

NEW MEXICO OIL CONSERVATION COMMISSION  
MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122  
Revised 9-1-65

|                                                                                                                           |                    |                                  |                       |                                                   |                              |                                                 |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-----------------------|---------------------------------------------------|------------------------------|-------------------------------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |                    |                                  |                       |                                                   | Test Date<br><b>12-15-76</b> |                                                 |
| Company<br><b>AMOCO PRODUCTION COMPANY</b>                                                                                |                    |                                  |                       | Connection<br><b>Gas Company of New Mexico</b>    |                              |                                                 |
| Pool<br><b>Basin</b>                                                                                                      |                    |                                  |                       | Formation<br><b>Dakota</b>                        |                              | Unit                                            |
| Completion Date<br><b>12-7-76</b>                                                                                         |                    | Total Depth<br><b>7110</b>       |                       | Plug Back TD<br><b>7079</b>                       |                              | Elevation<br><b>6430 GL</b>                     |
| Farm or Lease Name<br><b>Jicarilla Contract 147</b>                                                                       |                    |                                  |                       |                                                   |                              | Well No.<br><b>6</b>                            |
| Csg. Size<br><b>4.500</b>                                                                                                 | Wt.<br><b>10.5</b> | d<br><b>4.052</b>                | Set At<br><b>7106</b> | Perforations:<br>From <b>6866</b> To <b>7042</b>  |                              |                                                 |
| Tbg. Size<br><b>2.374</b>                                                                                                 | Wt.<br><b>4.7</b>  | d<br><b>1.895</b>                | Set At<br><b>7079</b> | Perforations:<br>From <b>Open</b> To <b>Ended</b> |                              | Unit Sec. Twp. Rge.<br><b>C 6 25 5</b>          |
| Type Well - Single - Bradenhead - C.G. or G.O. Multiple<br><b>Single</b>                                                  |                    |                                  |                       | Packer Set At<br><b>None</b>                      |                              | County<br><b>Rio Arriba</b>                     |
| Producing Thru<br><b>Tubing</b>                                                                                           |                    | Reservoir Temp. °F<br><b>10°</b> |                       | Mean Annual Temp. °F<br><b>10°</b>                |                              | Baro. Press. - P <sub>a</sub><br><b>12 psia</b> |
| State<br><b>New Mexico</b>                                                                                                |                    |                                  |                       |                                                   |                              |                                                 |
| L                                                                                                                         | H                  | Gg                               | % CO <sub>2</sub>     | % N <sub>2</sub>                                  | % H <sub>2</sub> S           | Prover                                          |
|                                                                                                                           |                    | <b>.70</b>                       |                       |                                                   |                              |                                                 |

  

| FLOW DATA |                  |   |              |                 |                      |          | TUBING DATA     |            | CASING DATA     |          | Duration of Flow |
|-----------|------------------|---|--------------|-----------------|----------------------|----------|-----------------|------------|-----------------|----------|------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F | Press. p.s.i.g. | Temp. °F   | Press. p.s.i.g. | Temp. °F |                  |
| SI        | <b>8 Days</b>    |   |              |                 |                      |          | <b>2116</b>     |            | <b>2127</b>     |          |                  |
| 1.        | <b>2-Inch</b>    |   | <b>.750</b>  |                 |                      |          | <b>200</b>      | <b>60°</b> | <b>400</b>      |          | <b>3 Hrs.</b>    |
| 2.        |                  |   |              |                 |                      |          |                 |            |                 |          |                  |
| 3.        |                  |   |              |                 |                      |          |                 |            |                 |          |                  |
| 4.        |                  |   |              |                 |                      |          |                 |            |                 |          |                  |
| 5.        |                  |   |              |                 |                      |          |                 |            |                 |          |                  |

  

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                                  |                               |                                         |                      |
|---------------------------|-----------------------|------------------|-------------------------|----------------------------------|-------------------------------|-----------------------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor F <sub>t</sub> | Gravity Factor F <sub>g</sub> | Super Compress. Factor, F <sub>pv</sub> | Rate of Flow Q, Mcfd |
| 1                         | <b>12.365</b>         |                  | <b>212</b>              | <b>1.000</b>                     | <b>.9608</b>                  | <b>1.026</b>                            | <b>2584</b>          |
| 2.                        |                       |                  |                         |                                  |                               |                                         |                      |
| 3.                        |                       |                  |                         |                                  |                               |                                         |                      |
| 4.                        |                       |                  |                         |                                  |                               |                                         |                      |
| 5.                        |                       |                  |                         |                                  |                               |                                         |                      |

  

| NO. | P <sub>t</sub> | Temp. °R | T <sub>f</sub> | Z | Gas Liquid Hydrocarbon Ratio _____ Mcf/bbl.          |  |
|-----|----------------|----------|----------------|---|------------------------------------------------------|--|
| 1.  |                |          |                |   | A.P.I. Gravity of Liquid Hydrocarbons _____ Deg.     |  |
| 2.  |                |          |                |   | Specific Gravity Separator Gas _____ X X X X X X X X |  |
| 3.  |                |          |                |   | Specific Gravity Flowing Fluid _____ X X X X X       |  |
| 4.  |                |          |                |   | Critical Pressure _____ P.S.I.A. _____ P.S.I.A.      |  |
| 5.  |                |          |                |   | Critical Temperature _____ R _____ R                 |  |

  

|                            |                                            |                |                             |                                                           |                                                                         |
|----------------------------|--------------------------------------------|----------------|-----------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|
| P <sub>c</sub> <b>2139</b> | P <sub>c</sub> <sup>2</sup> <b>4575921</b> |                |                             | (1) $\frac{P_c^2}{P_c^2 - P_w^2} = \underline{1.0385}$    | (2) $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = \underline{1.0288}$ |
| NO                         | P <sub>t</sub> <sup>2</sup>                | P <sub>w</sub> | P <sub>w</sub> <sup>2</sup> | P <sub>c</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> |                                                                         |
| 1                          |                                            | <b>412</b>     | <b>169,744</b>              | <b>4405577</b>                                            |                                                                         |
| 2                          |                                            |                |                             |                                                           |                                                                         |
| 3                          |                                            |                |                             |                                                           |                                                                         |
| 4                          |                                            |                |                             |                                                           |                                                                         |
| 5                          |                                            |                |                             |                                                           |                                                                         |

  

|                                                                           |  |  |                           |                                                    |
|---------------------------------------------------------------------------|--|--|---------------------------|----------------------------------------------------|
| $AOF = Q \left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = \underline{2658}$ |  |  | <b>2658</b> Mcfd @ 15.025 | Angle of Slope $\theta = \underline{.75}$ Slope, n |
|---------------------------------------------------------------------------|--|--|---------------------------|----------------------------------------------------|

  

|                         |                                      |                                          |                                        |
|-------------------------|--------------------------------------|------------------------------------------|----------------------------------------|
| Remarks:                |                                      |                                          |                                        |
| Approved By Commission: | Conducted By:<br><b>T. M. Oliver</b> | Calculated By:<br><b>Oliver/Lindsley</b> | Checked By:<br><b>H. D. Montgomery</b> |