

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐  
well well

2. NAME OF OPERATOR  
Mobil Producing TX. & N.M. Inc.

3. ADDRESS OF OPERATOR Nine Greenway Plaza,  
Suite 2700, Houston, Texas 77046

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  
below.)  
AT SURFACE: 1921 FNL & 861 FWL  
AT TOP PROD. INTERVAL: Same as surface  
AT TOTAL DEPTH: Same as surface

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

## SUBSEQUENT REPORT OF:

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☐

5. LEASE  
Santa Fe 078913

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Lindrith B Unit

9. WELL NO.  
5

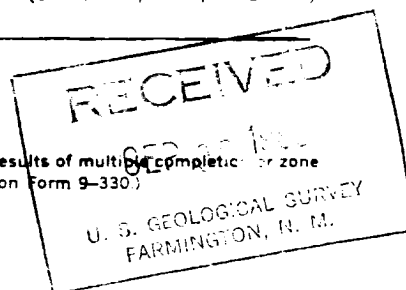
10. FIELD OR WILDCAT NAME  
Chacon-Dakota Associated

11. SEC., T., R., M., OR BLK. AND SURVEY OR  
AREA  
Sec. 21, T24N, R3W

12. COUNTY OR PARISH 13. STATE  
Rio Arriba New Mexico

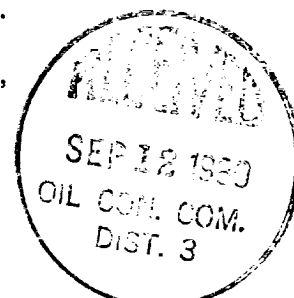
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7105' GR

(NOTE: Report results of multiple completions or zone  
change on Form 9-330)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates,  
including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and  
measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-23-80 Perf w/1 JSPF @ 7490; 92, 94, 96, 98, 7408, 10, 12, 14,  
Total 9 Holes. Frac w/20,000 gal minimax + 37,500# 20/40 sd.

8-25-80 Perf w/1 JSP 2' @ 7290, 92, 94, 96, 98, 7300, 02, 04, 06, 08,  
7310, 12, 14, 16, 18, 20, 34, 36, 38, 40, 42 Total 21 Holes.  
Frac w/40,000 gal + 90,000# 20/40 sd.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jan. K. Kuehn TITLE Authorized Agent DATE September 3, 1980

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS \_\_\_\_\_

ACCEPTED FOR RECORD

SEP 11 1980

\*See Instructions on Reverse Side

BY RA FARMINGTON DISTRICT

NIMCCC