| NO. OF COPIES RECEIVED   | . 17       |                |            |                         |                |            |                 |           |                             |         | Form (   |                |                           |             |
|--------------------------|------------|----------------|------------|-------------------------|----------------|------------|-----------------|-----------|-----------------------------|---------|--|----------------|---------------------------|-------------|
|                          |            |                |            |                         |                |            |                 |           |                             |         | Revis  | ed 1-1-        | -65                       |             |
| DISTRIBUTION             |            |                |            |                         |                |            |                 |           |                             | 5       | a. Indica  | te Typ         | e of Lease                |             |
| SANTA FE                 | _   (      | _              |            | NEW M                   | EXICO O        | IL CONS    | ERVATION        | COM       | MISSION                     |         | State  | X              | F                         | ee 📘        |
| FILE                     | -14        | WE             | LL (       | COMPLE                  | TION OF        | RECO       | MPLETION        | 1 KE      | PORT AND                    | LUG   5 | . State O  | il & G         | as Lease No.              |             |
| U.S.G.S.                 | 2          |                |            |                         |                |            |                 |           |                             | !       | I  | G-9            | 74                        |             |
| LAND OFFICE              | 1          |                |            |                         |                |            |                 |           |                             | į,      | m  | $\overline{m}$ | 777777                    | m           |
| OPERATOR                 |            |                |            |                         |                |            |                 |           |                             | 1       |  |                |                           |             |
|                          |            |                |            |                         |                |            |                 |           |                             |         |  | 777            |                           | 77777       |
| la. TYPE OF WELL         |            |                |            |                         |                |            |                 |           |                             | 1.      | Unit Ac  | jreeme         | ur Kamé                   |             |
|                          |            | OIL            | $\neg$     | GAS WELL                | 7              | DRY        | OTHER           |           |                             | L       |  |                |                           |             |
| b. TYPE OF COMPLET       | 10N        | WELL           |            | WELL                    | <b>X</b>       | ובבין זאט  | OTHER           |           |                             |         | . Farm o   | r Leas         | e Name                    |             |
| NEW ( WOR                | · [ ]      | ſ              | $\neg$     | PLUG                    | DIF            |            | OTHER           | No        | flow                        |         | (  | Coug           | ar                        |             |
| 2. Name of Operator      | Ц          | DEEPEN         |            | BACK                    | RES            | SVR. L     | OTHER           | INC       | 7 1 10 1                    |         | . Well No  | 0.             |                           |             |
|                          | _          |                | _1_        |                         |                | 2          |                 |           |                             | 1       |  | · •            |                           |             |
|                          | ome P.     | McHu           | gn         |                         |                |            |                 |           |                             |         | 0. Field   | and P          | ool, or Wildca            | t           |
| 3. Address of Operator   |            |                |            |                         |                |            |                 |           |                             | 1       |  |                |                           | -           |
| P. (                     | O. Box     | 234,           | Fai        | mingto                  | n, NM          | 87401      |                 |           |                             |         | Gavil  | an P           | .C. Ext                   | m           |
| 4. Location of Well      |            |                |            |                         |                |            |                 |           |                             |         |  | ////           |                           |             |
|                          |            |                |            |                         |                |            |                 |           |                             |         | /////  | ////           | ////////                  | //////      |
| UNIT LETTER K            |            | 1              | 850        | #FF~                    | 044 745        | South      | LINEAND         | 18        | 350 FEET                    | FROM    | !!!!!!   | ////           | IIIIIII                   |             |
| UNIT LETTER              | LOCATE     | <u> </u>       |            | PEET FR                 | OM 185         |            | TITTI)          | 111       | TITITA                      | III     | 12. Count  |                | 11111                     | 11111       |
| •                        | 3.0        |                | ្ន         | 5N                      | 2M             |            | ///////         | ////      | MIIIM                       | 1111    | Rio A  | rrib           | a (())()(                 | //////      |
| THE West LINE OF S       | εc. 36     |                |            | NA BEE                  | 2W             | NMPM       | Od 1 10 =       | Jeva      | ions (DF, RKB               |         |  |                | 11111                     | ıd          |
| 15. Date Spudded         |            |                | ched       |                         |                |            | 18. E           | evut      | 7434' GR                    | ,, 010  | · ~/ `   |                | •                         |             |
| 11-17-73                 |            | 2-73           |            | _                       | -20-74         |            |                 |           |                             | Datas   | Tools  |                | Cable Tools               |             |
| 20. Total Depth          |            | 21. Plug       | Back       | T.D.                    |                |            | Compl., How     | <b>'</b>  | 23. Intervals<br>Drilled By |         | 16015<br>1615'   | - 1            | Cuble 10013               |             |
| 3615 <b>'</b>            | ł          | 3              | 560        | 1                       | S              | ingle      | - Gas           |           |                             | , 0-3   | 9012   |                | <del></del>               | <del></del> |
| 24. Producing Interval(s | of this    | completio      | n — T      | op, Bottom              | , Name         |            |                 |           |                             |         |  | 25.            | Was Direction<br>Made     | al Survey   |
|                          |            |                |            | 52 <b>7-</b> 355        |                |            |                 |           |                             |         |  |                |                           |             |
| Pic                      | turea      | CTTT           | a J.       | J27 JJJ                 | •              |            |                 |           |                             |         |  | 1              | No                        |             |
|                          | ,          | <u> </u>       |            |                         |                |            |                 |           |                             |         | 27   | Was V          | Well Cored                |             |
| 26. Type Electric and O  |            |                |            |                         |                |            |                 |           |                             |         | 1  |                | No                        |             |
| IES                      | & CDI      |                |            |                         |                |            |                 |           | 115                         |         |  |                | ·                         |             |
| 28.                      |            |                |            | CAS                     | ING RECO       | ORD (Repo  | ort all strings | set i     |                             |         |  |                |                           |             |
| CASING SIZE              | WEIGH      | 1T LB./1       | -т.        | DEPTH                   | SET            |            | E SIZE          |           | CEMENTIN                    |         | RD   |                | AMOUNT P                  | OLCED       |
| 8-5/8"                   | 24#        |                |            | 113                     | 113' RKB 12-1, |            |                 | /4" 60/sx |                             |         |  |                |                           |             |
| 4-1/2"                   |            | .5#            |            | 35851                   | RKB            | 6-3        | 6-3/4"          |           | 230                         | cu ft   | t  |                |                           |             |
| 4-1/2                    | + = = = =  |                | -          |                         |                |            |                 |           |                             |         |  | 65             | $e^{i + i \cdot \varphi}$ | 3.3         |
|                          |            |                |            |                         |                | <u> </u>   |                 |           |                             |         |  |                |                           |             |
|                          | f          |                |            |                         |                | <u> </u>   |                 |           | 30.                         | . T     | JBING R  | ECOR           | · ·                       |             |
| 29.                      | LIN        |                |            | RECORD                  |                | T          |                 |           |                             |         |  | T              | PACKER                    | SET         |
| SIZE                     | TOF        | - 1            | ВС         | MOTTO                   | SACKS          | EMENT      | SCREEN          |           | SIZE                        |         | TH SET   | 777            | TACKER                    | <del></del> |
|                          |            |                | -          |                         |                |            |                 |           | 1-1/4"                      | 3       | 520' F   | (KB            |                           |             |
|                          |            |                |            |                         |                |            |                 |           |                             |         |  |                |                           |             |
| 31. Perforation Record ( | Interval   | size and       | numbe      | er)                     |                |            | 32.             | ACIE      | , SHOT, FRAC                |         |  |                |                           |             |
| 31. Perioration Record   |            | 61 21          | 3/1        | 3544',                  | 3527-          | 3533       | DEPTH           | INT       | ERVAL                       |         |  |                | MATERIAL U                | SED         |
| 35                       | 00-355     | υ· <b>,</b> 3: | <b></b>    | J J 777 1               | 3321 .         |            |                 |           |                             |         |  |                | Notice                    |             |
| 1                        |            |                |            |                         |                |            | <b>——</b>       |           |                             |         | dated  |                | 1-31-74                   |             |
|                          |            |                |            |                         |                |            |                 |           |                             |         |  |                |                           |             |
| 1                        |            |                |            |                         |                |            |                 |           |                             |         |  |                |                           |             |
|                          |            |                | - <u>-</u> |                         |                |            | <u> </u>        |           |                             |         |  |                |                           |             |
| 33.                      |            |                |            |                         |                |            | UCTION          |           |                             |         | T  |                | Dood on Class             |             |
| Date First Production    |            | Produc         | tion N     | Method (Flo             | wing, gas      | lift, pump | ing — Size an   | id typ    | e pump)                     |         | Well St  | atus (         | Prod. or Shut-            | )           |
|                          |            |                |            |                         | No             | flow       |                 |           | _                           |         |  | SI             |                           |             |
| Duty of Took             | Hours T    | ested          | C          | hoke Size               | Prod'n         | . For      | Oil - Bbl.      |           | Gas - MCF                   | Wate    | r - Bbl.   | G              | Gas—Oll Ratio             | •           |
| Date of Test             | l'ious .   | Cotou          |            |                         | Test P         | erlod      |                 |           |                             |         | The state of the s |                |                           |             |
|                          | ļ          |                |            | 1 1-4-1 0               | 4- Oil - I     | 2hl        | Gas ← l         | MCF       | Water                       | - Bbl.  |  | On Gr          | avity - API (             | Corr.)      |
| Flow Tubing Press.       | Casing     | Pressure       |            | alculated 2<br>our Rate | 4- On - :      | 501.       | 003 = 1         |           |                             | ¥       | 1  | 1              |                           |             |
|                          | <u> </u>   |                |            | <del></del>             | <u> </u>       |            |                 |           | <del>/</del>                | 1740    | Witness  | ed Bv          |                           |             |
| 34. Disposition of Gas   | (Sold, use | d for fue      | l, ven     | ted, etc.)              |                |            |                 |           |                             | 1       |  | 1              |                           |             |
|                          |            |                |            |                         |                |            |                 |           |                             | ا       |  |                |                           |             |
| 35. List of Attachments  |            |                |            |                         |                |            |                 |           | •                           | L. J.   |  |                |                           |             |
| 1                        |            | $\cap$         |            |                         |                |            |                 |           | <u> </u>                    | -1 P    |  |                |                           |             |
| 36. I hereby certify thg | the infor  | mandals        | hown       | on both sid             | es of this     | form is tr | ue and comple   | ete to    | the best of my              | knowled | ge and be  | eli e f.       |                           |             |
| 30. I hereby certify the | 1" 11"     | 717            |            | CA.                     |                |            |                 |           | `                           | Server. |  |                |                           |             |
| 1                        | 1. H.      | XU             | N          | gan                     |                |            |                 |           | Engineer                    | 3,      | DATE   |                | 1-21-78                   |             |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico Northwestern New Mexico T. Ojo Alamo \_\_\_\_\_ T. Penn. "B"\_ \_\_\_\_\_ T. Canyon \_\_\_\_ Salt \_\_\_\_\_ T. Strawn \_\_\_\_ T. Kirtland-Fruitland \_\_\_\_\_\_ T. Penn. "C" \_\_\_ \_\_\_\_\_ T. Atoka \_\_\_\_ T. Pictured Cliffs \_\_\_\_\_ T. Penn. "D" \_\_\_\_\_ Yates\_\_\_ T. T. Cliff House \_\_\_\_\_ T. Leadville \_\_\_ Miss \_\_\_ T. Devonian \_\_\_\_\_\_T. Menefee \_\_\_\_\_T. Madison \_\_\_\_ T. Silurian \_\_\_\_\_ T. Point Lookout \_\_\_\_ T. Elbert \_\_\_\_ Grayburg T. Montoya \_\_\_\_ T. T. McCracken T. San Andres \_\_\_ Simpson \_\_\_\_\_ T. Gallup \_\_\_\_ T. Ignacio Qtzte Glorieta \_\_\_\_\_\_ T. McKee \_\_\_\_\_ Base Greenhorn \_\_\_\_\_ T. Granite \_\_\_ T. Ellenburger \_\_\_\_\_ T. Dakota \_\_\_\_\_ T. T Paddock \_\_\_\_ Blinebry \_\_\_\_\_\_ T. Gr. Wash \_\_\_\_\_ T. Morrison \_\_\_\_\_ T. T. T. Granite \_\_\_\_\_\_ T. Todilto \_\_\_\_\_ T. T. Drinkard \_\_\_\_\_\_ T. Delaware Sand \_\_\_\_\_ T. Entrada \_\_\_\_\_ T. T. T. Bone Springs \_\_\_\_\_ T. Wingate \_\_\_ T. \_\_\_\_\_ T. \_\_\_\_ T. Wolfcamp \_\_\_ T. Chinle \_\_\_\_\_\_ T. \_\_\_\_\_ T. \_\_\_\_\_ \_\_\_\_\_ T. \_\_ T. Permian T. T. Penn "A"\_\_\_\_ T Cisco (Bough C) \_\_\_\_\_ T. \_

## FORMATION RECORD (Attach additional sheets if necessary)

| From | То   | Thickness<br>in Feet | Formation       | From | То | Thickness<br>in Feet |   |
|------|------|----------------------|-----------------|------|----|----------------------|---|
| 3210 | 3362 | 152                  | Ojo Alamo       |      |    |                      |   |
| 3362 | 3392 | 30                   | Kirtland        |      |    |                      | • |
| 3392 | 3498 | 106                  | Fruitland       |      |    |                      |   |
| 3498 | 3562 | 64                   | Pictured Cliffs |      |    |                      |   |
| 3562 |      |                      | Lewis           |      | Ť. |                      |   |
|      |      |                      |                 |      |    |                      |   |
|      |      |                      | :               |      |    |                      |   |