## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| *** ** ***** *** | t   |   |  |
|------------------|-----|---|--|
| 0157 F16UT1      | 010 | П |  |
| SANTA PE         |     |   |  |
| FILE             |     |   |  |
| U.S.G.A.         |     |   |  |
| LANG OFFICE      |     |   |  |
| **********       | OIL |   |  |
|                  | 848 |   |  |
| OPERATOR         |     |   |  |
| 2000 ATION 000   | 100 |   |  |

## OIL CONSERVATION DIVISION SANTA FE, NEW MEXICO 87501

REQUEST FOR ALLOWABLE AND

|   | Form C-104       |   |
|---|------------------|---|
|   | Revised 10-01-78 |   |
|   | Format 06-01-83  |   |
|   | Page 1           |   |
| ) | ECEIVE           | ī |

Separate Forms C-104 must be filed for each pool in multiply moleted wells.

| I.   | AUTHORI:                                   | ZATION TO TRANS                                 | PORT OIL AND NAT                  | TURAL GAS              | L CON. DIV.   |
|--|--|---|-----------------------------------|------------------------|---|
| Meridian Oil Inc.  |  |   |                                   |                        | Falsi A   |
| P. O. Box 4289, Farmin   | gton, NM 8                                 | 7499  |                                   |                        | · · · · · · · · · · · · · · · · · · ·                         |
| Reason(s) for filing (Check proper box   |  |   | Other (Plea                       | ise expiain)           |   |
| New Well   |  | Trensperier els                                 | Merid                             | ian Oil Inc. is        | Operator  |
| Recompletion   | ou   |   | •                                 | l Paso Producti        | •   |
| X change in Chinese No Perator   | Shi 🔲 Caeine                               | hood Ges 🔲 G                                    | Condensete                        |                        | on company  |
| If change of ownership give name E   |  | ural Gas Comp                                   | any, P. O. Box                    | 4289, Farmingto        | on, NM 87499  |
| II. DESCRIPTION OF WELL AN   | D LEASE                                    | lest Ness Jestudies I                           |                                   | Kind of Lease          |   |
| Canyon Largo Unit  | 214  | Ballard Pict                                    | ired Cliffs                       | State, Federal or Fee  | SF 078877   |
| Location 0 116   | -  | South   | 1760                              |                        | East  |
| Unit Letter::  | Feet From                                  | _   | ne end                            | Feet From The          |   |
| Line of Section 8  | 24]  | N Rance   | 6W                                | Rio Ai                 | County County   |
| Meridian Oil Inc.  |  | of Dry Gas 📉                                    | Address (Give address P. O. BOX 4 |                        | of this form is to be sent;  1, NM 87499                      |
| If well produces oil or liquids, give location of tanks.                                   | Unit Seg.                                  | Zan <sup>R</sup> ów                             | is das detuanty conne             | 1                      | and the Children Control                                      |
| If this production is commingled wit   | h that from any                            | other lesse or pool,                            | give commingling ord              | er number:             |   |
| -  |  |   | ,                                 |                        |   |
| NOTE: Complete Parts IV and I  | on reverse 514                             | e if necessary.                                 |                                   |                        |   |
| VI. CERTIFICATE OF COMPLIA   |  |   | <b>II</b>                         | CONSERVATION (<br>1    | 01 01 1986<br>100 01 1986                                     |
| I hereby certify that the rules and regulation been complied with and that the information | ons of the Oil Con<br>on given is true and | servation Division have complete to the best of | APPROVED                          | <u></u>                |   |
| my knowledge and belief.   |  |   | BY                                |                        | J. Charles  |
|  |  |   | TITLE                             | SUPERV                 | ISION DISTRICT #3   |
| James And-   |  |   | 13                                | to be filed in complie |   |
| Signa  | lwe)                                       |   | well, this form mu                | et be accompanied by   | r a newly drilled or deepene<br>a tabulation of the deviation |
| Drill  | ing Clerk                                  |   |                                   | well in accordance     |   |
| (Tul<br>11-  | 1-86                                       |   | able on new and                   | ecompleted weils.      | lied out completely for allow                                 |
| 40   |  |   | Fill out only                     | Sections I. U. III. a  | nd VI for changes of owner                                    |