Form 9-321 (May 1963)	UNITED STATES SUBMIT IN TRIPLICAT DEPARTMENT OF THE INTERIOR (Other instructions on verse side)				U. LEASE DESIGNATION AND BERIAL NO.		
		GEOLOGICAL SURVEY			Jicarilla Contract #126		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)					Jicarilla Apache		
1.	8 🖂				7. UNIT AGREEMENT NA	ME	
weta L. w	ELL OTHER					· · · · · · · · · · · · · · · · · · ·	
2. NAME OF OPERAT		8. FARM OR LEASE NAME					
3. ADDRESS OF OPE	Petroleum	Apache					
1660 T.i.	ncoln Stre						
4. LOCATION OF WE		11. FIELD AND POOL, OR WILDCAT					
See also space 1 At surface	7 below.)	So. Blanco P.C.					
					11. SEC., T., B., M., OR B		
790'FSL, 790'FEL					Sec. 2-T24N-R4W		
					N.M.P.M.		
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.)			12. COUNTY OF PARISH		
		6858°GR,	68671	DF, 6868KB	Rio Arriba	New Mexico	
16.	CL /	D. T. I II.	. N.	(NI ii D ii C		·	
20.		Appropriate Box To Indic	ate Natur	e of Notice, Report, or C	Jiner Data		
NOTICE OF INTENTION TO:					DENT REPORT OF:		
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF					REPAIRING WELL		
FRACTURE TREA	FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREA				T ALTERING CASING		
SHOOT OR ACID	SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING				ABANDONMENT*		
REPAIR WELL	(Other)				in operator X		
(Other) (Note: Report results Completion or Recompl					s of multiple completion on Well letion Report and Log form.)		
17. DESCRIBE PROPOSED proposed wor nent to this w	k. If well is direc	PERATIONS (Clearly state all petionally drilled, give subsurfac	ertinent deta e locations	ails, and give pertinent dates, and measured and true vertic	including estimated date al depths for all markers	e of starting any and zones perti-	
Cotton I	Petroleum	Corporation has	s purcl	nased the prope	erties previo	usly	
operate	ed by Mann	ing Gas & Oil (compan	y and will be t	the operator.		
					359.35		
					ALLILIA 17 19	₄ \	
					Par "Julya"	1 1	
					Mr. 14 13	A. C. Care	
					1 116	~ 1	

TITLE

(This space for Federal or State office use)

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

President. TITLE Engr. & Prod. Walsh Corp.

DATE August 10,

DATE .