

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Lease Contract 013

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

J. Apache "C"

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 35, T24N, R5W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

1.

OIL ☐ GAS ☒  
WELL WELL OTHER

2. NAME OF OPERATOR

Amerada Hess Corporation

3. ADDRESS OF OPERATOR

Drawer D, Monument, New Mexico 88265

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

990' FNL & 990' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6676 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Progress Report

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

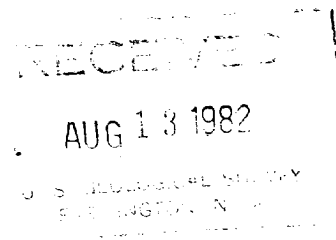
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-4-82 Pulled 2" Butt. thd. tbg. and installed 6" master valve.

8-6-82 Schlumberger ran collar log fr. 2460' to 2000' and dumped 42' of sand in open hole fr. 2417' to 2464'. Perf. 4-3/4" open hole selectively using ultra jet gun, 2 SPF @ 2360', 2358', 2356', 2346', 2344', 2342', 2340', 2338', 2334', 2332', 2326', 2324', 2322', 2320', 2318', 2316', 2316', 2314', 2312'.

8-9-82 American Fracmaster frac'd Pictured Cliffs zone in open hole w/total of 35,000 gal. gelled carbon dioxide and 50,000# 30/50 sand. Breakdown press. 940#, max. treating press. 930#. Flushed w/2400 gal. carbon dioxide w/960# press.

Presently testing.



18. I hereby certify that the foregoing is true and correct

SIGNED

*E. B. Fisher*

TITLE

Supv. Adm. Ser.

DATE

8-10-82

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

AUG 17 1982

ACCEPTED FOR RECORD

BY

*E. B. Fisher*  
FARMINGTON DISTRICT

\*See Instructions on Reverse Side

NMOCC