Form 9-331 (May 1963)	UNITED STATES SUBMIT IN 1			RIPLICATE®	one on re Budget Bureau No. 42-21424.					
DEPARTMENT OF THE INTERIOR Verse side)							5. LEASE DESIGNATION AND SERIAL NO.			
GEOLOGICAL SURVEY							Contract #127 6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
		ICES AND RE								
(Do not use this fo	Jicarilla Apache									
OIL GAS WE'LL WELL	7. UNIT AGREEMENT NAME									
2. NAME OF OPERATOR							8. FARM OR LEASE NAME			
Cotton Petroleum Corporation							Apache			
3. ADDRESS OF OPERATOR	9. WELL NO.									
717-17th Street, Suite 2200, Denver, Colorado 80202  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface							10. FIELD AND POOL, OR WILDCAT			
20501 50: 0 205	11. BEC., T., R., M., OR BLK. AND SURVEY OR ARBA									
1850' FSL & 185										
14. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT. GR, etc.)							Section 3-24			
14. PERMIT NO.		6819' GR		F, RT, GR, et	c)		Rio Arriba	- 1	ew Mexico	
		1	·				<del></del>	1 116	w nexico	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data										
NOTICE OF INTENTION TO:							ENT REPORT OF:			
TEST WATER SHUT-(FF		TILL OR ALTER CASING	,	_ π	ATER SHUT-OF	,	REPAIRING	WELL		
FRACTURE TREAT	1	COMPLETE	<u>  X  </u>	1	ACTURE TREAT	ji	ALTERING (			
SHOOT OR ACIDIZE		BANDON®		1 .	HOOTING OR AC	IDIZING	ABANDONME	NT°		
REPAIR WELL (Other)		HANGE PLANS		, ,	(Nors: Re	port results o	of multiple completion	on Wel	i	
17. DESCRIBE PROPOSED OR CO	OMPLETED OPER ell is direction	RATIONS (Clearly state nally drilled, give sul	e all pertinent bsurface locati	t details, tions and	and give pert	inent dates, i	tion Report and Log for neluding estimated da depths for all marker	te of sta	arting any ones perti-	
This well The Completion	is preser report wa	ntly being pross	oduced f /21/80.	rom th	ne Chacra	Formati	on from 3840-	3949'	•	
Cotton Pet Pictured Cliffs Oil Conservation	Formatio	n. Approval	for the	dual	completi	on has b	well in the Cleen received rder Mc-2652	from	the	
The Picture This zone wil' I mesh sand. The the Pictured Cl	oe fractu treatmen	red with 72,0 It will be per	000 gallo rformed o	ons 70	% qualit	y foam c ith a br	idge plug set	000#	12-20	
	11.4	·								
							COL COM. DIST. 3			
18. I hereby certify that the		1 M								
SIGNED DE. WC	Da/XU	<b>イン</b> エ	TITLE DIVI	<u>ision</u>	Production	on Manago	er DATE7-9-	08		

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

(This space for Federal or State office use)

\*See Instructions on Reverse Side

JUL 16 1980

JUL 16 1980

JAMES F. SIMS

DISTINCT OIL & EAS SUPERVISOR