

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Petro-Lewis Corporation
3. ADDRESS OF OPERATOR Lubbock, TX 79490
1111 West Loop 289, P. O. Box 16200
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1990' FNL & 1100' FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
SE-080566
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Ruddock
9. WELL NO.
7A
10. FIELD OR WILDCAT NAME
Blanco Mesaverde
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 3 T25N R3W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
30-039-22873
15. ELEVATIONS (SHOW DF, KDB, AND WD)
759' K-B

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☒
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other)

SUBSEQUENT REPORT OF:

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☐

JUL 5 1983

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U.S. GEOLOGICAL SURVEY
FARMINGTON, N.M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/29/82 Perforated MV 5690'-5887' w/10 shots select fire.
9/30 Set RBP @ 5963'. Acidize w/1000 gals. 7 1/2% HCl
10/1 Frac'd w/43,000 gals x-linked gel w/80,000 lbs & 30 tons CO₂
10/2 POH w/RBP and test.
11/5/82 TIH & set CIBP @ 6050'. Ran tubing and returned to production.

Subsurface Safety Valve: Manu. and Type

Set @

18. I hereby certify that the foregoing is true and correct

SIGNED William D. Fulton TITLE Sr. Petroleum Engineer DATE 6/28/83

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

NMOCC

JUL 06 1983

FARMINGTON
JAF