

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to complete or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

APR 26 1984

2. NAME OF OPERATOR

Beartooth Oil & Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 2564, Billings, Montana 59103

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1605' FNL, 995' FW

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☒

ABANDON\* ☐

(other)

SUBSEQUENT REPORT OF:

☐

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☐

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☐

RECEIVED

APR 12 1984

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well produces commingled from the Ojito Gallup-Dakota (perforations 7102-8138) and Blanco-Mesaverde (perforations 5965-6124). PBD is 8165'. The Ojito Gallup-Dakota zones are making about 1 BOPD and 1 MCFD. Trace amounts of H<sub>2</sub>S (.72 grains/100 cu.ft.) have resulted in the well being shut in. A re-stimulation of the Gallup is not considered economical at this time.

We, therefore, propose to temporarily abandon the Gallup-Dakota by setting a CIBP at ± 6130 and dumping two sacks of cement on top of the plug. The well will be returned to production from the Mesaverde only.

*See Attached*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED James G. Routson TITLE Petroleum Engineer DATE April 6, 1984

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
AS AMENDED

\*See Instructions on Reverse Side

*Danny Schuch*  
M. MILLENBACH  
Acting AREA MANAGER

NMCC