | | | | Other (Ex | thlain): | | · · · · · · · · · · · · · · · · · · · | |
| Pluggin | | | Remedial Work | | one Job | | | pram, | | | |
| | | e, nature and quanti | | | , | 1. 1. | . , | | | - | |
| Detailed acc | Subject we same with at 2757' ancks. P | ell spudded 6- 60 sacks. To and comented 1 lug down at 4 ewaiting com | -24-63. 3 otal depth with 75 si :30 P.M. 7 | Set 8 h of 2 scks. 7-13-6 | 5/8" 2757' 50-5 | surfa reach iO poz | ace casing and 7-13-6 mic plus | 3. Set 4 12 1/2% g | 1/2" | casing | |
| | Oje Ki: Fr | log tops as for a second secon | 2366 | | | | | | | | |
| Witnessed by | у | 511.111.0 | Position | | lat w | ODK D | Company | | | | |
| | | FILL IN B | ELOW FOR | SINAL W | | | EPORIS ON | LY | | - | |
| Elev. | ground T | ' D | PBT | | | | Producing I | nterval | Compl | etion Date | |
| | | 2757' | | | | | | | 7 | 1 | |
| Tubing Diameter Tubing Depth | | | Oil | | | eter | Oil String Could | | | | |
| Perforated In | nterval(s) | | | | | | · · · · · · | 1 | SEPF1 | Arn / | |
| | | | | | | Producing Formation(s) Pictured Cliffs F WORKOVER JUL 1 1963 OIL COM. | | | | | |
| | | | | | F WORKOVER | | | | | | |
| Test | Test Date of Test | | | Producti ICFPD | | | Production BPD | GOR Cubic feet/l | 3bl - G | as Well Potential | |
| Before Workover | | | | | | | | | | | |
| After Workover | | | | | | | | | | | |
| OIL CONSERVATION COMMISSION | | | | | I hereby certify that the information given above is true and complete to the best of my knowledge. | | | | | | |
| Approved by | | | | | | Name ORIGINAL SIGNED BY Richard S. Hunt RICHARD S. HUNT | | | | | |
| Title | | | | | | Position | | | | | |
| | or Met, #3 | · · · · · · · · · · · · · · · · · · · | | | C | | of Lands | & Explor | ations | | |
| JUL 1 | 7 1963 | , | | | Compai | Sh | ar-Alan O | | | | |
| | | | | | | 77.7 | TO BE SWAT | | Pi ane | Mantav | |

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