

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

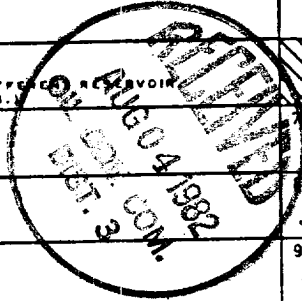
Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)



1. OIL ☐ WELL GAS ☒ WELL OTHER-
2. Name of Operator
Southland Royalty Company
3. Address of Operator
P.O. Drawer 570, Farmington, NM 87401
4. Location of Well
UNIT LETTER H 1530 FEET FROM THE North LINE AND 920 FEET FROM
THE East LINE, SECTION 7 TOWNSHIP 25N RANGE 3W NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)
7198' KB
12. County
Rio Arriba

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
		OTHER Casing Report <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 7-31-82 Drilled 8-3/4" hole to a total depth of 4065'. Ran 99 joints (4053') of 7", 20#, K55 casing set at 4065'. Cemented with 178 cubic feet of Class "B" containing 50/50 poz, 6% gel, 1/4# celloflake. Tail in with 59 cubic feet of Class "B" Neat 2% CaCL2. Plug down at 10:30 am on 7-31-82. Top of cement at 2900' by temperature survey.
- 8-2-82 Drilled 6-1/4" to a total depth of 6020'. Ran 49 joints (2087') of 4-1/2", 10.5#, K55 casing set from 3894' to 5987'. Cemented with 357.6 cubic feet of Class "B" containing 50/50 poz, 6% gel, 1/4# Halad 9. Plug down at 12:50 am on 8-3-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Frank T. Chavez TITLE Secretary DATE August 3, 1982

Original Signed by FRANK T. CHAVEZ

SUPERVISOR DISTRICT # 3

APPROVED BY _____ TITLE _____ DATE AUG 4 1982

CONDITIONS OF APPROVAL, IF ANY: