Form 9-331 C May 1965)

SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

| | UNIT DEPARTMENT | ED STATES OF THE I | | side) | 30 - 039 - 2078 5. LEASE DESIGNATION AND SERIAL NO. |
|---|--------------------------------------|--|-----------------------|-------|--|
| | NM 16447 | | | | |
| APPLICATION | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| | LL 🛭 | DEEPEN [| PLUG BA | CK □ | 7. UNIT AGREEMENT NAME |
| | S OTHER | | SINGLE MULTI | PLE | S. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR | Cougar | | | | |
| Jerome | 9. WELL NO. | | | | |
| 3. ADDRESS OF OPERATOR | 1 | | | | |
| P. O. B | 10. FIELD AND POOL, OR WILDCAT | | | | |
| 4. LOCATION OF WELL (Re | Gavilan P.C. | | | | |
| 7 | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | |
| At proposed prod. zon | Sec. 19, T25N, RIW | | | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEAD | REST TOWN OR POST | r office* | | 12. COUNTY OR PARISH 13. STATE |
| 8 miles nort | Rio Arriba N.M. | | | | |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 790 16. NO. OF ACRES IN LEASE TO THIS WELL 320.77 | | | | | |
| 18. DISTANCE FROM PROP | BY OR CABLE TOOLS | | | | |
| or applied for, on this lease, ft. None 3700 | | | | | Rotary |
| 21. ELEVATIONS (Show who | ther DF, RT, GR, etc.) | | | 1 | 22. APPROX. DATE WORK WILL START* |
| 7441 GR | 11-1-73 | | | | |
| 23. | I | PROPOSED CASIN | G AND CEMENTING PROGR | AM | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FO | OOT SETTING DEPTH | | QUANTITY OF CEMENT |
| 12-1/4" | 8-5/8" | 24# | 1501 | 1 | 100 sacks |
| 7-7/8" | 4-1/2" | 9.5# | 3700 | - | 600 cu. ft. |
| | | | | | |

Drill well with minimum mud to test Pictured Cliffs formation, set casing through P.C., selectively perforate and sand-water frac with 30,000 lbs 20-40 sand, clean out after frac, and run I-1/4" 0.D. 2.4# tubing.

productive IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical preventer program, if any.

| Original signed by T. A. Dugan Thomas A. Dugan | TITLE | Engineer | DATE 9-28-73 |
|--|-------|---------------|--------------|
| (This space for Federal or State office use) | | | |
| PERMIT NO. | | APPROVAL DATE | |
| conditions of approval, if any: | TITLE | | DATE |