04

Denny & Fout DEPUTY OIL & GAS INSPECTOR

#### JICARILLA APACHE TRIBE

SUBMIT 1 COPY TO NATURAL RESOURCE DEPT AND OIL -GAS ADMINISTRATION

FEB 0 8 1999

### **ENVIRONMENTAL PROTECTION OFFICE**

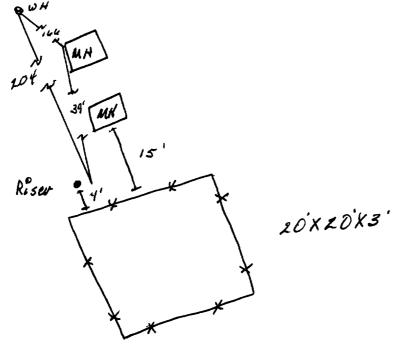
P.O. BOX 507 DULCE, NEW MEXICO 87528

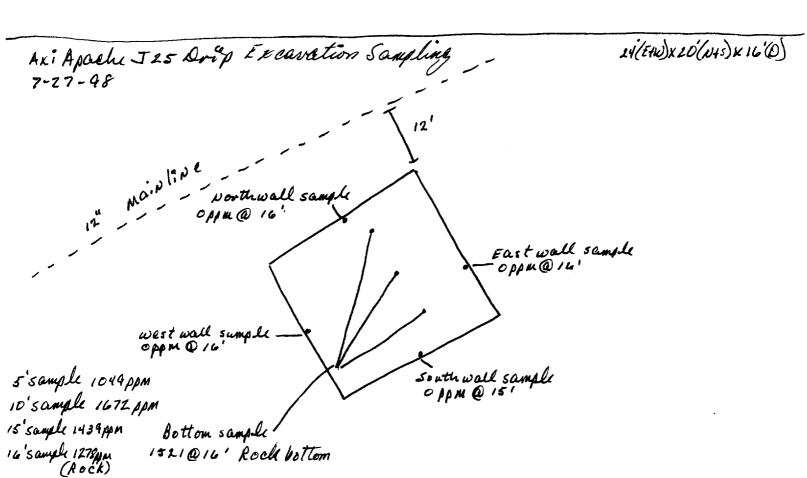
PARTICION AND CLOSURE REPORT

| Operator: PNM Gas Services ( Will                                                                                                                          | (dems ) Telephone: 324-3764                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Address: 603 W. Elm Street Farmington, NM 874                                                                                                              | 01                                                                                                   |
| Facility or Well Name: Axi Apoche J25                                                                                                                      | Duid                                                                                                 |
| Location: Unit: A Sec. 7                                                                                                                                   | T. Z5N R. 5 W County Rio Arriba                                                                      |
| Pit Type: Separator Dehydrator                                                                                                                             | Other Line Dais                                                                                      |
| Land Type:                                                                                                                                                 |                                                                                                      |
| Pit Location: Pit dimensions: length                                                                                                                       | 20' width 20' depth 3'                                                                               |
| (Attach diagram) Reference: wellhead                                                                                                                       | x other J15 WH.                                                                                      |
| Footage from reference:                                                                                                                                    | 204                                                                                                  |
| Direction from reference: /4                                                                                                                               | Degrees K East North                                                                                 |
|                                                                                                                                                            | of<br>West South <u>√</u>                                                                            |
| Depth to Ground Water:  (Vertical distance from contaminants to seasonal high water elevation of ground water)                                             | Less than 50 feet (20 points) 50 feet to 99 feet (10 points) Greater than 100 feet (0 points)        |
| Wellhead Protection Area: (Less than 200 feet from a private domestic water source, or, less than 1,000 feet from all                                      | Yes (20 points) No (0 points)                                                                        |
| Cither water sources)  Distance to Surface Water:  (Horizontal distance to perennial lakes, ponds, rivers, streams, creeks, irrigation canals and ditches) | Less than 200 feet (20 points) 200 feet to 1,000 feet (10 points) Greater than 1,000 feet (0 points) |
| Distance to Ephemeral Stream (dry wash):  (Horizontal distance to all downgradient streams having a width of at least 10 feet)                             | Less than or equal to 100 feet (10 points) Greater than 100 feet (0 points)                          |
| Distance to Nearest Lake, Playa, or Watering Pond: (Horizontal distance to all downgradient lakes, playas, and livestock or wildlife water ponds)          | Less than or equal to 100 feet (10 points) Greater than 100 feet (0 points)                          |
|                                                                                                                                                            | RANKING SCORE (TOTAL POINTS):                                                                        |

| <b>Date Remediation Started</b>                                                              | 7-23-48                                                 | Date Completed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12/15/98        |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Remediation Method:                                                                          | Excavation 💹                                            | Approx. Cubic Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 284             |
| (Check all appropriate                                                                       | Landfarmed                                              | Amount Landfarmed (cubic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | yds): 284       |
| sections)                                                                                    | Other                                                   | to the second se |                 |
| Remediation Location:<br>(i.e., landfarmed onsite, name<br>and location of offsite facility) | Onsite                                                  | _ Offsite <u>Z84yds.fa</u><br><u>AxiApaehe</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rmel on         |
| General Description of R<br><u>Removed contame</u><br>100 ppm head sp<br><u>Final excase</u> | vated soil from all four                                | sidewalls as to g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
| Ground Water Encounte                                                                        | red: No 🔀 Yes                                           | Depth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <del></del>     |
| Final Pit Closure Sampling:                                                                  |                                                         | t South and West s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ide walls, and  |
| (if multiple samples, attach<br>sample result and diagram of<br>sample locations and         | Sample depth  Sample date  7-27-9                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1225            |
| depths.)                                                                                     | ample Results                                           | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,               |
| Soil: E                                                                                      | denzene (ppm) //D                                       | Water: Benzene (p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | opb)            |
| Т                                                                                            | otal BTEX (ppm 6.0                                      | Toluene (p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | opb)            |
| F                                                                                            | ield headspace (ppm) /52/                               | Ethylbenzer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •               |
| т                                                                                            | PH 420 ppm Method                                       | 80/5 Total Xylen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | es (ppb)        |
| Ground Water Sample                                                                          | : Yes No _                                              | (If yes, attach s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | sample results) |
| I HEREBY CERTIFY THA<br>KNOWLEDGE AND MY B                                                   | T THE INFORMATION ABOVE IS T<br>ELIEF                   | RUE AND COMPLETE TO T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HE BEST OF MY   |
| DATE                                                                                         | -17-98 PRIN                                             | TED NAME Lay Hasto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N               |
| SIGNATURE                                                                                    | lay Staston AND                                         | TITLE Environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Technician      |
|                                                                                              | PIT CLOSURE INFORMATION, PITTRIBE PIT CLOSURE ORDINANCE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IN ACCORDANCE   |
| APPROVED: YES                                                                                | NO (REASON                                              | l):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |
| SIGNED: Line                                                                                 | MeDATI                                                  | E: <u>8-18-98</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |

Axi Apache J25 Drip 7-23-98 7-25N-5W unit A Williams wh







LAB: (505) 325-1556

On Site Technologies, LTD.

PNM - Public Service Company of NM

**CLIENT:** Project:

PNM Pit Remediation

Lab Order:

9807080

**CASE NARRATIVE** 

Date: 10-Aug-98

Samples were analyzed using the methods outlined in the following references:

Test Methods for Evaluating Solid Waste, Physical/Chemical Methods, SW846, 3rd Edition

All method blanks, laboratory spikes, and/or matrix spikes met quality assurance objectives.



LAB: (505) 325-1556

#### ANALYTICAL REPORT

Date: 10-Aug-98

Client:

PNM - Public Service Company of NM

Work Order:

9807080

Lab ID:

**Project:** 

9807080-02A

PNM Pit Remediation

Matrix: SOIL

Client Sample Info: Axi Apache J25 Drip

Client Sample ID: 9807271225; Bottom (3 porubemposit)

Collection Date: 7/27/98 12:25:00 PM

COC Record: 5247

| Parameter                 | Result  | PQL Qı | ual Units | DF          | Date Analyzed |
|---------------------------|---------|--------|-----------|-------------|---------------|
| DIESEL RANGE ORGANICS     | SW8015  |        |           | Analyst: HR |               |
| T/R Hydrocarbons: C10-C28 | 420     | 25     | mg/Kg     | 1           | 8/5/98        |
| втех                      | SW8020A |        |           |             | Analyst: HR   |
| Benzene                   | ND      | 50     | μg/Kg     | 50          | 8/6/98        |
| Toluene                   | ND      | 100    | μg/Kg     | 50          | 8/6/98        |
| Ethylbenzene              | 600     | 50     | μg/Kg     | 50          | 8/6/98        |
| m,p-Xylene                | 3900    | 100    | μg/Kg     | 50          | 8/6/98        |
| o-Xylene                  | 1500    | 50     | μg/Kg     | 50          | 8/6/98        |

Qualifiers:

PQL - Practical Quantitation Limit

ND - Not Detected at Practical Quantitation Limit

J - Analyte detected below Practical Quantitation Limit

B - Analyte detected in the associated Method Blank

S - Spike Recovery outside accepted recovery limits

R - RPD outside accepted recovery limits

E - Value above quantitation range

Surr: - Surrogate

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ON SITE
TECHNOLOGIES, LTD.

LAB: (505) 325-1556

#### ANALYTICAL REPORT

Date: 10-Aug-98

Client:

PNM - Public Service Company of NM

Work Order:

OFF: (505) 325-5667

9807080

9807080-01A

Matrix: SOIL

Lab ID: Project:

PNM Pit Remediation

Client Sample Info: Axi Apache J25 Drip

Client Sample ID: 9807271220; Walls (4wall enuposite

Collection Date: 7/27/98 12:20:00 PM

COC Record: 5247

| Parameter                 | Result | PQL | Qual Units | DF | Date Analyzed      |
|---------------------------|--------|-----|------------|----|--------------------|
| DIESEL RANGE ORGANICS     | SW8015 |     |            |    | Analyst: <b>HR</b> |
| T/R Hydrocarbons: C10-C28 | ND     | 25  | mg/Kg      | 1  | 7/30/98            |

Qualifiers:

PQL - Practical Quantitation Limit

S - Spike Recovery outside accepted recovery limits

ND - Not Detected at Practical Quantitation Limit

R - RPD outside accepted recovery limits

J - Analyte detected below Practical Quantitation Limit

E - Value above quantitation range

B - Analyte detected in the associated Method Blank

Surr: - Surrogate

1 of 1

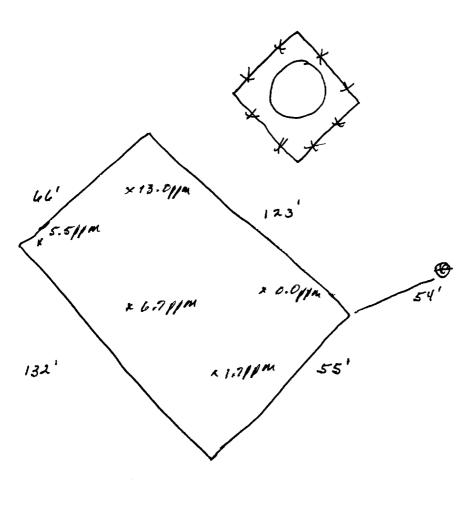
JICARILLA APACHE TRIBE
ENVIRONMENTAL
PROTECTION OFFICE
P.O. BOX 507
DULCE, NEW MEXICO 87528

SUBMIT 1 COPY TO NATURAL RESOURCE DEPT AND OIL GAS ADMINISTRATION

# **ON-SITE SOIL REMEDIATION REPORT**

| Operator: PNM Gas Services (WFS ) Telephone: 324-3764                                                                                            |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Address: 603 W. Elm Street Farmington, NM 87401                                                                                                  |  |  |  |  |  |
| Facility or Well Name: Axi Apache Jes Dorp                                                                                                       |  |  |  |  |  |
| Location: Unit: A Sec. 7 T. 25 N R. 5 W County Rio Arriba                                                                                        |  |  |  |  |  |
| Land Type: Jicarilla Apache                                                                                                                      |  |  |  |  |  |
| Date Remediation Started: 7-23-98 Date Completed: 10-14-98                                                                                       |  |  |  |  |  |
| Remediation Method: Landfarmed & Approx. cubic yards                                                                                             |  |  |  |  |  |
| Other <u>Bladed outo location; Exeavation backfilled from borrow pits</u>                                                                        |  |  |  |  |  |
| Depth to Ground Water: (pts.) O Final Closure Sampling:                                                                                          |  |  |  |  |  |
| Distance to an Ephemeral Stream: (pts.) O Sampling Date: 10-12-48 Time 0724                                                                      |  |  |  |  |  |
| Distance to Nearest Lake, Playa, (pts.) O Sampling Results:                                                                                      |  |  |  |  |  |
| Wellhead Protection Area: (pts.) O Field Headspace (ppm) /2.5                                                                                    |  |  |  |  |  |
| Distance to Surface Water: (pts.) O TPH (ppm) //O Method SOIS                                                                                    |  |  |  |  |  |
| Ranking Score (Total Points):                                                                                                                    |  |  |  |  |  |
| I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF                                          |  |  |  |  |  |
| DATE 12-98 PRINTED NAME Boy Burnham Ray Haston                                                                                                   |  |  |  |  |  |
| DATE 12-98 PRINTED NAME Ray Haston  SIGNATURE Alaston AND TITLE Environmental Technician III                                                     |  |  |  |  |  |
| AFTER REVIEW OF THE SOIL REMEDIATION INFORMATION, ON-SITE REMEDIATION APPROVED IN ACCORDANCE TO THE JICARILLA APACHE TRIBE PIT CLOSURE ORDINANCE |  |  |  |  |  |
| APPROVED: YES NO (REASON) NO BOCK (WILLIAM )                                                                                                     |  |  |  |  |  |
| SIGNED: Le CMall DATE: 12-15-98                                                                                                                  |  |  |  |  |  |

Axi Apache J25 Drip ow Axi Apache 729 7-27-98 Axi Apache J25 Drip Land farm



2" - 12" Head space - 12.5 pm





LAB: (505) 325-1556

## On Site Technologies, LTD.

**CLIENT:** 

PNM - Public Service Company of NM

Project:

Jicarilla Pit Remediation

Lab Order:

9810037

**CASE NARRATIVE** 

Date: 16-Oct-98

Samples were analyzed using the methods outlined in the following references:

Test Methods for Evaluating Solid Waste, Physical/Chemical Methods, SW846, 3rd Edition

All method blanks, laboratory spikes, and/or matrix spikes met quality assurance objectives.



LAB: (505) 325-1556

#### ANALYTICAL REPORT

Date: 16-Oct-98

Client:

PNM - Public Service Company of NM

Work Order:

9810037

Lab ID:

9810037-02A

Matrix: SOIL

Project:

Jicarilla Pit Remediation

Client Sample Info: Axi Apache J-25 Drip LF

Client Sample ID: 9810120724; 6pt. Comp.

Collection Date: 10/12/98 7:24:00 AM

COC Record: 7512

| Parameter                 | Result | PQL | Qual Units | DF | Date Analyzed |
|---------------------------|--------|-----|------------|----|---------------|
| DIESEL RANGE ORGANICS     | SW8015 |     |            |    | Analyst: HR   |
| T/R Hydrocarbons: C10-C28 | 110    | 25  | mg/Kg      | 1  | 10/14/98      |

Excavation was backfilled with elean material from borrow pit. Farm was bladed of, into location

Qualifiers:

PQL - Practical Quantitation Limit

S - Spike Recovery outside accepted recovery limits

ND - Not Detected at Practical Quantitation Limit

R - RPD outside accepted recovery limits

J - Analyte detected below Practical Quantitation Limit

E - Value above quantitation range

 $\ensuremath{B}$  - Analyte detected in the associated Method Blank

Surr: - Surrogate

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