

*Denny & Faust*  
DEPUTY OIL & GAS INSPECTOR

AUG 09 1999

Jicarilla Apache Tribe  
Environmental Protection Office  
P.O. Box 507  
Dulce, New Mexico 87528



24  
**RECEIVED**  
JUN 24 1999  
**OIL CON. DIV.**  
**DIST. 3**

Pit Remediation and Closure Report

|  |   |             |                                     |
|--|---|-------------|-------------------------------------|
| Operator:                                    | Taurus Exploration U.S.A., Inc                                  | Telephone:  | (505) 325-6800                      |
| Address:                                     | 2198 Bloomfield Hwy, Farmington, NM 87401                       |             |                                     |
| Facility or Well Name:                       | Jicarilla L # 2   |             |                                     |
| Location:                                    | Unit or Qtr/QTR Sec "G" Sec 10, T 24 N, R 5 W County Rio Arriba |             |                                     |
| Pit Type:                                    | Separator:  | Dehydrator: | Other: X - Abandoned Dehydrator Pit |
| Land Type:                                   | Range   |             |                                     |
| Pit Location:                                | Pit dimensions: length: 25 ft width: 30 ft depth: 10 ft         |             |                                     |
| (Attach Diagram)                             |   |             |                                     |
| Reference:                                   | wellhead: X other:  |             |                                     |
| Footage from reference:                      | 125'  |             |                                     |
| Direction from reference:                    | 50  | Degrees     | X East North X                      |
|  |   |             | of                                  |
|  |   |             | West South                          |
| Depth To Groundwater:                        | Less than 50 feet   | (20 points) |                                     |
| (Vertical distance from                      | 50 feet to 99 feet  | (10 points) |                                     |
| contaminants to seasonal                     | Greater than 100 feet   | (0 points)  | 0                                   |
| high water elevations of                     |   |             |                                     |
| groundwater)                                 |   |             |                                     |
| Distance to an Ephemeral Stream:             | Less than 100 feet  | (10 points) |                                     |
| (Downgradient dry wash greater than          | Greater than 100 feet   | (0 points)  | 0                                   |
| ten feet in width)                           |   |             |                                     |
| Distance to Nearest Lake, Playa, or Watering | Less than 100 feet  | (10 points) |                                     |
| Pond: (Downgradient lakes, playas, and       | Greater Than 100 feet   | (0 points)  | 0                                   |
| livestock or wildlife watering ponds)        |   |             |                                     |
| Wellhead Protection Area:                    | Yes   | (20 points) |                                     |
| (Less than 200 feet from a private           | No  | (0 points)  | 0                                   |
| domestic water source, or less than          |   |             |                                     |
| 1000 feet from all other water sources)      |   |             |                                     |
| Distance To Surface Water:                   | Less than 100 feet  | (20 points) |                                     |
| (Horizontal distance to perennial            | 100 feet to 1000 feet   | (10 points) |                                     |
| lakes, ponds, rivers, streams, creeks,       | Greater than 1000 feet  | (0 points)  | 0                                   |
| irrigation canals and ditches.)              |   |             |                                     |
| RANKING SCORE (TOTAL SCORE):                 |   |             | 0                                   |

Jicarilla Apache Tribe  
Environmental Protection Office  
P.O. Box 507  
Dulce, New Mexico 87528

Pit Remediation and Closure Report

|   |             |   |   |              |         |
|---|-------------|---|---|--------------|---------|
| Date Remediation Started:   |             | 8/13/98   | Date Completed                          |              | 8/24/98 |
| Remediation Method:<br>(Check all appropriate sections)   | Excavation: | <input checked="" type="checkbox"/>                                 | Approx. cubic yd                        | 275          |         |
|   | Landfarmed: | <input checked="" type="checkbox"/>                                 | Insitu Bioremediation:                  |              |         |
|   | Other:      |   |   |              |         |
| Remediation Location:   | On-site:    | <input checked="" type="checkbox"/>                                 | Off-site:                               |              |         |
| (I.e. landfarmed on site, name and location of off site location)   |             |   |   |              |         |
| General Description of Remedial Action: Soil was excavated and landfarmed on location.  |             |   |   |              |         |
| Groundwater Encountered: No: <input checked="" type="checkbox"/> Yes: _____ Depth: _____  |             |   |   |              |         |
| Final Pit   |             | Sample location: Pit bottom @ 10 feet below surface. All walls were |   |              |         |
| Closure Sampling:   |             | tested for field Headspace (see attachment)                         |   |              |         |
| (If multiple samples, attach sample results and diagram of sample locations and depths.)  |             |   |   |              |         |
|   |             | Sample depth:   | 10 feet                                 |              |         |
|   |             | Sample date:  | 8/24/98                                 | Sample time: | 11:30   |
| Sample Results:   |             |   |   |              |         |
| <b>Soil:</b>  |             |   | <b>Water:</b>                           |              |         |
| Benzene (ppm) _____   |             |   | Benzene (ppb) _____                     |              |         |
| Total BTEX (ppm) _____  |             |   | Toluene (ppb) _____                     |              |         |
| Field Headspace (ppm) 91  |             |   | Ethylbenzene (ppb) _____                |              |         |
| TPH (ppm) 83  |             |   | Total Xylenes (ppb) _____               |              |         |
| Groundwater Sample:   |             | Yes: _____  | No: <input checked="" type="checkbox"/> |              |         |
| (If yes, attach sample results.)  |             |   |   |              |         |
| I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF                               |             |   |   |              |         |
| DATE:   |             | 10/16/98  | Frank McDonald                          |              |         |
| SIGNATURE:   |             | AND TITLE: Env. Division Manager                                    |   |              |         |
| AFTER REVIEW OF THE PIT CLOSURE INFORMATION PIT CLOSURE IS APPROVED IN ACCORDANCE TO THE JICARILLA APACHE TRIBE PIT CLOSURE ORDINANCE |             |   |   |              |         |
| APPROVED: Yes: <input checked="" type="checkbox"/> No: _____ (Reason)   |             |   |   |              |         |
| SIGNED:    |             | DATE: 10/27/98  |   |              |         |

Client : Taurus Exploration U.S.A. Inc.

Date Started : August 13, 1998 Date Completed : August 24, 1998

|  |                     |                                     |  |
|--|---------------------|-------------------------------------|--|
| Location : <u>Jicantilla L #2</u>  |                     | Overview of Location and Sampling : |  |
| Quad : <u>G</u>  | Section : <u>10</u> |                                     |  |
| Range : <u>5 W</u> Township: <u>24 N</u>   |                     |                                     |  |
| Pit : Abandoned Dehydrator Pit<br>Reference : 125' N 50 E<br>from wellhead<br>Initial Size : 8' x 9' x 1' deep<br>Final Size : 25' x 30' x 10' deep<br>Yds. Excavated : 275 cy   |                     |                                     |  |
| Depth to Groundwater: <u>&gt;100'</u><br>Nearest Water Source: <u>&gt;1000'</u><br>Nearest Surface Water: <u>&gt;1000'</u><br>Nearest Ephemeral Stream: <u>&gt;1000'</u><br>EPO Ranking Score: <u>0</u><br>TPH Closure Standard: <u>5000</u>   |                     |                                     |  |
| Comments : <b>Top soil - 8' Soil is moist, brown, sandy loam with some dark brown staining and a strong hydrocarbon odor. 8' - 10' Soil is moist, brown, sandy/loam with no staining and a light odor.</b><br>A sample from the center bottom at 10' was sent to JML for GRO/DRO analysis. |                     | Pit Profile : East to West :        |  |
| Pit Profile : North to South :   |                     | Pit Profile : East to West :        |  |
|  |                     |                                     |  |

Environmental Specialist : VC

Cimarron Oilfield Services

## GASOLINE RANGE ORGANICS - GRO

### Taurus Exploration U.S.A., Inc.


|                |                         |                |          |
|----------------|-------------------------|----------------|----------|
| Project ID:    | Jicarilla L #2 Dehy Pit | Report Date:   | 09/01/98 |
| Sample ID:     | C. Bottom @ 10'         | Date Sampled:  | 08/24/98 |
| Lab ID:        | 0398G04867              | Date Received: | 08/25/98 |
| Sample Matrix: | Soil                    | Date Analyzed: | 08/28/98 |
| Condition:     | Cool/Intact             |                |          |


| TPH GAS-RANGE (MOD EPA 8015)          | RESULT | DETECTION LIMIT |
|---------------------------------------|--------|-----------------|
| Gasoline-Range Petroleum Hydrocarbons | <5.0   | 5.0 mg/kg       |

ND - Analyte not detected at the stated detection limit.

Reference:

Comments:

  
Reported By:

  
Reviewed By:

**Diesel Range Organic - DRO****Taurus Exploration U.S.A., Inc.**

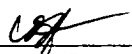

|                |                        |                |          |
|----------------|------------------------|----------------|----------|
| Project ID:    | Jicarilla L#2 Dehy Pit | Report Date:   | 08/31/98 |
| Sample ID:     | Jic. L#2 C. Btm @ 10'  | Date Sampled:  | 08/24/98 |
| Lab ID:        | 0398G04867             | Date Received: | 08/25/98 |
| Sample Matrix: | Soil                   | Date Analyzed: | 08/28/98 |
| Condition:     | Cool/Intact            |                |          |

| TPH DIESEL-RANGE (MOD EPA 8015)          | RESULT mg/Kg | DETECTION LIMIT |
|--|--------------|-----------------|
| Diesel-Range Petroleum Hydrocarbons      | 77.9         | 5.0 mg/kg       |
| Total Extractable Petroleum Hydrocarbons | 88.9         | 5.0 mg/kg       |

|                  |                    |                  |                   |
|------------------|--------------------|------------------|-------------------|
| Quality Control: | Surrogate          | Percent Recovery | Acceptance Limits |
|                  | <u>O-Terphenyl</u> | <u>104%</u>      | <u>70-130%</u>    |

Comments:

Reference: USEPA Manual SW-846, Methods, 3510,3550a, 8015Mod, Revision 2, 1996.  
Hydrocarbons in Soil - 8015AZ, Revision 0, 1998.

  
Reported By:  
Reviewed By:



## CHAIN OF CUSTODY RECORD

COPY

| Client/Project Name                             |         | Project Location          |            | ANALYSES / PARAMETERS                                  |                   |  |  |  |  |  |  |
|---|---------|---------------------------|------------|--|-------------------|--|--|--|--|--|--|
| James Exploration USA Inc                       |         | Simola LA 2 Baby Pit      |            |  |                   |  |  |  |  |  |  |
| Sampler: (Signature) <i>[Signature]</i>         |         | Chain of Custody Tape No. |            | Remarks  |                   |  |  |  |  |  |  |
| Sample No./ Identification                      | Date    | Time                      | Lab Number | Matrix   | No. of Containers |  |  |  |  |  |  |
| Jic. LA 2 C. B. 2nd 10'                         | 8/24/98 | 11:30                     |            | Soil   | 1 X               |  |  |  |  |  |  |
| <i>[Large diagonal line across the table]</i>   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
|   |         |                           |            |  |                   |  |  |  |  |  |  |
| Relinquished by: (Signature) <i>[Signature]</i> |         | Date                      | Time       | Received by: (Signature)                               |                   |  |  |  |  |  |  |
| Relinquished by: (Signature) <i>[Signature]</i> |         | 8/25/98                   | 07:50      | <i>[Signature]</i>                                     |                   |  |  |  |  |  |  |
| Relinquished by: (Signature) <i>[Signature]</i> |         | 8/25/98                   | 09:12      | Received by Laboratory: (Signature) <i>[Signature]</i> |                   |  |  |  |  |  |  |
| Relinquished by: (Signature)                    |         | Date                      | Time       | Date   |                   |  |  |  |  |  |  |
|   |         |                           |            | 8-25-98 09:12  |                   |  |  |  |  |  |  |

*Good intact. Handled.*

**Inter-Mountain Laboratories, Inc.**

☐ 1633 Terra Avenue  
Sheridan, Wyoming 82801  
Telephone (307) 672-8945

☐ 1701 Phillips Circle  
Gillette, Wyoming 82718  
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☐ 11183 State Hwy 30  
College Station, TX 77845  
Telephone (409) 776-8945

**54068**

JICARILLA APACHE TRIBE  
ENVIRONMENTAL PROTECTION OFFICE  
P.O. BOX 507  
DULCE, NEW MEXICO 87528

ON-SITE SOIL REMEDIATION REPORT

Operator: Taurus Exploration USA Inc. Telephone: (505) 325 - 6800  
Address: 2198 Bloomfield Hwy, Farmington N.M. 87401  
Facility or Well Name: Jicarilla L # 2  
Location: Unit or Qtr/Qtr Sec G Sec 10 T 24 N R 5 W County Rio Arriba  
Land Type: Range

Date Remediation Started: 8/13/98 Date Completed: 12/1/98  
Remediation Method: Landfarmed X Approx. cubic yards 275  
Composted         
Other       

Depth to Groundwater: (pts) 0  
Distance to an Ephemeral Stream (pts) 0  
Distance to Nearest Lake, Playa, or Watering Pond (pts) 0  
Wellhead Protection Area (pts) 0  
Distance to Surface Water (pts) 0

**RANKING SCORE**  
**(TOTAL POINTS):** 0

**Final Closure Sampling:**

Sampling Date: 12/1/98 Time: 12:30  
Sample Results:  
Field Headspace (ppm) 5.1  
TPH (ppm) <10 Method 8015  
Other:       

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF

DATE: 1/8/99 PRINTED NAME VIRGIL CHAVEZ

SIGNATURE  AND TITLE ENV. SPECIALIST

AFTER REVIEW OF THE SOIL REMEDIATION INFORMATION, ON-SITE SOIL REMEDIATION IS APPROVED IN ACCORDANCE TO THE JICARILLA APACHE TRIBE PIT CLOSURE ORDINANCE.

APPROVED: YES X NO        (REASON) we are Backfill

SIGNED:  DATE: 1-20-99

Client : Taurus Exploration USA Inc.

Date Started : August 13, 1998 Date Completed : December 1, 1998

| <p>Location : <u>Jicarilla L # 2</u></p> <p>Quad : <u>G</u> Section : <u>10</u></p> <p>Township: <u>24 N</u> Range: <u>5 W</u></p> <p>Pit : <u>Dehydrator Pit</u></p> <p>Reference :</p> <p>LF # 1 - 150' N 5 W</p> <p>LF # 2 - 40' W</p> <p>LF # 3 - 100' S 40 W</p> <p>Yds : <u>275</u></p> <p><u>2</u> <u>5 - Point Composites</u></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Sample #</th> <th>Location</th> <th>OVM</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Comp 1</td> <td>5.1</td> </tr> <tr> <td>2</td> <td>Comp 2</td> <td>3.1</td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td></td> <td></td> </tr> <tr> <td>7</td> <td></td> <td></td> </tr> <tr> <td>8</td> <td></td> <td></td> </tr> <tr> <td>9</td> <td></td> <td></td> </tr> <tr> <td>10</td> <td></td> <td></td> </tr> <tr> <td>11</td> <td></td> <td></td> </tr> <tr> <td>12</td> <td></td> <td></td> </tr> </tbody> </table> <p>Size LF#1 - 75' x 35' x 1' deep<br/>         Size LF#2 - 65' x 55' x 1' deep<br/>         Size LF#3 - 45' x 30' x 1' deep</p> <p>Comments : <u>Soil is moist, brown, sandy/loam, with no visible staining and a slight hydrocarbon odor.</u></p> <p><u>A sample from composite # 1 was sent to JML for GRO/DRO analysis.</u></p> |          | Sample # | Location | OVM | 1 | Comp 1 | 5.1 | 2 | Comp 2 | 3.1 | 3 |  |  | 4 |  |  | 5 |  |  | 6 |  |  | 7 |  |  | 8 |  |  | 9 |  |  | 10 |  |  | 11 |  |  | 12 |  |  | <p>Overview of Landfarm and Sampling :</p> <p>land farm #1</p> <p>separator tank</p> <p>seprator tank</p> <p>production tanks</p> <p>land farm #2</p> <p>land farm #3</p> <p>well head</p> <p>meter run</p> <p>dehy</p> <p>dehy pit</p> |
|--|----------|----------|----------|-----|---|--------|-----|---|--------|-----|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|----|--|--|----|--|--|----|--|--|---|
| Sample #   | Location | OVM      |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 1  | Comp 1   | 5.1      |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 2  | Comp 2   | 3.1      |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 3  |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 4  |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 5  |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 6  |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 7  |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 8  |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 9  |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 10   |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 11   |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| 12   |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |
| <p>Environmental Specialist : <u>JE</u></p>  |          |          |          |     |   |        |     |   |        |     |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |    |  |  |    |  |  |    |  |  |   |

Ranking Score : 0 Closure Standard : 5000 ppm

Cimarron Oilfield Services





## GASOLINE RANGE ORGANICS - GRO

### ENERGEN RESOURCES

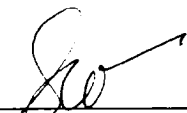
|                |                         |                |           |
|----------------|-------------------------|----------------|-----------|
| Project ID:    | Jicarilla L #2 Landfarm | Report Date:   | 12/31/98  |
| Sample ID:     | Composite #1            | Date Sampled:  | 12/02/98  |
| Lab ID:        | 0398G06960              | Date Received: | 12/02/98  |
| Sample Matrix: | Soil                    | Date Analyzed: | 12/29/98* |
| Condition:     | Cool/Intact             |                |           |

| TPH GAS-RANGE (MOD EPA 8015)          | RESULT | DETECTION LIMIT |
|---------------------------------------|--------|-----------------|
| Gasoline-Range Petroleum Hydrocarbons | <5.0   | 5.0 mg/Kg       |

ND - Analyte not detected at the stated detection limit.

#### Reference:

**Comments:** \*Sample was analyzed within the holding times, however, due to instrument problems and QC failure, the sample had to be re-analyzed to verify results.

  
Reported By:

  
Reviewed By:



## DIESEL RANGE ORGANICS - DRO

### ENERGEN RESOURCES


|                |                         |                |          |
|----------------|-------------------------|----------------|----------|
| Project ID:    | Jicarilla L #2 Landfarm | Report Date:   | 12/22/98 |
| Sample ID:     | Composite #1            | Date Sampled:  | 12/02/98 |
| Lab ID:        | 0398G06960              | Date Received: | 12/02/98 |
| Sample Matrix: | Soil                    | Date Analyzed: | 12/16/98 |
| Condition:     | Cool/Intact             |                |          |

| TPH DIESEL-RANGE (MOD EPA 8015)     | RESULT | DETECTION LIMIT |
|-------------------------------------|--------|-----------------|
| Diesel-Range Petroleum Hydrocarbons | <5.0   | 5.0 mg/Kg       |

ND - Analyte not detected at the stated detection limit.

Reference:

Comments:

  
Reported By:

  
Reviewed By:



Inter-Mountain  
Laboratories, Inc.

# CHAIN OF CUSTODY RECORD

| Client/Project Name  |          | Project Location          |                          | ANALYSES / PARAMETERS    |                          |                           |
|--|----------|---------------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| Sampler: (Signature)   |          | Chain of Custody Tape No. |                          | Remarks                  |                          |                           |
| Sample No./ Identification   | Date     | Time                      | Lab Number               | Matrix                   | No. of Containers        | Remarks                   |
| 1633 Terra Avenue  | 12/29/98 | 1440                      | 1701 Phillips Circle     | 2506 West Main Street    | 1160 Research Drive      | 11183 State Hwy. 30       |
| Sheridan, Wyoming 82801  |          |                           | Gillette, Wyoming 82718  | Farmington, NM 87401     | Bozeman, Montana 59718   | College Station, TX 77845 |
| Telephone (307) 672-8945   |          |                           | Telephone (307) 682-8945 | Telephone (505) 326-4737 | Telephone (406) 586-8450 | Telephone (409) 776-8945  |
| <div>Relinquished by: (Signature) <i>[Signature]</i> Date <i>12/29/98</i> Time <i>1440</i> Received by: (Signature) <i>[Signature]</i> Date <i>12/29/98</i> Time <i>1440</i></div> <div>Relinquished by: (Signature) <i>[Signature]</i> Date <i>12/29/98</i> Time <i>1440</i> Received by: (Signature) <i>[Signature]</i> Date <i>12/29/98</i> Time <i>1440</i></div> <div>Relinquished by: (Signature) <i>[Signature]</i> Date <i>12/29/98</i> Time <i>1440</i> Received by: (Signature) <i>[Signature]</i> Date <i>12/29/98</i> Time <i>1440</i></div> |          |                           |                          |                          |                          |                           |

Inter-Mountain Laboratories, Inc.

58210