APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Form 9-331 Dec. 1973	Form Approved. Budget Bureau No. 42R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM 28714
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas X other	Federal 28714 9. WELL NO.
2. NAME OF OPERATOR	1
Mobil-TransOcean Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR 77002	Chacon-Dakota
1700 First City East Bldg. Houston, Texas	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA N/2 Sec. 31, T24N, R3W
below.) AT SURFACE: 790' FNL & 790 FEL of Sec. 31	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	Rio Arriba New Mexico
AT TOTAL DEPTH: Vertical well	14. API NO.
15. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-039-21504
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	7269' GR, 7283' KB
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF LI LI LI FRACTURE TREAT	A CONTRACTOR OF THE PROPERTY O
SHOOT OR ACIDIZE	
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING	change on Form 9-330.)
MULTIPLE COMPLETE	in the second of
ABANDON*	
(other) Change Operator X	그 원래.
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones partiner. Change of Operator from TransOcean Oil, Inc.	irectionally drilled, give subsurface locations and to this work.)*
effective 10-4-80.	
e de la companya del companya de la companya del companya de la co	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
	36t @
18. I hereby certify that the foregoing is true and correct	Claul.
SIGNED TITLE Chief Product	tion Clerk 11-3-80
(This space for Federal or State off	ice use)

__ TITLE __

3467 <u>1</u> 3 **19**80

*See Instructions on Reverse Side

FARRINICTON DISTRICT