OIL COM COM. THE APPLICATION OF SOUTHERN UNION PRODUCTION COMPANY FOR A DUAL 0151 ORDER NO. MC-1922 COMPLETION. ADMINISTRATIVE ORDER OF THE OIL CONSERVATION COMMISSION Under the provisions of Rule 112-A, Southern Union Production Company made application to the New Mexico Oil Conserva tion Commission on September 30, 1970, for permission to dually complete its Jicarilla "N" Well No. 2 located in Unit N of Section 3, Township 24 North, Range 5 West, MMPM, Rio Arriba County, New Mexico, in such a manner as to produce oil from the Gallup Formation and gas from the Basin-Dakota Pool. Now, on this 20th day of October, 1970, the Secretary-Director finds: (1) That application has been duly filed under the provisions of Rule 112-A of the Commission's Rules and Regulations; (2) That satisfactory information has been provided that all operators of offset acreage have been duly notified; and (3) That no objections have been received within the waiting period as prescribed by said rule. (4) That the proposed dual completion will not cause waste nor impair correlative rights. (5) That the mechanics of the proposed dual completion are feasible and consonant with good conservation practices. IT IS THEREFORE ORDERED: That the applicant serein, Southern Union Production Company, be and the same is hereby authorized to dually complete its Jicarilla "N" Well No. 2 located in Unit N of Section 3, Township 24 North, Range 5 West, HMPM, Rio Arriba County, New Mexico, in such a manner as to produce oil from the Gallup Formation and gas from the Basin-Dakota Pool through parallel strings of tubing. PROVIDED HOWEVER, That applicant shall complete, operate, and produce said well in accordance with the provisions of Rule 112-A. PROVIDED FURTHER. That applicant shall take packer-leakage tests upon completion and annually thereafter. IT IS FURTHER ORDERED: That jurisdiction of this cause is hereby retained for the entry of such further orders as the Commission may deem necessary. STATE OF NEW MEXICO OIL CONSERVATION COMMISSION

A. L. PORTER, Jr. Secretary-Director

