| NO. OF COPIES RECEIVE                              | D                 |                         |                 |             |                |               |                |          |               |                |               | m C-10         |  |
|--|-------------------|-------------------------|-----------------|-------------|----------------|---------------|----------------|----------|---------------|----------------|---------------|----------------|--|
| DISTRIBUTION                                       |                   |                         |                 |             |                |               |                |          |               |                |               | vised 1-       |  |
| SANTA FE   |                   |                         |                 | NEWM        | EXICO (        | IL CON        | SERVATIO       | и сс     | NOISSIMM      |                | 1             |                | ype of Lease<br>Fee 🕅                            |
| FILE   |                   | W                       | ELL (           | COMPLE      | TION O         | R RECO        | MPLETIO        | N R      | EPORT AN      | ND LOG         | Sta           |                | Gas Lease No.                                    |
| U.S.G.S.   |                   |                         |                 |             |                |               |                |          |               |                | 3. 31416      | , OH &         | Gds Ledse No.                                    |
| LAND OFFICE  |                   | 4                       |                 |             |                |               |                |          |               |                |               | $\overline{m}$ | mmmm.  |
| OPERATOR   |                   |                         |                 |             |                |               |                |          |               |                |               | 1111           |  |
|  |                   |                         |                 |             |                |               |                |          |               | -              |               | 7777           | ment Name  |
| la. TYPE OF WELL                                   |                   |                         |                 |             |                | _             |                |          |               | , e            | /. Om.        | Adreen         | nem Mame   |
| b. TYPE OF COMPLE                                  |                   | OIL<br>WELI             | ــــا           | GAS<br>WELL | X              | DRY           | OTHER_         |          |               |                | a Form        | n or I e       | ase Name   |
|  |                   |                         |                 | PLUG [      |                | FF            |                |          |               | 1              | 1             |                |  |
| NEW WOR<br>WELL WOR<br>2. Name of Operator         | R L               | DEEPE                   | <u> </u>        | BACK        |                | SVR.          | OTHER          |          |               | <del>' /</del> | 9. Well       | inson          | •  |
| 1  | D +               | Camaa                   | 10.14           |             |                |               |                |          |               | 4              | 1A            |                |  |
| Southland Rot  3. Address of Operator              | jury              | Сотра                   | ny              |             |                |               |                |          |               |                |               | eld and        | Pool, or Wildcat                                 |
| P.O. Drawer  |                   |                         |                 | Nous M      | ovina          | 8740          | 1              |          |               |                | BR            | 1000           | Mesaverde  |
| 4. Location of Well                                | 1000              | women                   | gxon            | , were in   | exceu          | 8740          | 1              |          |               |                | iin           | Titi           | VIIIIIII   |
|  |                   |                         |                 |             |                |               |                |          |               |                |               | 11111          |  |
| UNIT LETTERH                                       |                   | 15                      | 30              |             | A              | larth         |                |          | 920 -         | EET FROM       |               | 11111          |  |
| UNIT LETTER  | LOCA              | TED                     | 20              | FEET FR     | OM THE I       | 10/CLIL       | 111111         | TT.      | iiiiiiii      | TTTT           | 12. Co        | unty           | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |
| - Fast   | ~==               | 7 -                     |                 | 25N         | 3(1)           |               |                | III      | ////////      |                | Rio A         | Annib          |  |
| THE East LINE OF                                   | 16. Dat           | e T.D. R                | eached          | 17. Date    | Compl. (R      | eady to F     | Prod.) 18.     | Elevo    | ctions (DF, R | KB, RT,        | GR, etc.)     | 19. EJ         | lev. Cashinghead                                 |
| 7-27-82  | 1                 | -2-82                   |                 | 1           | -16-82         |               |                |          | 7198'         |                | •             |                | 7186' GL   |
| 20. Total Depth                                    |                   | 21. Plu                 | Back '          |             | 22.            | If Multipl    | e Compl., Ho   | w        | 23. Interval  | s Rota         | ry Tools      | 1              | Cable Tools                                      |
| 6020'  |                   |                         | 50              | 955'        |                | Many          |                |          | Drilled       | By             | 6020          |                |  |
| 24. Producing Interval(s                           | s), of this       | complet                 |                 |             | Name           | - <del></del> |                |          | <u> </u>      |                |               | 25.            | . Was Directional Survey                         |
|  |                   |                         |                 |             |                |               |                |          |               |                |               |                | Made   |
| 5383'-5943'  | (Mesar            | verde)                  |                 |             |                |               |                |          |               |                |               | ι              | Peviation  |
| 26. Type Electric and C                            |                   |                         | <del></del>     |             |                | <del></del>   |                |          |               |                |               | 27. Was        | s Well Cored                                     |
| GR/DL, GR/IE                                       | L and             | GR-CE                   | L/CC            | L           |                |               |                |          |               |                |               | , N            | lo   |
| 28.  |                   |                         |                 |             | NG REC         | ORD (Rep      | ort all string | s set    | in well)      |                |               |                |  |
| CASING SIZE  | WEIG              | SHT LB.                 | /FT.            | DEPTH       | SET            | 1             | LE SIZE        |          | CEMEN         | TING REC       | ORD           |                | AMOUNT PULLED                                    |
| 9-5/8"   |                   | 32.30                   | )#              | 238         |                | 12-           | 1/4"           | SE       | E OTHER .     | <u>SIDE F</u>  | <u>OR CEI</u> | MENT           | REPORT   |
| 7"   |                   | 20                      | ) #             | 4065        | 1              | 8-            | 3/4"           |          |               |                |               |                |  |
|  |                   |                         |                 |             |                |               |                |          |               |                |               |                |  |
|  |                   |                         |                 |             | <del></del>    |               |                |          |               |                |               |                |  |
| 29.  |                   | <u>L</u>                | INER R          | ECORD       |                |               |                |          | 30.           |                | TUBING        | RECOR          | ₹D   |
| SIZE   | тс                |                         |                 | TTOM        | SACKS          |               | SCREEN         | <u> </u> | SIZE          |                | EPTH SE       | <u>: T</u>     | PACKER SET                                       |
| 4-1/2"   | 3894              | 4'                      | 59.             | 87 <b>'</b> | SEE O          | THER S        | IVE            |          | 2-3/8         | <u>"</u>       | 5877'         | <del></del>    |  |
|  |                   |                         | <u> </u>        |             | 01/            | 0             |                |          |               |                |               |                |  |
| 31. Perforation Record                             | (Interval,<br>113 | , size and<br>5.4.1 & † | inumber<br>5193 | ) MV -      | 21 no          | res           | 32.            |          | D, SHOT, FR   |                |               |                |  |
| 31. Perforation Record 5383',5393',555445',5456',5 | 612               | 5618'                   | 5627            | ' 5811'     | 5818           | , '           | 5383'-         |          | ERVAL         |                |               |                | ,456 of frac                                     |
| 5882',5888',5                                      | 9221              | 5926'                   | 5934            | 59391       | 5943           | , <u>'</u>    | 3363 -         | 274.     |               |                |               |                | 00# 20/40 sand.                                  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            | / <b>-</b>        | ,,,,,                   | 3,31            | , , , , , , | , , , , , ,    | •             |                |          |               | viinu          | arta 1        | 00,00          | 70" 20/40 Sara.                                  |
|  |                   |                         |                 |             |                |               |                |          |               |                |               |                |  |
| 33.  | ····              |                         |                 |             |                | PROF          | UCTION         |          |               |                | <del>-</del>  |                |  |
| Date First Production                              | _                 | Produ                   | ction M         | ethod (Flou | ing, gas       |               | oing - Size a  | nd ty    | pe pump)      | ···            | Well          | Status         | (Prod. or Shut-in)                               |
| 9-30-82  |                   | ļ                       |                 |             | Flow           | ina           |                |          |               |                | S             | hut-1          | In   |
| Date of Test                                       | Hours '           | Tested                  | Ch              | oke Size    | Prod'n         | For           | Oil - Bbl.     | -        | Gas - MCF     | Wa             | ter - Bbl     |                | Gas — Oil Ratio                                  |
| 9-30-82  |                   |                         |                 |             | Test P         | eriod         |                |          |               |                |               |                |  |
| Flow Tubing Press.                                 | Casino            | Pressur                 |                 | lculated 24 | - Oil - F      | Bbl.          | Gas -          | MCF      | War           | ter - Bbl.     |               | 011 G          | Gravity — API (Corr.)                            |
| 22 oz  | 17                | 5#                      | Ho              | ur Rate     | PITO           | T TUBE        | EGAUGED        | 55       | 2 MCF/10      |                |               |                |  |
| 34. Disposition of Gas                             | (Sold, us         | ed for fu               | el, vent        | ed, etc.)   | <del>-  </del> |               |                |          |               | Te             | st Witnes     | sed By         |  |
| To be Sold   |                   |                         |                 |             |                |               |                |          |               |                | Deway         | ne Ho          | orton  |
| 35. List of Attachments                            | 5                 |                         |                 |             |                |               | ·              | _        |               |                |               |                |  |
|  |                   |                         |                 |             |                |               |                |          |               |                |               |                |  |
| 36. I hereby certify tha                           | t the info        | rmation :               | shown o         | n both side | s of this      | form is tr    | ue and compl   | ete to   | the best of   | my knowle      | dge and       | belief.        |  |
| 1  | /                 |                         |                 |             |                |               |                |          |               |                |               |                |  |
| SIGNED   | رسر               | ms                      | n               | /           | ті             | TLE D         | ist. Pro       | duc.     | tion Man      | ages           | DATE          | _0c            | tober 4, 1982                                    |
|  |                   |                         |                 |             | ,              |               |                |          |               | -5-0           |               |                | , , , , , ,                                      |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled of deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico Northwestern New Mexico Anhy\_\_ \_\_\_ T. Canyon \_\_\_\_ T. Ojo Alamo\_ 3329 \_ T. Penn. "B"\_ Balt \_\_\_\_\_ T. Strawn \_\_\_ T. Kirtland-Fruitland 3639 T. Pictured Cliffs 3721 T. \_\_\_ T. Penn. "C" Salt \_\_\_\_\_ T. Atoka \_\_\_ B. 3721 T. Penn. "D" T. Yates\_\_\_ T. Cliff House \_\_\_\_\_ T. Miss \_\_\_ 5361 T. Leadville T. 7 Rivers\_\_\_\_ T. Menefee \_\_\_\_ 5458 T. Madison \_\_\_ 5876 T. Elbert \_\_\_\_ T. Silurian \_\_\_\_\_ T. Point Lookout \_\_\_ T. Grayburg \_\_\_\_\_\_ T. Montoya \_\_\_\_\_ T. Mancos \_\_\_\_\_ T. McCracken \_\_\_\_\_ San Andres \_\_\_\_\_ T. Simpson \_\_\_\_\_ T. Gallup \_\_\_\_\_ T. Ignacio Qtzte \_\_\_\_\_ T. McKee \_\_\_\_\_ Base Greenhorn \_\_\_\_\_ T. Granite \_\_\_\_ Glorieta .... T. Ellenburger \_\_\_\_\_ T. Dakota \_\_\_\_\_ T. \_\_ Paddock \_\_\_ T. Blinebry \_\_\_\_\_ T. Gr. Wash \_\_\_\_\_ T. Morrison \_\_\_\_\_ T. T. Tubb \_\_\_\_\_ T. Granite \_\_\_ T. Wolfcamp \_\_\_\_\_ T. T. Chinle \_\_\_\_\_ T. \_\_\_\_ T. Penn. \_\_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T.

## FORMATION RECORD (Attach additional sheets if necessary)

| #28 CEMENT REPORT  9-5/8" casing cemented with 142 cu.ft. of Class "B" with 1/4# celloflake and 3% CaCl2. PD @ 12:01 AM 7-28-82. Cmt circ.  7" casing cemented with 178 cu.ft. of Class "B" 50/50 Poz, 6% gel and 1/4# celloflake, tailed in with 59 cu.ft. of Class "B" Neat with 2% CaCl2. PD @ 10:30 AM 7-31-82. Good Circ.  #29 Cement Report  4-1/2" casing cemented with 357.6 cu.ft. of Class "B" 50/50 Poz, 6% gel and 1/4# Halad 9. PD @ 12:50 AM 8-3-82. Good Circ. | From To Thickness in Feet | Formation  | From  | То   | Thickness<br>in Feet                      | Formation  |
|---|---------------------------|--|---|--|---|--|
|   | in Feet                   | #28 CEMENT REPORT  9-5/8" casing cemented wit celloflake and 3% CaCl <sub>2</sub> .  7" casing cemented with 17 gel and 1/4# celloflake, the Neat with 2% CaCl <sub>2</sub> .  PD @  #29 Cement Report | h 142 c<br>PD @ 12<br>8 cu.ft<br>ailed i<br>10:30 A | u. 6t.<br>:01 AM<br>. 06 O<br>n with<br>M 7-31 | in Feet  0 { Cla 7-28-  lass " 59 cu -82. | ss "B" with 1/4#<br>82. Cmt circ.<br>B" 50/50 Poz, 6%<br>.ft. of Class "B"<br>Good Circ. |