

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Cotton Petroleum Corporation
3. ADDRESS OF OPERATOR
717 17th St., Suite 2200, Denver, Colo. 80202
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1850' FSL & 820' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

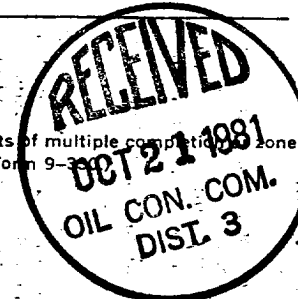
TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☒
SHOOT OR ACIDIZE ☒
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☒
☒
☐
☐
☐
☐
☐
☐

5. LEASE
Contract #129
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
NA
8. FARM OR LEASE NAME
Apache
9. WELL NO.
26
10. FIELD OR WILDCAT NAME
So. Blanco PC & Chacra
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
N.M.P.M.
Sec 13-T24N-R4W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
N.M.
14. API NO.
30-039-22217
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6838' GR

(NOTE: Report results of multiple completion zone change on Form 9-331-C)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The subject well was perforated in the Chacra zone on 1-9-81 over the following intervals: 3809', 11', 13', 25', 27', 29', 77', 83', 93', 99', 3907', 14', w/1 JSPF. The well was acidized w/1200 gal 15% Spear-head acid on 1-10-81. The well was fraced w/80,000 gals, 70 quality Foam X 80,000# 10/20 sand on 1-11-81.

Amended reports. Refer to Sundry dated 9-14-81. Note changes in elevation & perforation.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED J. E. L. [Signature] TITLE Division Prod. Mgr. DATE 9-29-81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

OCT 23 1981

*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY RB

NMCCC