

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

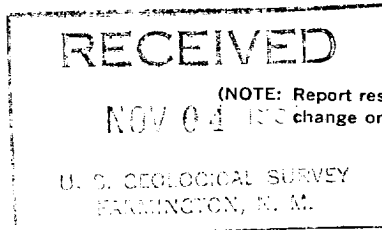
1. oil ☒ well ☒ gas well ☐ other
2. NAME OF OPERATOR  
Cotton Petroleum Corporation
3. ADDRESS OF OPERATOR  
717 17th Street, Suite 2200, Denver, CO 80202
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1900' FSL & 1660' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) perf

SUBSEQUENT REPORT OF:

- ☐  
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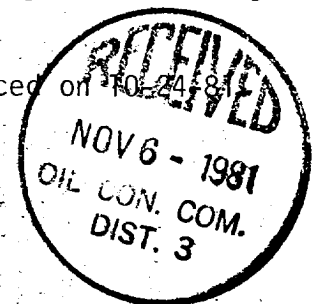
(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
Contract No. 127
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache
7. UNIT AGREEMENT NAME  
NA
8. FARM OR LEASE NAME  
Apache
9. WELL NO.  
134
10. FIELD OR WILDCAT NAME  
Lindrieth Gallup Dakota West
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 10-T24N-R4W
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
New Mexico
14. API NO.  
30-039-22658
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6740' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Perforated 7056'-7070', 7080'-7082', 7092'-7094', w/1 JSPF. Acidized w/3,000 gallons 15% HCL acid & 30 ball sealers. Fraced w/100,000 gal crosslink gel wtr, 2% KCL base & 287,500# of 20-40 sand.

The well was perforated on 10-23-81 and acidized & fraced on 10-24-81



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Division Prod. Mgr DATE October 30, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

NOV 4 1981

\*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY

[Signature]

NMOCC